

# **Olungileyo ngoko ke ndakulingena izulu**

*Zenza nje izint!*

**Kodwa ndenza izinto ezilungileyo ixesha elininzi ngoko ke ndakulingena izuluixo akanakundisa esihogtweni kuba ndingaphili nge bhayibhile?**



**“Tngabo benza iziznto ezimbi kakhulu ... ezenzekayo, kodwa inyaniso pepokuba zizonke nje bubuxoki umlawuli welizwe lonke utyala ezingcinga kwiingqondo zethu.” (UMsaya 11:6, 9)**

**Iindlela**

**Bob Thiel, Ph.D.**

# **Olungileyo ngoko ke ndakulingena izulu**

*Zenza nje izini!*

**Iindlela Bob Thiel, Ph.D.**

Balutshaba ©2016/2017/2018/2019/2022 ngei a ni tih. Smihring 1.5. hmang in kan khawisa ngai *Ezulwini ekubeni zilunge okanye* tur hi a awm reng dawn a ni. 1036 Kwi-Website Qualitative, South Africa, 93433, U.S.A. ISBN: 978-1-940482-09-5.

**Ihorfor kan ikke menneskeheten løse sine problemer?**

**Ngaba uyazi ukuba izinto zokugala nezokugqibela Ibhayibhile ibonisa  
Wyesu washumayela ngokuphathelele olungileyo ngoko ke ndakulingena  
izulu?**

**Ma ogtahay in boqortooyadii Ilaah ay hore u ahaapeen rasuulladii iyo kuwii  
ku xigay ay ka horreepeen?**

**Er Guds rike Jesu person? Leber Guds rike Jesu sitt liv i oss nå? Er  
Guds rike en slags fremtidig faktisk rike? Vil du tro det Bibelen lærer?**

**Ɔintoni ubukumkani? Bupintoni Ubukumkani Bukathixo? Ifundisa ntoni  
Ibhayibhile? Wafundisa ntoni ibandla lamakristu okugala?**

**Ma ogtahay in xukunka Ilaahay uu ka caatwaayo uu ka sheegi karo  
aduunka?**

*Bildet på forsiden viser et lam som ligger sammen med en ulv som komponert av  
Burdine Ushicilelo Kunye Nemizobo. Fotografiet på baksiden er en del av den  
originale Church of God-bygningen i Jerusalem tatt i 2013 av Dr. Bob Thiel.*

# WAZIWA

1. Wzigqumile iingqondo zabangakholwayo ukuze?
2. Bangakuboni ukukhanya kwegospile penceba?
3. Ukukholelwa ukuba akazikhathaleli ezincinci  
okanye silungiselelwe?
4. Wpona akuhko namnye okulungelelo ukungena?
5. Wuan rinna a pawimawh anian hriat miah loh  
thilah pawh chet
6. Rinna atih awmzia chu a ni huchuan eathian a  
awm ngei anitih rinna pawh
7. Emaw hrelo emaw thuthlukna

*Wian hrefiah loa rinna hiakatwk*

# 1. Uziggumile iingqondo zabangakholwayo ukuze?

Ihlabathi lijongene neengxaki ezininzi.

Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobuhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuqoka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi-mbeliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabanqolobi luqhubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingxaki ezijamelene noluntu?

Abaninzi bacinga njalo.

## Ijenda entsha yeHlabathi

NgosSeptemba 25, 2015, emva kwentetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyeneyo (UN) abotele ukuphumeza “iNjongo zoPhuhliso oluZinzileyo eziyi-17” ezo maxa wambi zazibizwa ngokuba yi*New Universal Agenda*. Nazi iinjongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi nogutypulo lomntu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kogoqosho oluzinzileyo, olubandakanyayo noluzinzileyo, inggesho epheleleyo nenembeliso kunye nomsebenzi ondilisekileyo kumntu wonke.

Injongo 9. Akwakha iziseko zophuhliso ezinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zembeliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zako

Injongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baselwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunganda nokubuyisela umba uthokothoko lomhlaba nokunganda ilahleko pezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduba kwaye abandakanyayo kutwo onke amanqanaba.

Injongo ye-17. Ukuqinisa iindlela zokuphunyezwa kunye nokubuselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

Le ajenda kufuneka iphunyezwe ngokuphelele ngo-2030 kwaye ikwabizwa ngokuba yi- *Agenda ye-2030 yoPhuhliso oluzinzileyo* . Ijolise ekusombululeni izigulo ezijongene noluntu ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeembaba. Nangona injongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.

“IAjenda Entsha Yehlabathi Lonke” inokubizwa ngokuba “yiAjenda Entsha YamaKatolika” njengoko igama elithi “catholic” lithetha “ihlabathi liphela.” UPope Francis wabiza ukuthathwa komntwana ye*New Universal Agenda* “umqondiso obalulekileyo wethemba.” Njengolandeletlwano lwesibumelwano se-UN, kwakukho intlanganiselo eParis ngoDisemba 2015 (ebizwa ngokusemthethweni

iNkomfa ye- 21 yamaQela kwiNgqungquthela ye-UN yoTshintsho lweMozulu ). UPope uFrancis ukwancome eso sibumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nembakalelo ehlala ikhula yomanyano."

Phantse lonke ilizwe ehlabathini labumelana nezibumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMlongameli wase-US u-Barack Obama watyikitpa uxwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMlongameli wase-US uDonald Trump wathi i-United States NGEKE yamkele izibumelwano ezibunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kupe kwanceda ukuhlukanisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu uFrancis wathi uluntu "luza kuhla" ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kungekho mntu ufuna ukuphefumla umoya ongcolileyo, ukulamba, ukuhlwempuzeka, ukuba sengozini, njl., ngaba iinzame zomntu iinjongo ze-ajenda yeZizwe eziMlanpeneyo ze-2030 kunye / okanye izibumelwano zaseParis zisombulula iingxaki ezijongene noluntu?

### **Ingxelo yoMkhondo yeZizwe eziMlanpeneyo**

Izizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOktobha 1945, emba kweMfazwe Dehlabathi II, ukuze kuthintelwe olunye ungquzulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, izizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kupe kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Dehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziMlanpeneyo ithi ikhuthaza, idityanisiwe nohlobo lweenkolo kunye ne- agenda ye-ecumenical ukuba uDope Francis kunye nezinye iinkokeli zongulo ezininzi zizama ukukhuthaza , kuya kuzisa uxolo kunye nempumelelo.

Nangona kunjalo, ingxelo yokuba iZizwe Ezimanyeneyo zenze oku khange ibe ntle. Ukongeza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa iZizwe eziMlanpeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlwempuzekile.

Kwiminyaka elishumi edlulileyo, iZizwe eziMlanpeneyo zaqalisa ukuphumeza iiNjongo zazo zo*Dhuhliso lweWaka Leminyaka* . “Yavinosukelo loPhuhliso” olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayiggala njengentelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, nge-6 kaMeyi ka-2016, uPopu uFrancis wathi uphupha nge-utopia enobuntu yaseEurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPopu liza kujika libe liphupha elibi (funda isiTyhilelo 18).

**Kusenokubakho iIntsebenziswano kunye neMpumelelo, kodwa...**

I*Merriam Webster's Dictionary* ithi i-utopia “yindawo yentelekelelo apho urhulumente, imithetho neemeko zasekuhlaleni ziggibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

<sup>23</sup> Owu Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuginisela ukunyathela kwayo. ( Peremiya 10:23 , NKJV kuyo yonke indawo ngaphandle kokuba kubonisiwe ngenye indlela)



**Ibhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe ipa kusilela:**

<sup>16</sup> Lityumtyum neentsizi ezindleleni zabo; <sup>17</sup> Nendlela yoxolo abayazanga. <sup>18</sup> Akukho koyika Thixo phambi kwamehlo abo. ( Roma 3:16-18 )

Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebutho labantu paye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo opinyaniso. Asikuko ukuba akuyi kubakho nkqubela ngakuyo nayiphi na injongo yeZizwe Ezimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uninzi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongquzulwano olukhulu, uhlobo lwesibumelwano soxolo lwezizwe ngezizwe siyakubunyelwa kwaye siqinisekiswa (Danipeli 9:27). Ka kunjalo, abaninzi baya kutyekela ekukholelweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaninzi baya kuthatyathelwa ingqalelo 'yinkqubela phambili yezizwe ngezizwe' ( funda uHezekile 13:10 ) kwanangemigondiso eyahlukahlukeneyo nezimanga ( 2 Tesalonika 2:9-12 ). Kodwa iBhayibhile ithi uxolo olunjalo aluyi kuhlala ( Danipeli 9:27; 11:31-44 ), phezulu kwako nje oko iinkokeli zinokuthi ( 1 Tesalonika 5:3; Isaya 59:8 ).

Ingcinga yokuba, ngaphandle koYesu (cf. Dohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza esi sijikelezi-linga kwaye, kamba, lonke iphakade, libe ngcono ngendlela emangalisayo.

## 2. Bangakuboni ukukhanya kwegospile penceba?

IBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo oorhulumente babantu ( Daniyeli 2:44; ISityhilelo 11:15; 19:1-21 ).

Ka uDesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngokushumayela *iindaba ezilungileyo zoBukumkani bukaThixo* . Nantsi into eyachazwa nguMarko:

<sup>14</sup> Ke kaloku, emba kokufakwa entolongweni kukaDohane, uDesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, <sup>15</sup> esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Gugukani, nikholwe kuzo iindaba ezilungileyo” (Marko 1:14-15).

Igama elithi ivangeli, libela kwigama lesiGrike eliguqulelwe ngokuthi *euangelion* , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgesi elithi “ubukumkani,” elinxulumene nobukumkani bukaThixo, likhankanywa malunga nezihlandlo ezili-149 kwi-*NKJV* nezili-151 kwi-*Douay Rheims Bible* . Isuka kwigama lesiGrike eliguqulelwe njenge- *basileia* elithetha ulawulo okanye indawo yobukumkani.

Izikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani ( ISityhilelo 17:14 ), zigubungela ummandla othile welizwe ( ISityhilelo 11:15 ), zinemithetho ( Isaya 2:3-4; 30:9 ), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangalaleni yokugala evela kuDesu eyabhalwa nguMateyu:

<sup>23</sup> Waye uDesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Matheyu 4:23).

UMatheyu ukwabhala:

<sup>35</sup> Waye uDesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Matheyu 9:35).

ITestamente eNtsha ibonisa ukuba uDesu uya kulawula ngonaphakade:

<sup>33</sup> Kwaye uya kulawula phezu kwendlu kaDakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

ULuka ubhala ukuba injongo yokuba uDesu wayethunyelwe yayikukushumayela uBukumkani bukaChixo. Phawula oko uDesu wakufundisayo:

<sup>43</sup> Wathi kuzo, Ndimelwe kukuba ndishumaye ubukumkani bukaChixo nakweminye imizi, ngokuba ndithunywe oko. "(Luka 4:43)

Ngaba wakha wayiba loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaDesu yokuthunywa yayikukushumayela uBukumkani bukaChixo?

ULuka ukwabhala ukuba uDesu *wahamba* washumayela uBukumkani bukaChixo:

<sup>10</sup> Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo

eyintlango yomzi ekuthiwa yiBhetesayida. <sup>11</sup> Zikwazi ke oko izihlewele, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo ( Luka 9:10-11 ).

UPesu wafundisa ukuba uBukumkani bukaThixo bufanele bube peyona nto iphambili kwabo babeza kumlandela:

<sup>33</sup> Kodwa funani kuqala ubukumkani bukaThixo nobulungisa bakhe ( Mateyu 6:33 ).

<sup>31</sup> Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kongezelelwa kuni. <sup>32</sup> Musani ukoyika, mhlambi mncinane, ngokuba kukholekile kuDhlo ukuninika ubukumkani ( Luka 12:31-32 ).

AmaKristu kufuneka afune kuqala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokuqala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkanini Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayipheleli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindelelo kumaKristu. Ngokungabugondi ubukumkani bukaThixo, ababuqondi

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu luneziphene.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene.

**UBukumkani bukaThixo abukamiselwa emhlabeni**

UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

<sup>9</sup> Bawo wethu osemazulwini, malingewaliswe igama lakho . 10 Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho ( Mateyu 6:9-10 ).

UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

<sup>1</sup> Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. <sup>2</sup> Wabathuma ukuba baye kushumayela ubukumkani bukaThixo ( Luka 9:1-2 ).

UYesu wafundisa ukuba ubukho bakhe bodwa payingebubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

<sup>28</sup> Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo nna, inene, bunifikele kanti ubukumkani bukaThixo (Mateyu 12:28).

Ubukumkani bokwenyani bukwixesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

<sup>47</sup> Nokuba iliso lakho lipa kukhubekisa, lincothule; Kulunge kanye ukuba ungene ebukumkanini bukaThixo unaliso linye, kunokuba uthi, unamehlo amabini, uphoswe ... (Marko 9:47).

<sup>23</sup> UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! <sup>24</sup> Bakhwankqiswa ke abafundi ngamazwi akhe.

Wabuya ke waphendula uDesu, wathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene ebukumkanini bukaThixo! <sup>25</sup> Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.” — Marko 10:23-25 .

<sup>25</sup> Inene, ndithi kuni, Andisayi kuphinda ndisele kwisigqhamo somdiliya kude kube yiloo mini sukuba ndisisela sisitsha ebukumkanini bukaThixo. ”(AMarko 14: 25)

<sup>43</sup> UJosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

UDesu wafundisa ukuba ubukumkani ngoku abuyonxalenye yeli hlabathi langoku:

<sup>36</sup> Waphendula uDesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam , abakhonzi bam bebeya kulwa, ukuze ndinganikelwa kumaDuda; ngoku ke ubukumkani bam asibusuki apha” (Dohane 18:36).

UDesu wafundisa ukuba ubukumkani buya kuza emba kokuba ebuyile njengoKumkani wabo:

<sup>31</sup> Xa ke athe wafika uNyana woMntu esebugagawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kwetrone yobugagawuli bakhe; <sup>32</sup> zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimbu ezibhokhweni. <sup>33</sup> athi zona izimbu azimise ngasekunene kwakhe, athi kodwa zona iibhokhwe azimise ngasekhohlo. <sup>34</sup> Uya kuthi ke ukumkani kwabangasekunene kwakhe, Dizani, nina nisikelelweyo

nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi ( Mlatyeu 25:31-34 ).

Ekubeni uBukumkani bukaThixo bungekho apha, asiyi kubona i-utopia yokwenene de kube semba kokuba bumiselwe. Ngenxa yokuba abaninzi ababugondi ubukumkani bukaThixo, bayasilela ukugonda indlela urhulumente Wakhe onothando osebenza ngayo.

UBukumkani bukaThixo abuyi kufika “ide inzaliseko yeentlanga ifike” ( Roma 11:25 )—yaye oko akukenzeki.

**UPesu wathi babufana ngantoni ubukumkani?**

UPesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:

<sup>26</sup> Wayesithi, UBukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; <sup>27</sup> aze alale ebusuku, abuke emini, ise imbewu intshule, ikhule, engazi pena ukuba njani na. <sup>28</sup> Kuba umhlaba ubelisa iziqhamo ngokwawo; kugala ibe likhaba, ise ibe sisikhwebu, ise ibe yingqolowa ezalisekileyo esikhwebini; <sup>29</sup> Kodwa xa ingqolowa ibuthiwe, alifake kwaoko irhengqa, ngokuba kusekusondele ukubuna” ( Marko 4:26-29 ).

<sup>18</sup> Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? <sup>19</sup> Bunjengokhozo lwemostade, awaluthabathayo umntu, walubeka empezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. <sup>20</sup> Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? <sup>21</sup> Bufana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela” ( Luka 13:18-21).



Le mizekeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

**ULuka naye wabhala:**

<sup>29</sup> Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkanini bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. **AWASABI** kuphelela kuphela kwabo banemilibo yamaSirayeli okanye iintlanga ezithile. Abantu, kuze zonke iindawo, baya kuhlala phantsi kobu bukumkani.

**ULuka 17 noBukumkani**

**ULuka 17:20-21** uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkanini bukaThixo:

<sup>15</sup> Unoyolo oya kudla isonka ebukumkanini bukaThixo! (Luka 14:15).

Ekubeni abantu baya kudla (kwixesha elizayo) eBukumkanini bukaThixo, ayisiyonto nje ebekwe ecaleni ezintliziyweni zabo ngoku, phezu kwako nje ukugugulelwa kakubi / ukungaqondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

**Inguqulelo kaHloffatt kaLuka 17:20-21** inokunceda abanye bagonde:

<sup>20</sup> Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; <sup>21</sup> Akayi kuthi, Nankuya phaya, nokuba kukho;

ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. ( Luka 17:20-21 , Moffatt; bona kwaneenguqulelo zeNASB neESV)

Phawula ukuba uDesu wayethetha nabaFarisi abangaguqukiyo, benyama nabahanahanisayo. UDesu “wabaphendula,”—ngabaFarisi ababuzo uDesu lo mbuzo. Abazange babume ukuMqonda.

Ngaba babesenkonzweni? Hayi!

Kwakhona uDesu wayengathethi ngecawa eyayiza kulungelelaniswa kungekudala. Wayengathethi nangeembakalelo ezisengqondweni okanye entliziyweni.

UDesu wayethetha ngoLawulo lwakhe! AbaFarisi babengambuzanga ngecawa. Babengazi nto ngayo naviphi na icawa yeTestamente eNtsha eyayiza kuqaliswa kungekudala. Babengabuzi ngohlobo oluthile lweembakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBANDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kubaFarisi - ingaba IBANDLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngoxa ezinye iinguqulelo zamaProtestanti zigugulela inxalenye kaLuka 17:21 ngokuthi “uBukumkani bukaThixo bungaphakathi kwenu” ( NKJV/KJV), kwane*New Jerusalem Bible yamaKatolika* igugulela ngokuchanileyo ukuba “ubukumkani bukaThixo buphakathi kwenu.”

UDesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoku, abaFarisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kakuhle loo nto. UDesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaJuda kuphela, njengoko ayebonakala ecinga

(okanye icatwa njengoko abanye bekholelwa ngoku ). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababenokusalatha okanye bazibone, baze bathi, “Nanku apha”; okanye “BuBukumkani obuphaya.”

UMesu, ngokwaKhe, wazalelwa ukuba abe nguKumkani wobo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Dohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi “ukumkani” nelithi “ubukumkani” ngokufanayo (umzekelo, uDanipeli 7:17-18 , 23 ). UKUMKANI woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazange bamqonde njengokumkani wabo (Dohane 19:21). Xa ebuya, ihlabathi liya kumala (Izitphilelo 19:19).

UMesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula **OMHLABA WONKE** (eqhubeka neMoffatt ebonisa ukungaguquguquki kwesi sahluko):

<sup>22</sup> Wathi ke kubo abafundi bakhe, Kuya kufika imihla eniya kungwenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMntu; <sup>23</sup> Abantu baya kuthi, Nanku apha! 'Dabona, nanko!' kodwa ze ningaphumi nizibaleke. <sup>24</sup> kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. <sup>25</sup> Kodwa ke umelwe kukuthi ebe ubunzima obukhulu kugala, alahlwe sesi sizukulwana sangoku. ( Luka 17:22-25 , Moffatt )

UMesu wabhekisela ekubengezeni kombane , kanye njengokuba kuMateyu 24:27-31 , echaza ukuza Kwakhe okwesibini UKUMKANI ihlabathi liphela. UMesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumqonda njengoKumkani wabo (Izityhilelo 11:15) kwaye baya kulwa naye (Izityhilelo 19:19)! Abaninzi baya kucinga ukuba uDesu umele umchasi-Kristu. UDesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi— wayebaxelele kwenye indawo ukuba babengayi kuba seBukumkanini ngenxa yohanahaniso lwabo ( Mateyu 23:13-14 ). Daye uDesu wayengatsho ukuba iCawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako UKUNGENA - njengaselubukweni lwamalungisa! Kanti, noAbraham nabanye oosolusapho abakabikho (bona amaHebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi kwabo ngokobuqu ngoko, yaye kwakufuneka bubonakale njengokulandelayo, okwaza emba kukaLuka 17:21 , kubonisa:

<sup>11</sup> Ke kaloku, bakubon' ukuba bayaziba ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebekufuphi eJerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

### **Ngokucacileyo uBukumkani babukwixesha elizayo**

Unokwazi njani ukuba uBukumkani bukufuphi? Njengenxalenye yokuphendula loo mbuzo, uDesu wadwelisa iziganeko zesiprofeto ( Luka 21:8-28 ) waza wafundisa:

<sup>29</sup> Wukhangele umkhiwane nemithi yonke; <sup>30</sup> xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihlobo selikufuphi.

<sup>31</sup> Ngokukwanjalo nani, xa nithe nazibona ezi zinto zisihla, yazini ukuba bukufuphi ubukumkani bukaThixo (Luka 21:29-31).

UPesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UPesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto ( Luka 21:36; Marko 13:33-37 ). Phezulu kwawo nje amazwi kaPesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.

KuLuka 22 & 23, uPesu waphinda wabonisa ukuba uBukumkani bukaChixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

<sup>15</sup> ndingwenele kakhulu ukuyidla nani le pasika, ndingekabuba ubunzima; <sup>16</sup> Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini bukaChixo. <sup>17</sup> Wayithabatha ke nendebe, wabulela, wathi, Pithabatheni, nabelane ngayo; <sup>18</sup> Kuba ndithi kuni, Andisayi kusela kwisiqhamo somdiliya, bude bufike ubukumkani bukaChixo.”— Luka 22:15-18 .

<sup>39</sup> Kodwa omnye wabenzi bobubi ababebethelelwe emngamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. <sup>40</sup> Umlingane wakhe wamkhalimela, wathi kuye, Akumoyiki na wena uChixo? kuba nani nisekugwetyweni kunye naye. <sup>41</sup> Thina sigwetvelwe ngoko, ngenxa yokuba sifanelwe kuko oko, kuba sibuzwa ngokwezenzo zethu; ke pena lo, akenzanga nto imbi.” <sup>42</sup> Wathi kuPesu , Nkosi, uze undikhumbule, xa uthe weza usebukumkanini bakho. <sup>43</sup> Uthe ke uPesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. ( Luka 23:39-43 , NW, isiAramiki kwisiNgesi esiPlain)

UBukumkani bukaChixo abuzange bufike kamsinya nje akuba uPesu ebulelwe njengoko bobabini uMarko noLuka besibonisa :

<sup>43</sup> UJesefu waseArimati, ilungu elidumileyo leBhunga, owayebulindile naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

<sup>51</sup> WayengowaseArimatiya, umzi wamaDuda, naye ngokwakhe owayebulindile ubukumkani bukaThixo (Luka 23:51).

Kusemba kobuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene eBukumkanini bukaThixo, njengoko uDohane ebhala:

<sup>3</sup> Waphendula uJesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo. <sup>4</sup> Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe? <sup>5</sup> UJesu waphendula wathi: “Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamanzi nangumoya, akanakungena ebukumkanini bukaThixo (Dohane 3:3-5).

Ngabantu bakaThixo kuphela abaya kububona uBukumkani bukaThixo basemba kwewaka leminyaka.

Ngoku nceda uqonde ngakumbi ukuba emba kokuba uJesu ebusitwe, Waphinda wafundisa ngoBukumkani bukaThixo:

<sup>3</sup> Kananjalo emba kokubandezeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (IZenzo 1:3).

Bintshumapelo zokuqala nezokugqibela ezanikelwa nguJesu zaziphathelele uBukumkani bukaThixo! UJesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

Kwakhona uDesu wayalela umpostile uDohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uDohane ayibhale:

<sup>4</sup> Ndayibona imiphfumlo yababengunyulwe iintloko ngenxa yobungqina babo ngoDesu, nangenxa yelizwi likaThixo, abo bangalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka (Isityihilelo 20:4).

AmaKristu okugala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo oorhulumente behlabathi njengoko iBhayibhile ifundisa ( funda ISityihilelo 5:10, 11:15 ).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange bebe kakhulu ngabo?

Ngokuyinxenye kuba uDesu wayibiza ngokuba yimfihlelo:

<sup>11</sup> Uthe ke kubo, Nkukuphewe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).

Nanamhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko buninzi becebo likaThixo (bona kwanencwadi yethu yasimahla, ekwi-intanethi ku-www.ccog.org enesihloko esithi: [UAFIHO WESIWAJOCISO SIKATHIXO Kwakutheni ukuse uThixo adale nantoni na? ?](#) ).

Cinga kwakhona, ukuba uDesu wathi ukuphela (kwexesha) kuya kufika (kungekudala) EMA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kubakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).

**Ukubakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. "Sisigidimi esilungileyo" njengoko sinikela ithemba lokwenene kwiingxaki zoluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.**

**Ukuba upatwagwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ibakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube peyona nto iphambili kwiCatwe. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka zisetyenziswe. Dile nto *iContinuing Church of God* izama ukuyenza. Diloo nto le ncwadana iye yaguqulelwa kwiilwimi ezininzi.**

**UYesu wafundisa uninzi NGEKÉ ayamkele indlela yakhe:**

<sup>13</sup> Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. <sup>14</sup> Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. ( Mateyu 7:13-14 )

**Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!**

**Kusenokubangel' umdla ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingavikhathaleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abefundisi bezakwalizwi nababhali-mbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.**



Kanti, uDesu, ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2 , 60 ). Ngenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso ( Idumiso 119:165; Efese 2:15 ).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.

### 3. Ukukholelwa ukuba akazikhathaleli ezincinci okanye silungiselelwe?

Intshumayelo kaDesu yokuqala nepokugqibela ebhaliweyo yayibandakanya ukubakalisa iindaba ezilungileyo zoBukumkani bukaThixo ( Marko 1:14-15; IZenzo 1:3 ).

Ubukumkani bukaThixo yinto amaJuda exesha likaDesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente eNdala.

UDaniyeli Wafundisa NgoBukumkani

Umprofeti uDaniyeli wabhala:

<sup>40</sup> Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi sipicola, sipihlekeze into yonke; obo bucumkani buya kuzityumza buzityumze zonke ezinye. <sup>41</sup> Wasibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukeneyo; kobakho ukuqina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. <sup>42</sup> Inzwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumkani buya kuthi bomelele ngenxalenye, bube nkumenkume ngenxalenye. <sup>43</sup> Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana nembewu yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. <sup>44</sup> Ngemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelwa kwabanye abantu; buya kuzicola buziggibe zonke ezo zikumkani, bona bume ngonaphakade ( Daniyeli 2:40-44 ).

<sup>18</sup> Ke bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. ( Daniyeli 7:18 ).

<sup>21</sup> “Ndakhangela; + yaye olo phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, <sup>22</sup>de wafika uNyangelemihla, + yaye isigwebo sawiswa ngokukholekileyo kwabangcwele bOyena Uphakamileyo, + laza lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. . ( Daniyeli 7:21-22 )

KuDaniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu buukumkani.

<sup>36:36</sup>exesha lethu kule nkulungwane yama-21.

**Qaphela ezinye izicatshulwa kwiTestamente eNtsha:**

<sup>12</sup> Jimpondo ezilishumi ozibonileyo zingookumkani abalishumi, bona abo bangekamkeli buukumkani, basuka bamkele, igunya lelixa elinye, njengookumkani kunye nerhamncwa. <sup>13</sup> Aba bacinga nto-nye; baya kunikela amandla negunya labo kulo irhamncwa. <sup>14</sup> Aba baya kwenza imfazwe neAlvana, yaye iAlvana iya kubeyisa, ngokuba iyiNkosi kankosi, inguKumkani kakumkani; nabo bakunye Naye babiziweyo, banyuliwe, bathembekileyo.” ( ISityhilelo 17:12-14 )

Ke, sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lesiphelo obuneenxalenye ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani baKhe.

**UIsaya Wafundisa NgoBukumkani**

UThixo waphfumlela uIsaya ukuba abhale ngenxalenye yokugala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

<sup>1</sup> Kuya kuphuma intonga esiqwini sikaDese, kuhlume ihlumelo ezingcanjini zakhe. <sup>2</sup> UMoya kaDehova uhleli phezu kwakhe, uMoya wobulumko nowokugonda, uMoya wecebo nowobugorha, uMoya wokwazi nowokoyika uDehova.

<sup>3</sup> Upoliswa kukoyika uDehova, angagwebi ngokokubona kwamehlo akhe, angohlwayi ngokuba kweendlebe zakhe; <sup>4</sup> Uya kuligweba ityala lezisweli ngobulungisa, abohlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kutwubetha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. <sup>5</sup> Ubulungisa buya kuba yibhande lesingqe sakhe, nentembeko ibe ngumbhingo wamange akhe.

<sup>6</sup> Ingcuka iya kuhlala nembana, ingwe ibuthe netakane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo etyetyisiweyo; Nomntwana uya kuzikhokela. <sup>7</sup> Ithokazi lenkomo nemazi yebhere ziya kudla utyani; Amathole azo abuthe ndaweni-nye; ingonyama iya kudla umququ njengenkomo; <sup>8</sup> Adlale umntwana owanyayo emngxunyeni wephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba. <sup>9</sup> Ezo zinto aziyi kwenza bubu, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uDehova, njengamanzi egubungele ulwandle.

<sup>10</sup> Ngaloo mini kuya kubakho iHlumelo likaDese, eliya kuma njengebhanile ebantwini; Ngokuba ziya kumfuna iintlanga, Mendawo yokuphumla kwakhe ibe bubugagawuli. ( Isaya 11:1-10 )

Isizathu sokuba ndibhekiselele koku njengenxalenye yokugala okanye isigaba sokugala soBukumkani bukaChixo, kukuba eli lixesha apho iya kuba yinto yenyama (ngaphambi kwexesha xa isixeko esingcwele, iJerusalem eNtsha yehla ezulwini, ISityhilelo 21). kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:

<sup>11</sup> Kuya kuthi ngaloo mini, abuye uDehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseDiputa, ePatrosi , eKushi, e-Elam, naseShinare, naseHamati , nasezweni laseDiputa. iziqithi zolwandle.

<sup>12</sup> Uya kuziphakamisela ibhanile iintlanga, abahlanganise abagxothiweyo bakwaSirayeli, abahlanganise abasabileyo bakwaDuda ezimbombeni zone zehlabathi. <sup>13</sup> Kwaye ikhwele likaEfrayim liya kumka, banqunyulwe ababandezeli bakaDuda; UEfrayim akayi kummonela uDuda, uDuda akabandezele uEfrayim. <sup>14</sup> Wophaphazela egxalabeni lamaFilisti ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amon baya kubathobela. <sup>15</sup> UDehova wolusingela phantsi ulwimi lolwandle lwaseDiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngomoya onamandla akhe, awubethe ube yimilanjana esixhenxe, abaweze, beneembadada ezomileyo. <sup>16</sup> Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwawo ebela ezweni laseDiputa. ( Isaya 11:11-16 )

U-Isaya naye waphfumlelwa ukuba abhale:

<sup>2</sup> Ke kaloku, ekupheleni kwemihla , intaba yendlu kaDehova iya kuzinza encotsheni yazo iintaba, yona iziphakamele iinduli;

Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. <sup>3</sup> Kuya kuza izizwe ezininzi, zithi, Dizani, sinyuke siye entabeni kaDehoba, endlwini yoThixo kaDakobi; Dena wosifundisa iindlela zakhe, sihambe ngomendo wakhe.” Ngokuba kuya kuphuma umpalelo eZiyon , nelizwi likaDehoba eJerusalem. <sup>4</sup> Uya kugweba phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwakhande amakrele azo abe ngamakhuba, nezikhali zazo zibe zizitshetshe zeediliya; uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunde ukulwa. ... <sup>11</sup> Amehlo aqwayingileyo omntu othotywa, ukuqhankqalaza kwamadoda kuthotywe, nguDehoba yedwa owoba yingxonde ngaloo mini. ( Isaya 2:2-4 , 11 .

Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekuggibeleni, oku kuya kuhlala ngonaphakade, kulawula uDesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo ( Indumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2 ) , iTalmud yamaDuda ifundisa oku kuthabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

**Ndaphfumlelwa ukuba ndibhale oku kulandelayo:**

<sup>6</sup> Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba segxalabeni laKhe. Igama lakhe liya kubizwa ngokuba nguAmangaliso, nguAlcebisi, nguThixo oligorha, nguSonini nanini, nguAthetheli woxolo. <sup>7</sup> ukuba kwande ukuthethela oko, kubekho uxolo olungenakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaDehoba wemikhosi buya kukwenza oko. ( Isaya 9:6-7 )

Phawula ukuba uIsaya wathi uDesu wayeza kuza aze amisele ubukumkani ngorhulumente. Ngoxa abaninzi abathi banguKristu becaphula esi sicatshulwa, ngokukodwa ngoDisemba nyaka ngamnye,

batpekele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente onemithetho pabalawulwa, nokuba uYesu uya kuba phezu kwabo. USaya, uDanipeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando ( Mateyu 22:37-40; Dohane 15:10 ) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko uBukumkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

### Iindumiso nezinye

DayingengoDanipeli noIsaya kuphela uThixo awaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo *bezizwe* zakwaSirayeli (kungekhona nje amaYuda) ababesasazwe ngexesha leAlbandezelo Enkulu baya kuhlangukiswa ndatwonnye ebukumkanini bewaka leminyaka:

<sup>17</sup> “Ngoko ke yithi, ‘ Itsho iNkosi enguMlongami uDehoba ukuthi: “Ndiya kunigokelela kwizizwana ndize ndinhlangukise kumazwe enisazazeke kuwo, yaye ngokuqinisekileyo ndiya kuninika umhlaba wakwaSirayeli.”’ <sup>18</sup> Daye baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke. <sup>19</sup> Ndobanika intliziyo yinye , ndibeke umoya omtsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo penyama ; zenzeni; babe ngabantu bam, mna ndibe nguThixo wabo. <sup>21</sup> Ke bona abo bantliziyo ilandela umngqweni wezinto zabo ezicekisekayo nezingamasikizi, ndiya kubanika ngokwemisebenzi yabo entlokweni yabo,’ itsho iNkosi uDehoba. ( Hezekile 11:17-21 )

Inzala yezizwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa ipa kupithobela imimiselo kaThixo ize iyeke ukutya izinto ezinezotho ( Levitikus 11; Duteronomi 14 ).

Qaphela oku kulandelayo kwiiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

<sup>27</sup> Ziya kukhumbula zibuyele kuDehova zonke iziphelo zehlabathi , Igubude phambi kwakho yonke imizalwane yeentlanga. <sup>28</sup> Ngokuba bobukaDehova ubukumkani, Ulawula iintlanga. ( INdumiso 22:27-28 )

<sup>6</sup> Itrone yakho, Thixo, ingunaphakade kanaphakade; Dintonga yobulungisa intonga yobukumkani bakho. ( INdumiso 45:6 )

<sup>1</sup> Vumani kuDehova ingoma entsha; Vumani kuDehova, nonke hlabathi; <sup>2</sup> Vumani kuDehova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. <sup>3</sup> Walisani ezintlangeni zonke uzuko lwakhe, Walisani ezizweni zonke imisebenzi yakhe ebalulekileyo. ( INdumiso 96:1-3 ; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24 )

<sup>10</sup> Ziyabulela kuwe, Dehova, zonke izenzo zakho , Bakubonge abakho benceba. <sup>11</sup> Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha bakho, <sup>12</sup> Ukuba babazise oonyana babantu ubugorha bakhe, Ubugaqawuli obuhle bobukumkani bakhe. <sup>13</sup> Ubukumkani bakho bubukumkani bamaphakade onke, Ulawulo lwakho lukwizizukulwana ngezizukulwana. ( INdumiso 145:10-13 )

Ababhali abohlukeneyo kwiTestamente eNdala nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya 21; Alika 4:7).



Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo  
zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo  
babeqhelene noluvo olusisiseko.

## 4. Uyona akuhko namnye okulungeleyo ukungena?

Ngoxa abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoDesu, inyaniso ikukuba abalandeli bakaDesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa nguDesu.

Umpostile uPawulos wabhala ngoBukumkani bukaThixo noDesu:

<sup>8</sup> Hape wangena kwindlu yesikhungu waza wathetha ngokungafihlisiyo iinyanga zantathu, exoxa yape ebepisela kwizinto ezingabo ubukumkani bukaThixo ( IZenzo 19:8 ).

<sup>25</sup> Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibwakalisa ubukumkani bukaThixo ( IZenzo 20:25 ).

<sup>23</sup> Ke kaloku, bakummisela imini, kweza kupe into eninzi endlwini abehlala kuyo, wabatyhilela, ebagononondisa ubukumkani bukaThixo, ebebepisela kokungoDesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... <sup>31</sup> ebubakalisa ubukumkani bukaThixo, efundisa izinto ezingeNkosi uDesu Kristu ngako konke ukungafihlisi, engalelwa bani ( IZenzo 28:23,31 ).

Phawula ukuba uBukumkani bukaThixo abukho ngoDesu kuphela (nangona epinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoDesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixo:

<sup>9</sup> ... sanishumayeza iindaba ezilungileyo zikaThixo... <sup>12</sup> ukuba nihambe ngokumfaneleyo uThixo, onibizelayo kobakhe ubukumkani nozuko. ( 1 Tesalonika 2:9 , 12 )

UPawulos waphinda wayibiza ngokuba yibangeli kaKristu (KwabaseRoma 1:16). “Umpalezo olungileyo” kaDesu, umpalezo awawufundisayo.

Qwalasela ukuba yayingeyobangeli nje ngomntu kaDesu Krestu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uDesu, ukubuya kwakhe, kunye nomgwebo kaThixo:

<sup>6</sup> ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; <sup>7</sup> aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kweNkosi uDesu, ibela emazulwini inezithunywa zayo ezinamandla, <sup>8</sup> inomlilo odangazelayo, ibaphindezela abangamazayo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uDesu Kristu. <sup>9</sup> Aba baya kuba ukubethwa, intshabalalo engunaphakade ke leyo bemke ebusweni beNkosi, nasebuqaqawulini bamandla ayo, <sup>10</sup> ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakhohlwayo, ngenxa enokuba bubungqina bethu; nakholwa kuni (2 Tesalonika 1:6-10).

ITestamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

<sup>28</sup> samkela ubukumkani obungenakuzanyazanyiswa ( Hebhere 12:28 ).

Sinokubugonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkanini bukaThixo njengomntu ofayo, njengoko kwenzeka *emba* kobuko:

<sup>50</sup> Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. <sup>51</sup> Nabanani, ndinixelela imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, <sup>52</sup> ngesiqophe, ngephanyazo, ngexilongo lokuggibela. Kuba liya kukhala ixilongo, babuke abafileyo bengenakonakala, senziwe ngakumbi ke thina (1 Korinte 15:50-52).

<sup>1</sup> Ndiyakupala ngoko phambi koThixo, neNkosi yethu uDesu Kristu, oza kugweba abaphilileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

( 2 Timoti 4:1 )

UPawulos akazange afundise oko kuphela, kodwa ukuba uDesu wayeza kunikela uBukumkani kuThixo uDise:

<sup>20</sup> UKristu pena kunje ubukile kwabafileyo, waba yintlahlela yabalele ukufa. <sup>21</sup> Kuba ekubeni kaloku kungomntu ukufa, kukwangomntu ukubuka kwabafileyo. <sup>22</sup> Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. <sup>23</sup> elowo ke kolwakhe uluhlu; intlahlela inguKristu , kamva abakaKristu ekufikeni kwakhe; <sup>24</sup> Kwandule ke ukubakho isiphelo, xa athe wabunikela ubukumkani kuye uThixo uDise, xa athe wabubhangisa bonke

ubulawuli, nalo lonke igunya, namandla. <sup>25</sup> Kuba umelwe pena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. ( 1 Korinte 15:20-25 ).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphuli-mthetho) abayi kubudla ilifa uBukumkani bukaThixo:

<sup>9</sup> Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa. abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, <sup>10</sup> namasela, namabawa, namanxila, nabatshabhisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo ( 1 Korinte 6:9-10 ).

<sup>19</sup> Iyabonakala ke yona imisebenzi penyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, <sup>20</sup> ukubusa izithixo, ukukhafula, intiyo, iinkani, amakhwele, ingqumbo, amayelenge, amayelenge, amayelenge, <sup>21</sup> oomona, ookubulala, ookunxila; iziyunguma, njalo-njalo; endinixelelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo ( Galati 5:19-21 ).

<sup>5</sup> Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongcolileyo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkanini bukaKristu noThixo ( Efese 5:5 )

UThixo unemigangatho kwaye ufuna inguguko esonweni ukuze abe nako ukungena ebukumkanini baKhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba iwangeli kaDesu yimpendulo, kodwa enye ithi:

<sup>3</sup> Akakube lubabalo kuni, noxolo olubela kuThixo uDise, neNkosi yethu uDesu Kristu, <sup>4</sup> owazinikelayo ngenxa yezono

zethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo <sup>wethu</sup> ; ngonaphakade ngonaphakade. Amen. <sup>6</sup> Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, <sup>7</sup> ezingezizo ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuziggwetha iindaba ezilungileyo zikaKristu. <sup>8</sup> Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayezayo, masisingelwe phantsi. <sup>9</sup> Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. ( Galati 1:3-9 )

<sup>3</sup> Ndipoyika ke, hleze kuthi, njengokuba inyoka yamlukuhlayo uEva ngobughetseba bayo, zonakaliswe ngokunjalo nani iingqiqo zenu, zimke ekunyaniseni kupe uKristu. <sup>4</sup> Kuba xa lowo uzayo avakalisa omnye uDesu, esingambakalisanga thina, nokuba namkela moya wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. ( 2 Korinte 11:3-4 )

Daviyintoni enye “nephahlukileyo,” eneneni, ivangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo ( funda uMatheyu 7: 21-23 ). Idla ngokuzingca.

Inyoka yalukuhla u-Eva ukuba awele kwivangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu

bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele baziggibele ngokulungileyo nokubi. Ewe, emba kokuba uYesu efikile, igama lakhe lalisoloko lihlonyelwa kwiibangeli zobuxoki—yaye oku bekuqhubeka kwaye kuya kugqhubeka kude kube lixesha lomchasi wokuggibela.

Ngoku emba kwixesha likampostile uPawulos, ivangeli yobuxoki yayingumxube weGnostic/Mystic wenyaniso kunye neempazamo. Ngokusisiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukugonda kokomoya, kuquka usindiso. AmaGnostiki ayetyekele ekukholelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayinguSimon Magus, owalunyukiswa nguApostile uPetros (IZenzo 8:18–21).

Kodwa akukho Lula

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

<sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamariya, wambakalisa uKristu kubo. ... <sup>12</sup> bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (IZenzo 8: 5,12 ).

Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

<sup>24</sup> UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! <sup>25</sup> Kuba kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.

<sup>26</sup> Bathi ke abo bebayo, Ngubani na ke ongasindiswayo?

<sup>27</sup> Athe ke yena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. ( Luka 18:24-27 )

<sup>22</sup> “Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni ezininzi ” ( IZenzo 14:22 ).

<sup>3</sup> Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukhohlo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, <sup>4</sup> ngokokude sikhayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokhohlo lwenu, ezinkalweni zenu zonke iintshtshiso neembandezelo enizinyamezelayo. <sup>5</sup> obubonakalalisa umgwebo onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi ngenxa yabo nibe nokuba ubunzima; <sup>6</sup> ekubeni kupinto ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, <sup>7</sup> aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uDesu, ibela emazulwini inezithunywa zayo ezinamandla; ( 2 Tesalonika 1:3-7 )).

Ngenxa yobunzima, ngabathile ngoku ababizileyo nabanyulileyo kwesi sizukulwana ukuba babe yinxalenye yaso ( Mateyu 22:1-14; Pohane 6:44; Hebhere 6:4-6 ). Abanye baya kubizwa kamba, njengoko iBhayibhile ibonisa ukuba abo “bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhalazayo baya kufunda ukufundisa.” ( Isaya 29:24 ) Abakhalaziyo baya kucaphuka baze bacaphuke.



Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:

<sup>10</sup> Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenzisa luqine ubizo nonyulo lwenu; kuba, nakuzenza ezo zinto, anisayi kukha nikhubeke; <sup>11</sup> kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkanini obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu ( 2 Petros 1:10-11 ).

<sup>17</sup> Ngokuba lifikile ilixa lokuba ugwebo luqale endlwini kaThixo; Ukuba ke luqala ngathi kuqala, koba yintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? ( 1 Petros 4:17 ).

### Iincwadi Zokugqibela ZeBhayibhile Nobukumkani

Ibhayibhile ifundisa ukuba “uThixo uluthando” ( 1 Pohane 4:8, 16 ) yaye uYesu unguThixo ( Pohane 1:1, 14 )—uBukumkani bukaThixo buya kuba noKumkani onothando nonemithetho yakhe exhasa uthando, kungekhona intiyo. (Thelekisa ISityhilelo 22:14-15 ).

Ibhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kubakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Izityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Izityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela “isihlewele esikhulu” esiza kuThixo ebudeni besiphelo ( ISityhilelo 7:9-14 ). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kubela lize liwe (cf. ISityhilelo 18:1-18 ), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

<sup>15</sup> Sathi esesixhenxe isithunywa sabuthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Izikumkani zehlabathi zithe zaba zezeNkosi yethu nezikaKristu wayo, pena upa kulawula ngonaphakade kanaphakade. ( ISityhilelo 11:15 ).

UDesu upa kulawula ebukumkanini! Kwaye iBhayibhile ityhila ezibini zezibizo Zakhe:

<sup>16</sup> Engutweni yakhe nasethangeni lakhe unegama libhaliwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Izityhilelo 19:16).

Kodwa ngaba nguDesu kuphela oya kulawula? Qaphela esi sicatshulwa:

<sup>4</sup> Ndabona iitrone, nabahleli phezu kwazo, banikwa ugwebo. Ndayibona ke imiphfumlo yababengunyulwe iintloko ngenxa yobungqina bukaDesu, nangenxa yelizwi likaThixo, bona abo babengalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. . . <sup>6</sup> Anoyolo, ungetwele, lowo unesabelo elubukweni lokugala; Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli bakaThixo nabakaKristu, babe ngookumkani kunye naye iminyaka eliwaka (ISityhilelo 20: 4,6 ).

AmaKristu okwenyaniso aya kubuswa ukuze alawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade ( ISityhilelo 11:15 ), kodwa olo lawulo lukhankanyitweyo yiminyaka eliwaka kuphela. Diyo le nto ndibhekisele koku ngaphambili njengesigaba sokuqala sobukumkani—esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esomoya ngakumbi, isigaba.

Iziganeko ezimbalwa zidweliswe kwiNcwadi yesiTyhilelo njengokuba zisenzeke phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani bukaThixo:

<sup>7</sup> Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa uSathana entolongweni yakhe, <sup>8</sup> aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamatwakawaka. Intlabathi yolwandle. ... <sup>11</sup> Ndabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke. <sup>12</sup> Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zavelwa iincwadi. Kwavelwa nenye incwadi, eyiNcwadi yoBomi. Bagwetywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhalileyo ezincwadini ezo. <sup>13</sup> Kwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa neHadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisebenzi yakhe. <sup>14</sup> Kwaza ukufa neHadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini. <sup>15</sup> Dye nabani na ongafunyanwanga ebhalile encwadini yobomi waphoswa edikeni lomlilo ( ISityhilelo 20:7-8, 11-15 ).

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samba esiza emba kolawulo lwewaka leminyaka nasemba kokufa kwesibini:

<sup>1</sup> Ndabona izulu elitsha, nomhlaba omtsha; kuba elokugala izulu nowokugala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. <sup>2</sup> Ndaza mna, Dohane, ndawubona umzi ongcewele, iJerusalem Entsha, usihla uphuma emazulwini, ubela kuThixo, ulungisiwe njengomtshakazi ehonjiselwe indoda yakhe. <sup>3</sup> Ndeba izwi elikhulu liphuma emazulwini, lisithi, Dabona, umnguba lo kaThixo unabantu; Dena uThixo uya kuba nabo, abe nguThixo wabo. <sup>4</sup> Azisule uThixo zonke iinyembezi emehlweni

abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokuqala zigqithile. ( ISityhilelo 21:1 -4 )

<sup>1</sup> Saza sandibonisa umlambo wamanzi obomi, uqagambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeAlvana. <sup>2</sup> Phakathi kwesitrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isiqhamo sawo. Amaggabi omthi lowo ngawokuphilisa iintlanga. <sup>3</sup> Akusayi kuba sabakho nasinye isiqalekiso ; yaye itrone kaThixo neyeAlvana iya kubakho kuwo, nabakhonzi bakhe bamkhonze. <sup>4</sup> ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo. <sup>5</sup> Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uDehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. ( ISityhilelo 22:1 -5 )

Phawula ukuba olu lawulo, oluya *emba* kweminyaka eliwaka, luquka abakhonzi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingcwele, esalungiswayo ezulwini, siya kulishiya izulu, size emhlabeni. Esi sisigalo senganaba lokuggibela loBukumkani bukaThixo. **IXESHA LOKUNGAKUSOKHO INTLUNGU OKANDE INTLUNGU!**

Abalulamileyo baya kutwudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Isityhilelo 21:7). Umhlaba, kuquka isiXeko esiNgcwele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

<sup>7</sup>Ukwanda koburhulumente bakhe noxolo aluyi kuphela (Isaya 9:7).

**Ngokucacileyo kuya kubakho ulwando emba kokuba kugaliswe isigaba sokuggibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.**

**Eli iya kuba lelona xesha lizukileyo:**

<sup>9</sup> Kodwa njengokuba kubhaliwe kwathiwa, Izinto ezingabonwanga liso, nezingabiwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. <sup>10</sup> Kodwa uThixo uzityhile kuthi ngoMoya wakhe ( 1 Korinte 2:9-10 ) lixesha lothando, ubuyo nentuthuzelo engunaphakade. Iya kuba lixesha eliminandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?

## 5. Huan rinna a pawimawh anian hriat miah loh thilah pawh chet

Ngaba oonjingalwazi bokugala bakaKristu babecinga ukuba babefanele bashumapele iindaba ezilungileyo zoBukumkani bukaThixo bokogobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho epayinikelwa nguNjingalwazi uBart Ehrman weDunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uDesu nabalandeli Bakhe bokugala babakalisa uBukumkani bukaThixo. Nangona indlela uSqr. Ehrman abugonda ngayo ubuKristu yahluke kakhulu kuleyo ye*Continuing Church of God*, siya kubuma ukuba ivangeli yobukumkani yinto eyabakaliswa nguDesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kubuma ukuba abaninzi abathi bangamaKristu namhlanje abayenzi ukugonda oko.

Eyona Ndala iSciniweyo emba kokuBhala kweTestamente eNtsha kunye neNtshumayelo

UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa “eyona ntshumayelo indala epheleleyo yamaKristu eye yasinda” (Holmes MW *Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations*, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le *Ntshumayelo yaMlandulo yamaKristu* igulethe ezi ngxelo ngayo:

<sup>5:5</sup> Ke niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lenyama kupinto encinane, kwaye komzuzwana, kodwa idinga

likaKristu likhulu, liyamangalisa: ukuphumla ebukumkanini obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye bube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

<sup>6:9</sup> Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkanini bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheli wethu, ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo? <sup>9:6</sup> Ngoko ke masithandane, ukuze sonke singene ebukumkanini bukaThixo. <sup>11:7</sup> Ngoko ke, ukuba siyakwazi okuthe tye emehlweni kaThixo, siya kungena ebukumkanini bakhe size sifumane amadinga “ezingabivwanga ndlebe, neliso lingawabonanga, nentliziyo yonntu engacinganga.”

<sup>12:1</sup> Ngoko ke, masibulinde, ngoko, iyure ngexa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. <sup>12:6</sup> Athi, ubukumkani bukaBawo buya kufika.

La mazwi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeni eBukumkanini bukaThixo, yaye lubakho emba komhla wokubonakala kukaThixo—oko kukuthi emba kokubuya kukaYesu kwakhona. Bubukumkani bukaDise kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayibumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente

eNtsha ne*Continuing Church of God* efundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhengezo esiqinileyo).

Iinkokeli zeCawa zeNkulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kugatshelwe ekugaleni kwenkulungwane yesi-2 ukuba uPapias , umphulaphuli kaDohane nomhlobo kaPolycarp nogqalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. UCusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emba kokubuka kwabafileyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Amaghekeza kaPapias , VI. Bona kwanoCusebius, iAlbali yeCawa, iNcwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

Kwangokunjalo, [Wathi] ukhozo lwenggolowa luya kubelisa ishumi

Izikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zibelise ishumi leemina zomgubo ocolileyo, ococekileyo, ocolekileyo; nokuba ama-apile, neembewu, nengca ziya kubelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nembisiswano, zize zithobeke ngokugqibeleleyo emntwini. ” [Abungqina bunikelwa kwezi zinto ngokubhalwa nguPapias , indoda yamandulo, eyayingumphulaphuli kaDohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Amaghekeza kaPapias , VI)



*I-post- New Testament Letter eya kwabaseKorinte ithi:*

42:1-3 Abapostile bafumana iVangeli ngenxa yethu eNkosini uDesu Kristu; UDesu Kristu wayethunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile\* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beginiselwe ngokubuka kweNkosi yethu uDesu Kristu, nokuginiselwa elizwini likaThixo, benengqiniseko ephelileyo yoMoya oyiNgcwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okugala, owayengumfundi kaDohane, umpostile wokuggibela kubapostile bokugala ukufa. UPolycarp c. 120-135 AD wafundisa :

Banoyolo abangamahlwempu, nabatshutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, iSahluko II. Ukusuka kwi *-Ante-Nicene Fathers, uMgulu woku-1* njengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)

Ukwazi ke ngoko, ukuba “uThixo yena asingowokuhlekisa,” sifanele sihambe ngokuwufaneleyo umyalelo nozuko lwakhe ...Kuba kuhle ukuba bangunyulwe kwiinkanuko zehlabathi, ekubeni “yonke inkanuko ingqubana nayo . umoya; “Kwaye “abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani bukaThixo, ” kwanabo benza izinto ezingabisisaniyo nezingafanelekanga. (ibid, Isahluko V)

Masimkhonze ke sinokoyika, sinokoyika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile

ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kweNkosi. (ibid, iSahluko V)

Njengabanye abakwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abaphuli-mthetho, aya kubudla ilifa uBukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo , wathi; “Diveni isipalo sam, bantwana bakaThixo abaziintanda. Ndanifungisa xa babekho oobhishophu, kwaye ngoku kwakhona ndiyانبongoza nonke ukuba nihambe ngokundilisekileyo nangokufanelekileyo endleleni yeNkosi... *Lindani*, kwaye kwakhona *Zilungiseleleni, Alakungasindwa iintliziyu zenu*, umthetho omtsha. malunga nothando omnye komnye, ukufika kwakhe ngequbuliso kubonakala njengombane okhawulezayo, umgwebo omkhulu womlilo, ubomi obungunaphakade, ubukumkani baKhe obungenakufa. Nazo zonke izinto enizazayo uThixo, niziphengulula izibhalo eziphefumlelweyo, nikrole ngosiba loMoya oyiNgcwele ezintliziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. ( Ubomi bukaPolycarp, Isahluko 24. *JW Lightfoot, The Apostolic Fathers*, vol. 3.2, 1889, iphepha 488-506)

UMelito waseSardesi, owayepinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhutshiwe kwiindaba ezilungileyo – endala kumtsha, uphuma kunye eZiyon neJerusalem; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimbeliso eggityiweyo, nembana kuNyana, negusha emntwini, nomntu kuThixo.

Kodwa ibangeli yaba yingcaciso yomthetho kunye natwo

ukuzaliseka , ngelixa ibandla laba ngubimba wenyaniso...

Nguye lowo wasihlangulayo ebukhobokeni, wasingenisa enkululekweni, ebunnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebubukumkani obungunaphakade. ( Melito . Homily NgePasika . Iivesi 7 ,40 , 68. Inguqulelo evela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkani:

Ngoko ke makungabikho namnye uzikhubekisayo kuni , nokuba ubheka ngasemba; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Icatshulwe kwi-Ante-Nicene Fathers, uMqulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi “ubukumkani bukaThixo” izihlandlo ezilishumi elinesine.

AmaKristu okwenyaniso, kwanabaninzi kuphela ababezibanga bakaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOthodoki aseMpuma uIrenaeus wayegonda ukuba emba kobuko, amaKristu ayeza kungena eBukumkanini bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wagcinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unobuko kwabakholwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, ubuswa uze ungene ebukumkanini bukaThixo . (Irenaeus, St., Bishop of Lyon. Igugulelwe ukusuka kwisiArmenian nguArmitage Robinson. UAlboniso weNtshumayelo yobuPostile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSHA DORR: J-MACMILLAN CO, ngo-1920).

UTiyofilo wakwa-Antiyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga mhle, engongenakufa; ukuze, ukuba uthe watyekela kwizinto ezingatiyo, ewugcina umthetho kaThixo, amkele umbuzo wokungonakali kuye, abe nguThixo. ( Theophilus , kuAutolytus , 1:3, 2:27 )

Ingcwele yamaKatolika, uHippolytus, ekugaleni kwenkulungwane yesithathu, wabhala:

Kwaye nipa kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu bomi, wayemazi uKumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhotyokiswa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo ; kuba zonke iimbandezelo enazibayo ungumntu, wazinikela kuni, ngenxa enokuba naba yimbumba enokufa ; benziwe izithixo, bazalelwe ekungafini. (UHippolytus. Ukuchaswa kwazo zonke ii-Faresi, iNcwadi X, iSahluko sama-30)

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

Iingxaki kwiNkulungwane yesiBini neyeSithathu

Ihezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama linguMarcion yaphakama . UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokogobo. Nangona wayegxekwa nguPolycarp nabanye, wanxulumana neCawa yaseRoma kangangexesha elide yaye wabonakala enempembelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eNiphutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius wazalwa kusapho olubekekileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria...

UClement, uOrigen, kunye nesikolo samaGnostic babezonakalisa iimfundiso ezingcwele ngeentetho zabo ezintsonkothileyo nezifuziselayo ... U-Nepos walwa esidlangalaleni ama-Allegorists, kwaye wagxininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni ...

UDiyonisiyo waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe ... " ineko yezinto ezikhoyo ngoku ebukumkani bukaThixo." Esi sisihlandlo sokugala sokukhankanywa kobukumkani bukaThixo obukhoyo kule meko yangoku yamabandla...

U-Nepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo beNkosi yethu ekubukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikolo samaGnostic of Allegorists eDiputa, AD 200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali betrone. ...

UClement wafumana ingcamango yobukumkani bukaThixo njengemeko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wapichaza njengentsingiselo yokomoya efihlwe ngonobumba ocacileyo weZibhalo . ( Ward, uHenry Dana. Ivangeli yoBukumkani: UBukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwiLizwe laseZulwini, loDuko kwabafuleyo nolokuBuyiselwa Kwazo Zonke Izinto. Ipapashwe nguClaxton, Remsen & Haffelfinger , 1870, iphepha 124-125)

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa ivangeli yoBukumkani bukaThixo, abafuzi bazama ukuzana nengqiqo pobuxoki,

nengakoqobo kangako. UBhishophu uApolinaris waseHierapolis naye wazama ukulwa neemposiso zama-altegorists malunga nexesha elinye. Abo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo ponke imbali.

### UHerbert W. Armstrong Wafundisa iVangeli yoBukumkani, Plus

Ngenkulungwane yama- 20, <sup>ongasekhoyo</sup> uHerbert W. Armstrong wabhala:

Ngenxa yokuba *bazigatya* iindaba ezilungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibubile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi--imbakalelo emnandi ezintlizipweni zabantu-- ithomalalisa ekubeni pinyani, **AKUJALO!** Abanye baye bamela kakubi ukuba “**IBANDA**” bubukumkani . . . Umprofeti uDanipeli, owayephila kwiminyaka engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene—urhulumente olawulayo.

bokoqobo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba **UBUKUMKANI BUKATHIXO**: “Kwaye ngemihla yabo kumkani...”--- apha ithetha ngeenzwane ezilishumi, inxalenye pentsimbi nenxalenye yodongwe olubuthulukayo. Oku, ngokunxulumanisa isiprofeto sikaDanipeli 7, neSityhilelo 13 nese-17 , kubhekiselwa kwi**UNITED STATES** baseDurophu ngoku eyila . . . phambi kwamehlo akho! ISityhilelo 17:12 sisenza sicace iinkcukacha zokuba kuya kuba kukumanyana ko**OKUMKANI ABALISHUMI**

OKAÑDE IZIKUMKANI eziya ( ISityhi. 17:8 ) buya kubusa uBukhosi baseRoma obudala . . .

Ka uKristu esiza, uza njengoKumkani wookumkani, elawula umhlaba uphela ( ISityhi. 19:11-16 ); **UBUKUMKANI BAKHE – UBUKUMKANI BUKATHIXO** – watsho uDanipeli, buya kuziqwenga zonke ezi zikumkani zehlabathi. ISityhilelo 11:15 sikuchaza ngala mazwi: “Izikumkani zehlabathi *zithe zaba* zezeNkosi yethu, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade”! Obu buBukumkani bukaThixo. **ISIPHULO** soorhulumente bangoku--ewe, kunye ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba zizikumkani-oo**RHULUMENTE**-beNkosi **WESU KRISTU**, emva koko abe nguKumkani wookumkani phezu komhlaba wonke. Oku kupenza icace ngokupheleleyo into yokuba **UBUKUMKANI BUKATHIXO** **NOORHULUMENTE** wokogobo. Nanjengokuba uBukhosi bamaKaledi babubuBukumkani—nanjengoko uBukhosi bamaRoma babubuBukumkani—kwanjalo **UBUKUMKANI BUKATHIXO** bubuhulumente. Kukuthatha u**RHULUMENTE** wezizwe zehlabathi. **WESU KRISTU WAZIWA** ukuze abe **UKUMKANI—UMLAWU!** . . .

Kwalaa Desu Krestu wayehamba phezu kweenduli neentlambo zeLizwe Cingwele nezitrato zaseJerusalem ngaphezu kweminyaka epi-1,900 eyadlulayo uyeza kwakhona. Wathi uzophinda eze. Emva kokuba ebethelelwe emngamlezweni, uThixo wambusa kwabafileyo emva kweentsuku ezintathu nobusuku obuthathu ( Mat. 12:40; Izenzo 2:32 ; I Kor. 15:3–4 ). Wenyuka waya kwiTrone kaThixo. Ikomkhulu loRhulumente wendalo iphela ( IZe. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21 ).



**Nguye "inene" lomzekeliso, owaya kwiTrone ka**

**UThixo**—“ilizwe elikude” —uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube “ngamaxesha okubuyiswa kweento zonke” ( IZenzo 3:19-21 ). *Okubuyiswa* kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa kochulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu ebeya kusindiswa ( Mat. 24:22 ). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekughushumbiseni zonke izinto eziphilayo kwesi sijikelezilanga, uDesu Kristu uya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. ( Mat. 24:30; 25:31 ) Uza ‘njengoKumkani wookumkani, uNkosi kankosi’ ( ISityhi. 19:16 ), ukuze amisele uchulumente owongamileyo wehlabathi aze alawule zonke iintlanga “ngentonga pentsimbi. ” ( ISityhi. 19:15; 12:5 ) . . .

**UKrestu Akamkelekanga?**

Kodwa ngaba uluntu luya kumemelela ngobuyo, lumamkele ngemincili nehloambe—ngaba kwaneecawa zobuKristu besithethe?

Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakaSathana (II Kor. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (ISityhi. 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (ISityhi. 17:14)!

Izizwe ziya kubandakanyeka kwidabi elipincopho yeMfazwe yeBlabathi yesiThathu ezayo, kunye nomda wedabi ePerusalem (Zek. 14:1-2) aze ke uKristu abuye. Ngamandla angaphezu kwawembelo uya “kulwa neentlanga” ezilwa naye ( ivesi 3 ). Uya kuboyisa ngokupheleleyo (ISityhi. 17:14)! “Inyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNguma,” umgama omfutshane kakhulu ngasempuma yePerusalem ( Zek. 14:4 ). (UArmstrong HW. Imfihlelo yeXesha Eliqhelekileyo, 1984)

IBhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (Izityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekuqondeni gwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi-Kristu wokugqibela!

Oku kulandelayo kubela kuHerbert Armstrong:

Ungulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... UUUUO OLUKATHECTHWAWO lokwazi uThixo noYesu Kristu--lokwazi INYANISO--nokufudumala koTHAANO lukaThixo!...

Iimfundiso zeBandla likaThixo lokwenyaniso zezo “zokuphila ngawo onke amazwi” eBhayibhile...

Abantu baya kujika besuka kwindlela “yokufumana” baye kwindlela “yokupha” -indlela kaThixo yothando.

**IIMPUCUKO ENTSHA** ngoku iya kubamba umhlaba!  
(ibid)

**IIMPUCUKO ENTSHA** buBukumkani bukaThixo. Ukubakalisa ukuba impucuko entsha iza kuza ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo ezipinyaniso zobukumkani uDesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina *bakwi Continuing Church of God*.

UHerbert Armstrong waqonda ukuba uDesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya ‘indlela yokuphisana’ yobomi, indlela yothando. Phantse akukho mntu ubonakala eyiqonda kakuhle intsingiselo yoko uDesu wayekufundisa.

### **Usindiso ngoDesu yinxalenye yeVangeli**

Ngoku bambi abaye bafunda oku basenokuba bayazibuzisa ngokufa kukaDesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eNtsha noHerbert W. Armstrong.

ITestamente eNtsha ibonisa ibangeli ibandakanya usindiso ngoDesu:

<sup>16</sup> Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo okusindisa bonke abakholwayo, umDuda kugala, kwanomGrike (KwabaseRoma 1:16).

<sup>4</sup> Bona ke ngoko ababeziintsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi . <sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamariya, wambakalisa uKristu kubo. <sup>12</sup> Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathelele ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadoda nabafazi. <sup>25</sup> Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eJerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamariya . <sup>26</sup> Ke kaloku kwathetha isithunywa seNkosi kuFilipu... <sup>40</sup> UFilipu wafunyanwa eAzoto . etyhutyha ilizwe, eyishumayeza imizi yonke, wada weza eKesareya. ( IZenzo 8:4 , 5, 12, 25, 26, 40 )

<sup>18</sup> wayeshumayela kubo uYesu, nobuko lwabafileyo. ( IZenzo 17:18 )

<sup>30</sup> UDawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye, <sup>31</sup> ebubakalisa ubukumkani bukaThixo, efundisa iindawo ezingaNkosi uYesu Kristu ngako konke ukungafihlisi, engalelwa bani. ( IZenzo 28:30-31 )

Phawula ukuba ukushumayela kwakuquka uYesu NObukumkani. Okulusizi kukuba, ukuziqonda kakuhle iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeecawa zamaGrike namaRoma.

Eneneni, ukusinceda ukuba sibe yinxalenye yobo bucumkani, uThixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Dohane 3:16-17) yaye usisindisa ngobabalo lwakhe ( Efese 2:8 ). Kwaye leyo yinxalenye yeendaba ezilungileyo ( IZenzo 20:24 ).

**Wangeli yoBukumkani yinto efunwa lihlabathi, kodwa ...**

Ukusebenzela uxolo ( Mateyu 5:9 ) nokwenza okulungileyo lusukelo olufanelekileyo ( funda amaGalati 6:10 ). Ukanti, iinkokeli zehlabathi ezininzi, kuquka ezongulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Daye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekuggibeleni iya kuzisa isijikelezi-linga esinguMhlaba kwinganaba lokuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nevangeli yobuxoki (Jindumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha songulo sokubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama- 21 . Le yinto i- *Continuing Church of God* egxeke ngayo oko pasekwayo kwaye iceba ukughubeka ukuyigxeka. Ekubeni uSathana wakhohlisa u-Eva ukuba aguqule i-vangeli yakhe malunga neminyaka engama-6000 eyadlulayo (iGenesis 3), abantu abaninzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi ePurophu (ebizwa ngokuba nguKumkani waseNtla, okwabizwa ngokuba lirhamncwa leSityhilelo 13:1-10) kunye nenkokeli yongulo (ebizwa ngokuba ngumprofeti wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki. Umchasi-Kristu wokuggibela nerhamncwa elineempondo ezimbini leSityhilelo 13:11-17 ) liphuma kwisixeko seenduli ezisixhenxe ( ISityhilelo 17:9 ,18 ) ukuze lizise 'umBhabhiloni' ( ISityhilelo 17 & 18 ) ulungelelwaniso lwehlabathi. Nangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela nggalelo kwesi sigidimi kule nkulungwane yama-21 – baya kuqhubeka bekholelwa kwiingqulelo ezahlukeneyo zevangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

**Khumbula ukuba uDesu wafundisa:**

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kubakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. ( Mlateyu 24:14 )

**Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.**

**Kukho izizathu ezininzi zoku.**

**Enye yepokuba uThixo ufuna ukuba ihlabathi libe iindaba ezilungileyo eziyinyaniso ngaphambi kokuqalisa kweMbandezelo Enkulu (eboniswa ukugala kuMlateyu 24:21). Ngoko ke, umyalezo wegospile ulingqina kunye nesilumkiso ( funda uHezekile 3; Amos 3:7 ). Oku kuya kubangela ukugugulwa kweeNtlanga ezininzi ngaphambi kokuba uDesu abuye (KwabaseRoma 11:25) kunye noguguko olwaneleyo lwabangengabo abeeNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uDesu abuye.**

**Enye into kukuba umxholo womyalezo uya kungqubana nezimbo zehamncwa elikhulayo, uKumkani waseNyakatho amandla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokusisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni ( Mlateyu 24:14 ) nentshabalalo ( funda eyoku-1 kwabaseTesalonika 5:3 ).**

**Ngenxa yemigondiso nezimanga zobuxoki ezinxulumene nazo ( 2 Tesalonika 2:9 ), abaninzi ehlabathini baya kukhetha ukukholelwa ubuxoki ( 2 Tesalonika 2:9-12 ) endaweni yesigidimi sevangeli. Ngenxa yokugwetywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOthodoki baseMpuma, amaLuthere nabanye, abaninzi baya kuthi ngempazamo**

bathi isigidimi sebangeli leminyaka eliwaka loBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi ( ISityhilelo 3:7-13 ) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuguka irhamncwa nomprofeti wobuxoki) eziya kukwenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamncwa, uKumkani wegunya laseNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni uya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom. , eKhanada, eOstreliya naseNew Zealand ( Daniyeli 11:39 ) nokuba kungekudala emba koko baya kutshabalalisa intlangano yama-Arabhu/amaSilamsi ( Daniyeli 11:40-43 ), esebenza njengezixhobo zedemon ( ISityhilelo 16:13-14 ) yaye ekugqibeleni uya kulwa noDesu Kristu ekubuyeni kwakhe (ISityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo ( ISityhilelo 3:7-13 ) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokubelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kukaMlaye 24:14. China kwi-Continuing Church of God silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMlaye 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

'Ivangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo oluthile 'olutsha' lwenkokeli ephozulu yaseYurophu kunye nopolu olalanisayo oya kubanga uhlobo oluthile lobuKatolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze (kwaye basenokungakholelwa oko ngokwabo ekuqaleni, funda uIsaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki

ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla eliQhubekayo likaThixo kuya kubangela intshutshiso ( Daniyeli 11:29-35; ISityhilelo 12:13-15 ). Oku kuya kukhokelela ekupheleni—ukugalisa kweMbandezelo Enkulu ( Mlateyu 24:21; Daniyeli 11:39 ; thelekisa uMlateyu 24:14-15; Daniyeli 11:31 ) kwakunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKristu ( ISityhilelo 3:10; 12:14-16 ).

Irhamncwa nomprofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezogogoshu, imiqondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo (Sityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. . AmaKristu aya kubuza:

<sup>10</sup> “Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude ugwebe , uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?” ( ISityhilelo 6:10 )

Ukutphubela iinkulungwane, abantu bakaThixo bebezibuza ukuba, “Kuya kude kube nini ngaphambi kokuba uYesu abuye?

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 <sup>ngokusekelwe</sup> kwizibhalo ezininzi (umzekelo, uMlateyu 24: 4-34; INdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhere 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4 ), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, ihlabathi liya kube libutshabalalise bonke ubomi:



<sup>21</sup> Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekugalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. <sup>22</sup> Kanjalo ukuba ibingayi kuthi loo mihla inganyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyulileyo, loo mihla ipa kunganyulelwa. ( Mlatyeu 24:21 -22 )

<sup>29</sup> Kwaoko ke, embeni kwembandezelo yaloo mihla, ilanga lipa kwenziwa mnyama, ithi nenpanga ingabi mhlophe; iinkwenkwezi zipa kutwa ezulwini, namandla ezulu aya kuzanyazanyiswa. <sup>30</sup> Uya kubonakala ngelo xesha umqondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobugagawuli obukhulu. <sup>31</sup> Daye uya kuzithumela izithunywa zakhe zasemazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala omane omoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. ( Mlatyeu 24:29-31 )

**UBukumkani bukaThixo buyimfuneko yehlabathi.**

**Onozakuzaku boBukumkani**

**Iyintoni indima yakho eBukumkanini?**

**Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:**

<sup>20</sup> Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; ( 2 Korinte 5:20 )

<sup>14</sup> Dimani ngoko, nibhinge inyaniso esingeni senu, ninxibe isigcina-sifuba sobulungisa, <sup>15</sup> nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. <sup>16</sup> ngaphezu kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomlilo zongendawo. <sup>17</sup> Pamkelani isigcina-ntloko sosindiso, nalo ikrele loMoya, elililizwi likaThixo; <sup>18</sup> ngako konke ukuthandaza nokukhunga, ngako konke ukuthandaza nokukhunga, nikuze uMoya, nikuqhaphamele oko ngako konke ukuzingisa nokukhunga, ngenxa yabo bonke abangcwele ; imfihlelo yeendaba ezilungileyo, <sup>20</sup> endisisigidimi ngenxa yazo ndisezintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. ( Efese 6:14-20 )

Dintoni unozakuzaku? *J-Merriam-Webster* inenkcazo elandelayo:

1 : umthunywa osemthethweni; *ngakumbi*: iarchente yezozakuzo yowona ngangatho uphakamileyo obunyweyo kurchulumente wangaphandle okanye owongamileyo njengommeli wasekuhlaleni kurchulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sihlala okwethutyana.

2 a: ummeli ogunyazisiweyo okanye umthunywa

Ukuba ungumKristu wokwenene, ungumthunywa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

<sup>9</sup> Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nibakalise isidima salowo wanibizayo ukuba niphume ebunyamani, ningene ekukhanyeni kwakhe okungummangaliso; <sup>10</sup> enanifudula ningebantu, ke ngoku ningabantu bakaThixo; enaningenzelwanga nceba, ke ngoku nenzelwe inceba. (Fundu eyoku-1 kaPetros 2:9-10.)

NjengamaKristu, simele sibe yinxalenye yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokuqinisekileyo azikho izikumkani zehlabathi—kodwa ekuggibeleni ziya kuba yinxalenye yoBukumkani bukaKristu ( ISityhilelo 11:15 ). Uhlanga lukaThixo, uBukumkani bakhe obungcwele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku (bona kwanencwadi yasimahla efumaneka [ku-www.ccoq.org](http://www.ccoq.org) enesihloko esithi: *AmaKristu: Abameli BoBukumkani BukaThixo, imiyalelo yeBhayibhile ngokuphila njengomKristu*). Ngokwenza njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkanini bakhe sibe ngookumkani nababingeleli kwaye silawule noKristu emhlabeni:

<sup>5</sup> Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe, <sup>6</sup>wasenza ookumkani nababingeleli kuye uThixo uDise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amen. ( ISityhilelo 1:5-6 )

<sup>10</sup> Wasenza ookumkani nababingeleli kuye uThixo wethu; Kwaye siya kulawula phezu komhlaba. ( ISityhilelo 5:10 )

Enye inkalo yekamba yoko ipa kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:

<sup>19</sup> Ngokuba abantu aba baya kuhlala eZiyon, eJerusalem; Aniyi kuba salila. uya kunibabala ngenene ekubakaleni kokukhala kwenu; Ka esiba, uya kukuphendula. <sup>20</sup> Inkosi ipa kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali

bakho. <sup>21</sup> Iindlebe zakho zibe ilizwi ngasemba kwakho, lisithi, Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. ( Isaya 30:19-21 )

Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

<sup>12</sup> Benifanele ukuba ngabafundisi ngenxa pesi sihlandlo (kumaHebhere 5:12).

<sup>15</sup> Inkosi ke uThixo yingcwaliseni ezintliziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko ( 1 Petros 3:15 , NW ).

Ubhayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokugalisa kweAbandezelo Enkulu, aya kufundisa abaninzi:

<sup>33</sup> Kwaye abo baqondayo abantu baya kufundisa abaninzi (Danipeli 11:33).

Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Isityhilelo 3:7-13), oku kuya kuquka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokugalisa kobukumkani beminyaka eliwaka ( funda uMateyu 24:14 ).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:

<sup>12</sup> Abaphakathi kwenu baya kwakha amanxutwa angunaphakade ;  
Uya kubusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, nguMtywini weZithuba, nguMbuyisi wezitrato zokuhlala; ( Isaya 58:12 )

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

### **Umpalezo weVangeli weNyaniso uyaTshintsho**

UMesu wathi: “Ukuba nithe nahlala elizwini lam , noba ningabafundi bam, inyaniso. 32 Naniya kupazi ke inyaniso, yaye inyaniso ipa kunikhulula” ( Dohane 8:31-32 ). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! USathana ulilahlekisa ihlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sokwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda uDohane 18:37).

Umpalezo webangeli ungaphezulu kunosindiso lomntu. Iindaba ezilungileyo zoBukumkani bukaThixo kufuneka zigugule umntu kweli xesha:

<sup>2</sup> Kanjalo ningamili okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyipo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. ( Roma 12:2 )

AmaKristu okwenyaniso apatshintshwa ukuze akhonze uThixo nabanye:

<sup>22</sup> Nina bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamehlo, ngathi ningabakholisi-bantu; makube ngokwentlizipo engenakumbi, nisoyika uThixo. <sup>23</sup> Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphefumleni, kunge kukwiNkosi, akukhona kubantu; <sup>24</sup> nisazi nje ukuba niya kuyamkela eNkosini imbubekezo pelifa; kuba nikhonza iNkosi uKristu. ( Kolose 3:22-24 )

<sup>28</sup> Masithi ngoko, sisamkela ubukumkani obungenakuzanyanziswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukholekileyo, sinokuhlonela nokoyika; ( Hebhre 12:28 )

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Ilungisa liphila ngokholo (KumaHebhre 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayeggqalwa ahluke kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdelela' kwiTestamente Entsha ( IZenzo 9:2; 19:9; 24:14, 22 ). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'yindlele kaKayin' ( Jude 11 ).

Ivangeli yoBukumkani bukaThixo sisigidimi sobulungisa, ubuyo, noxolo (KwabaseRoma 14:17). Ilizwi lesiprofeto, eligondwa ngokufanelekileyo, liyathuthuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama ( Marko 10:29-30 ). Oku kuyinxalenye yesizathu sokuba abo baphila kulo baqonde

ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angoonozakuzaku boBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8:5-8). “Sinethemba leendaba ezilungileyo” (Kolose 1:23). Le yinto amaKristu okugala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngokwenene.

## 6. Rinna atih atomzia chu a ni huchuan eathian a atom ngei anitih rinna pawh

Iicawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengxaki yokubugonda ngokwenene ukuba buyintoni kanye kanye. *Ngokomzekelo, iThe Catholic Encyclopedia* ifundisa oku ngobukumkani:

UKrestu...Kuwo onke amanganaba ekufundiseni kwaKhe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, benza isiseko seentetho zaKhe, kangangokuba intetho yaKhe ibizwe ngokuba “ziindaba ezilungileyo. lobukumkani”...baqalisa ukuthetha ngeBandla ngokuthi “bubukumkani bukaThixo”; cf. Kol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10, njalo njalo ... lithetha iCawa njengelo ziko liNgcwele... (uPope H. UBukumkani bukaThixo. I-Catholic Encyclopedia, uMqulu VIII. 1910).

Nangona oku kungasentla kwalatha “kuKol., I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10,” ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni *na ngeCawa* ukuba buBukumkani bukaThixo. Bafundisa abakhohlwayo ukuba baya kuba yinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha iwangeli okanye baguqukele kwenye, engeyonyani ( Galati 1:3-9 ). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oko.

UPesu wafundisa oku: “Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuBawo engezi ngam ” (Pohane 14:6). UPetros wafundisa oku: “Asindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimele ukusindiswa



ngalo.”— IZenzo 4:12 . UPetros waxelela amaDuda ukuba onke kufuneka abe nokholo lokuguguka aze amkele uDesu ukuze asindiswe (IZenzo 2:38).

Ngokwahlukileyo koku, uDope Francis ufundise ukuba abangakholelwa kuThixo, ngaphandle kukaDesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaDuda angasindiswa ngaphandle kokwamkela uDesu! Ukongeza, pena nabanye bamaGrike-amaRoma babonakala becinga ukuba uguqulelo olungekho ebhayibhileni luka-'Mlariya 'sisitshixo seendaba ezilungileyo kunye nesitshixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abagondi ukubaluleka kukaDesu KUNYE NEVangeli epinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza ibangeli zobuxoki.

Abaninzi bangwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. ITestamente eNtsha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:

<sup>2</sup> Nyanisekani kwizinto zaphhezulu, kungabi kwizinto zasemhlabeni. ( Kolose 3:2 )

<sup>7</sup> Kuba sihamba ngokholo, asihambi ngakubona; ( 2 Korinte 5:7 )

Ukanti, uPopu Pius XI ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. ( Incwadi kaPius Quas Iprimas ).

I- website yeCatholicBible101 ithi, “ uBukumkani bukaThixo bamiselwa emhlabeni nguDesu Kristu ngonyaka wama-33 AD, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros...iCawa

yamaKatolika.” Kanti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyoBandla laseRoma, kodwa buya kuba semhlabeni. Nangona iBandla lokwenyaniso likaThixo linazo “izitshixo zobukumkani” ( Mlatyeu 16:19 ), abo babanga ibandla bubukumkani “basithabathile isitshixo solwazi” ( Luka 11:52 ).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela “imfundiso yomchasi-Kristu” edweliswe *kwiCatechism esemthethweni yeCawa yamaKatolika* :

**676 Inkohliso Umchasi-Kristu** sele iqala ukumila ehlabathini lonke ixesha ibango lenziwa ukugonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. ICawe iye yakhaba neendlela eziguguliweyo zobu buxoki bobukumkani ukuba bube phantsi kwegama leMillenarianism... (Catechism of the Catholic Church. I- Imprimatur Potest +uJoseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo babumelanayo noko baya kuba neengxaki ezinkulu ngokubakaliswa kweDangeli yoBukumkani bukaThixo ekuggibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo ( Daniyeli 7:25; 11:30-36 ). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu upiNkosi abayi kuba sebukumkanini? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:

<sup>21</sup> Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kungena ebukumkanini bamazulu; ngulowo wenza ukuthanda kukaBawo osemazulwini. <sup>22</sup> Baninzi abaya kutshi kum ngaloo mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi

yamandla egameni lakho? <sup>23</sup> Adandule ndibaxecele, ndithi, Andizanga ndinazi; mkani kum , Jehova , nina nenza okuchasene nomthetho. ( Mateyu 7:21-23 )

Umpostile uPawulos wathi “imfihlelo yokuchasana nomthetho” ‘yayisele isebenza’ ( 2 Tesalonika 2:7 ) ngexesha lakhe. Oku kuchas’ umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okuggibela ebizwa ngokuba “yiMfihlakalo, iBhabhiloni Enkulu” ( ISityhilelo 17:3-5 ).

“Imfihlelo yokuchasana nomthetho” inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokuggalwa nguDesu okanye abapostile Bakhe njengolusemthethweni.

AmaGrike namaRoma afana nabaFarisi abatyeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka— uDesu wayigxeka loo ndlela ( Mateyu 15:3-9 )! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwubukela umthetho wakhe (Isaya 30:9). Olu bukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye “imfihlelo” ibonakala ikukuba iCawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yecawa neembaba ngeembaba iya kukhokelela kuxolo nakwingugulelo engasekelwanga eBhayibhileni yoBukumkani bukaThixo emhlabeni. ISibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminpaka embalwa (qaphela: *The New Jerusalem Bible* , ingugulelo ebunyitweyo yamaKatolika, ibonisiwe):

<sup>4</sup> Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi,

Ngubani na ongakufani nerhamncwa elo? Ngubani na onokulwa nalo?' <sup>5</sup> Irhamncwa labunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; <sup>6</sup> Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasamazulwini, nakubo bonke abaphantsi kwayo; <sup>7</sup> Labunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; <sup>8</sup> Baya kulingula bonke abantu belimiweyo, oko kukuthi, bonke abamagama angabhalwanga encwadini yobomi yeAlbana, kususela ekusekweni kwehlabathi. <sup>9</sup> Nabani na obayo makebe: <sup>10</sup> Abo bafanele ukuthinjwa bathinjwe; abo ukufa ngekrele kuse ekufeni ngekrele. Diloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. ( ISityhilelo 13:4-10 , NJB )

Ibhayibhile ilumkisa malunga nomanyano lweBhlabathi yexesha lesiphelo:

<sup>1</sup> Seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, Diza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi amaninzi ; zihenyuzile, zaxilisa lonke uluntu lwehlabathi ngewayini yobuhenyu balo. <sup>3</sup> Sandisa entlango ndikuMoya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. <sup>4</sup> Dye inkazana leyo ithiwe wambu ngesimfusa nezimfusa , imenyezela igolide, nelitye, neeperile ; <sup>5</sup> ebunzi kubhalwe igama, igama elintsonkothileyo elithi: 'Bhlabhiloni Enkulu, unina wamahenyukazi onke noqheliselo olungcolileyo olusemhlabeni . <sup>6</sup> Ndambona enxilile, enxilile ligazi labangcwele, naligazi lamangqina kaDesu; ndathi ndakumbona ndasuke ndaxakwa. ( ISityhilelo 17:1-6 , NJB )

<sup>9</sup> 'Oku kufuna ubugili. Intloko ezisixhenxe ezi ziintaba ezisixhenxe ehleli phezu kwazo inkazana leyo . . . <sup>18</sup> Umfazi owambonayo ngulo mzi mkhulu , unegunya kubo bonke abalawuli behlabathi. ( ISityhilelo 17:9 , 18 , NJB )

<sup>1</sup> Ndaza emba koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubugagawuli bakhe. <sup>2</sup> Madanduluka ngelizwi elikhulu, esithi, Iwile, iwile i**Bhabheli, enkulu** , yaba likhaya leedemon, nesikhundla sabo bonke oomoya abangcolileyo, neentaka ezingcolileyo, ezinezotho. <sup>3</sup> Zisele zonke iintlanga ewayinini yobuhenyu bayo; bonke ookumkani behlabathi bahenyuze naye; bonke abarchwebi baba zizitpebi ngoburheletya bakhe. <sup>4</sup> Kwabakho nelineye ilizwi eliphuma ezulwini; Ndeba kusithiwa, ' **Phumani, bantu bam, nimke kuyo, ukuze ningadlelani nayo ngobugwenxa bayo, nokuze nithwaxwe zizibetho ezifanayo** . <sup>5</sup> Izono zayo zipe zafikelela emazulwini, nezono zayo uzikhumbule kuChixo; <sup>6</sup> Kufuneka ahlawulwe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe nekomityi epomeleleyo ephindwe kabini yomxube wakhe. <sup>7</sup> Bonke ubungangamsha bakhe bugqalwa njengentuthumbo, naziintsimba. Ndibekwe etroneni njengendlovukazi, icinga; Andingomhlolokazi kwaye soze ndiyazi ukufelwa. <sup>8</sup> Ngenxa yoko ziya kupifikela ngamini-nye izibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphele. Ligorha iNkosi uChixo, lowo wayigwebayo. <sup>9</sup> Kuya kubakho isijwili nokulila ngenxa yakhe, ngookumkani behlabathi, abahenyuza naye, bahenyuza naye; Bawubona umsi njengoko ubutha, ( ISityhilelo 18:1-9 , NJB )

KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube *semba kokubuya* kukaYesu:

<sup>10</sup> Lunkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uDhova; ngokuba ndiniphangalalisa emimoyeni pomine pezulu; utsho uDhova. <sup>11</sup> Lunkani! Zisindise, Ziyon, ngoku uhlala nentombi yaseBhabheli;

<sup>12</sup> Ngokuba utsho uDhova wemikhosi , ekuthetheni kwakhe uzuko

Ama , Dhova, malunga neentlanga ezinibhunyulayo; <sup>13</sup> Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uDhova wemikhosi undithumile; <sup>14</sup> Memelela, ubuye, ntombi inguZiyon; ngokuba ngoku ndiyeza, ndiphambukele kutwe; utsho uDhova; <sup>15</sup> Ngaloo mini zipa kugugukela kuDhova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uDhova wemikhosi undithumele kuni; <sup>16</sup> UDhova uya kumdla ilifa uDuda, isahlulo sakhe emhlabeni ongetwele, abuye ayinyule iJerusalem. ( Zekariya 2:10-16 , NJB; phawula kwiinguqulelo ze<em>KJV / NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12 )

Imibutho yeembaba ngeembaba neembaba ngeembaba ekhuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaninzi neenkokeli zamaOthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UDesu walumkisa ngabo *bathi* bayamlandela ababeya “kulahlekisa abaninzi” ( Alateyu 24:4-5 ). Ubudlelwane obuninzi beecumenism bunxulumene “nomkhweli wehashe elimhlophe” weSityhilelo 6:1-2 (ONGI-NGEBO uDesu) nehenyukazi leSityhilelo 17.

NjengoZekariya, umpostile uDawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube *emba kokubuya* kukaDesu:

<sup>13</sup> side thina sonke sifikelele kubunye bokholo nasekumazini uNyana kaThixo, similise okwendoda eggibeleleyo,

ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. ( Efese 4:13 , NJB )

Abo bakholelwa ukuba olu manyano luza phambi kokubuya kukaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe esiya kuhlangu ngokuchasene Naye:

<sup>11:15</sup> Saza nesesixhenxe isithunywa sabuthela ixilongo laso, yaye kwabakala amazwi edanduluka ezulwini, esithi, 'Ubukumkani behlabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. <sup>16</sup> Athi amadoda amakhulu amashumi mabini anamane, ahleli phambi koThixo, agubuda, achukumisa amabunzi atwo emhlabeni, emngula uThixo; Ukuthatha amandla akho amakhulu kwaye ugalise ulawulo lwakho. <sup>18</sup> Intlanga zazixokozela; lifikile ngoku ixesha lokuba bagwetywe abafileyo, nabakhonzi bakho abaprofeti, nabangcwele, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, babuzwe. . Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' ( ISityhilelo 11:15-18 , NJ )

<sup>19:6</sup> Ndeba ke into engathi ingamazwi esihlwele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya! Ubukumkani beNkosi uThixo wethu uSomandla bugalile; . . . <sup>19</sup> Ndalibona irhamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. <sup>20</sup> Labanjwa ke irhamncwa, kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamncwa, wabalahlekisa ngayo abo bakubanjiswe ngophawu lwerhamncwa, nabo bangula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elivutha isulfure . <sup>21</sup> Bonke abaseleyo babulawa ngekrele lomkhweli, elaphuma emlonyeni wakhe; zathi zonke iintaka zahlutha yinyama yabo. . . <sup>20:4</sup> Ndaza ndabona iitrone

apho babehleli khona, yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphefumlo yabo bonke ababengunyulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu nangenxa yokuba baye balishumayela ilizwi likaThixo, nabo bangabumiyo ukungula irhamncwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. ( ISityhilelo 19:6 , 19-21; 20:4 , NJB )

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nxamnye Naye. Ke yena nabangcwele baya kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenjalo, njengoko umpostile uPawulos walumkisayo ( 2 Korinte 11:14-15 ). Ukuba abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.



## 7. Emawo hrelo emawo thuthlukna

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekugondeni kwethu, kodwa “ukugonda kukaThixo akunasiphelo” ( INdumiso 147:5 ).

Diylo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezi-langa.

Ngoxa abaninzi bekholelwa *kuThixo* , inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene . Qaphela oku kulandelayo:

<sup>5</sup> Uxelelwe, mntundini, okulungileyo; Dintoni na ayifunayo kutwe uDehoba, kukuthi wenze okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? ( Mlika 6:8 )

Ukuhamba noThixo ngokuthobekileyo *akuyonto* abantu ebesoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva ( Genesis 3:1-6 ), abantu baye bakhetha ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaThixo, phezu kwayo nje imiyalelo Dakhe ( Eksodus 20:3-17 ).

Incwadi yeMlizekeliso ifundisa:

<sup>5</sup> Kholosa ngoDehoba ngentliziyo yakho yonke, Ungayami okwakho ukugonda; <sup>6</sup> Uze umazi yena ezindleleni zakho zonke, Wowulungelelanisa umendo wakho. <sup>7</sup> Mlusa ukuba sisilumko kwawakho amehlo; yoyika uDehoba, usuke ebubini; ( IMlizekeliso 3:5-7 )

Ukanti, inkoliso yabantu ayipi kuthembela ngokwenene kuThixo ngeentliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baya kwenza ukuthanda kukaThixo, kodwa

bangakwenzi. Uluntu lukhohliswe nguSathana (Izityhilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (1 Johane 2:16).

Ngoko ke, abaninzi baye beza nezithethe zabo zongulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uDeremiya 10:23) yaye abaninzi abayi kuguguka ngokwenene.

Diylo loo nto uluntu lufuna uBukumkani bukaThixo (funda uMateyu 24: 21-22).

### **Qwalasela Iimeko Zokomoya**

Olona ngcelele lwaziwayo lwamazwi awawathetha nguYesu yayiziintsikelelo, awazinikela kwiNtshumayelo yakhe yaseNtabeni yemiNguma.

Ibhawula ezinye zezinto Wazithethayo:

<sup>3</sup> “Banoyolo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. <sup>4</sup> Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. <sup>5</sup> Banoyolo abanobulali; ngokuba umhlaba baya kutwudla ilifa bona. <sup>6</sup> Banoyolo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. <sup>7</sup> Banoyolo abanenceba, Ngokuba baya kwenzelwa inceba bona; <sup>8</sup> Banoyolo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. <sup>9</sup> Banoyolo abaxolisi; ngokuba baya kubizwa ngokuthi bangoonyana bakaThixo bona. <sup>10</sup> Banoyolo abatshutshiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. (Mateyu 5:3-10)

KuseBukumkanini bukaThixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMateyu (funda

uMlatheyu 13:31 ), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkani bukaThixo!

## **Iindlela ZikaThixo Zilungile**

Inyaniso yeyokuba uThixo uluthando ( 1 Dohane 4:8 , 16 ) kwaye uThixo AKAZIcingeli bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu ( Marko 12:29-31; Yakobi 2:8-11 ). Iindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amaKristu okwenene agcina imipalelo:

<sup>1</sup> Bonke abakhohlwayo ukuba uDesu unguye uKristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo unguye. <sup>2</sup> Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. <sup>3</sup> Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yaKhe

aziloxanduba . ( 1 Dohane 5:1 -3 )

Donke “imithetho kaThixo ibubulungisa” ( IDumiso 119:172 ). Iindlela zakhe zinyulu ( 1Tito 1:15 ). Okulusizi kukuba, abaninzi baye bankela iindlela ezahlukahlukeneyo “zokuchasa umthetho” yaye abagondi ukuba uDesu AKAZanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise ( Mlatheyu 5:17 ), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga (umzekelo, uMlatheyu 5:21-28). UDesu wafundisa ukuba “ nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu

ebukumkani bamazulu” ( Mateyu 5:19 ) (ibinzana elithi ‘uBukumkani bukaThixo’ nelithi ‘ubukumkani bamazulu’ ayatshintshatshintsha).

Ibhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile ( Yakobi 2:17 ). Abaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene iimfundiso zakhe ( Mateyu 7:21-23 ) yaye abayi kumxelisa njengoko befanele ( funda eyoku-1 kwabaseKorinte 11:1 ). “Isono kukwaphula umthetho” (1 Pohane 3:4) kwaye bonke bonile (KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceba iya kulopisa umgwebo ( Yakobi 2:13 ) njengoko uThixo eneneni enecebo ngabo bonke ( funda uLuka 3:6 ).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula “ngentonga yentsimbi” ( ISityhilelo 19:15 ), yaye kuya kwesamela ukulunga njengoko abantu beya kuphila ngendlela kaThixo. **ZONKE** iingxaki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomthetho Wakhe . Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

<sup>6</sup> Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubomi noxolo. <sup>7</sup> Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawululameli, kuba kungenako nokuba nako ukwenjenjalo. <sup>8</sup> Abo ke bakwinyama, abanakumkholisa uThixo. ( Roma 8:6-8 )

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka bethu.

<sup>26</sup> Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi

amanene. <sup>27</sup> Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjalo adanise izilumko; <sup>28</sup> nezinto zehlabathi ezingenabantu, nezingento panto, uzinyule uThixo, nezingathi azikho, ukuze aziphuthise izinto ezikhoyo, <sup>29</sup> ukuze kungabikho nyama ingaqhayisiyo ebusweni bakhe. <sup>30</sup> Kodwa ngaye nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obubela kuThixo, nobulungisa, nobungcwalisa, nentlawulelo; <sup>31</sup> ukuze, njengokuba kubhaliwe kwathiwa, Qhayisayo aqhayise ngeNkosi. ( 1 Korinte 1:26-31 )

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokholo ngoku ( 2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokholo (KumaHebhere 11:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (Izityhilelo 22:14).

**Kwakutheni ukuze kushunpapelwe iVangeli yoBukumkani bukaThixo?**

AmaProtestanti atyekele ekucingeni ukuba emba kokuba ethe amamkele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuba ngeesakramente, nhl., bafuna ubukumkani bukaThixo. Ngoxa amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujongeni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kugala uBukumkani bukaThixo ( Mateyu 6:33 ) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Iindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

Ibhayibhile ithi amaKristu aya kulawula noDesu, kodwa ngaba uyagonda ukuba loo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UDesu wafundisa:

<sup>12</sup> “Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. <sup>13</sup> Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Khwebani, ndide ndifike. <sup>14</sup> Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emba kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

<sup>15</sup> Kwathi ke ekubuyeni kwakhe, walithabatha

Ebukumkanini , wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi urhwebe kangakanani na. <sup>16</sup> Weza ke owokugala, esithi, Nkosi, imina yakho yenze iimina zalishumi. <sup>17</sup> Uthe ke kuye, Hee ke, mkhonzi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. <sup>18</sup> Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. <sup>19</sup> Uthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. ( Luka 19:12-19 )

Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uDesu wathi: “Umbuzo wam unam , ukuze ndibuze elowo ngokomsebenzi wakhe.”— ISityhilelo 22:12 . UThixo unecebo ( Dohhi 14:15 ) nendawo ( Dohane 14:2 ) kwabo baya kusabela ngokwenene kuye ( Dohane 6:44; ISityhilelo 17:14 ). UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekuqaleni kuka-2016, iphephancwadi *iSayensi* lalinenqaku elinomxholo othi “Amandla ezihlewele” elalibonisa ukuba ubukrelekrele bokwenziwa nokufunwa kwabantu abaninzi kunokusombulula “iingxaki ezingendawo” ezijongene noluntu. Ukanti, eli nqaku alizange

likugonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucombululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 njengokuba kwakunjalo emba koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNgaba yaseBhabheli eyayisilele ( Genesis 11:1-9).

Iingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinzuzo zexeshana, umz. uDanilyeli 9:27a; 1 Tesalonika 5:3), aziyi kusonjululwa ngabantu—silufuna uxolo loBukumkani bukaThixo ( Roma 14:14; 17).

Iingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kuconjululwa ( funda uH Ezekile 21:12 ) ngabakhohliswayo kwiZizwe eziMlanpeneyo ( funda isiTyhilelo 12:9 )—sifuna ubuyo nentuthuzelo yoBukumkani bukaThixo.

Iingxaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba ( ISityhilelo 11:18 ), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukuqhomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kusonjululwa yi-USA (cf. ISityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliyi kusonjululwa ngokuchweba kwamanye amazwe, kodwa ekuggibeleni (emba kokutshatyalaliswa ngokungqinelana noBabhakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe  
Ezimaneneyo—siyabufuna uBukumkani bukaThixo.

Iingxwabangxwaba ezingokongulo aziyi kuconjululwa ngokwenene yiyo napiphi na intlangano yeecawa ezimanyeneyo ebuma ukusindiswa ngaphandle koDesu wokwenyaniso weBhayibhile. Isono **UJIKKAKI** ehlabathini kwaye ngenxa yoko, sifuna idini likaDesu nokubuya kwakhe eBukumkanini bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kusonjululwa ngezinto eziphilayo ezigugulwe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakho—sifuna uBukumkani bukaThixo.

Intlupheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa izuzo ixesha elithile ukusuka kwixesha lokugqibela 'iBhabhiloni' (cf. ISityhilelo 18: 1-19), ayipi kupicombulula ingxaki yobuhlwempu-sifuna uBukumkani bukaThixo. Inginga yokuba, ngaphandle kukaDesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokogobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengenkokeli. Abangcwele baya kulawula noKristu iminyaka eliwaka ( ISityhilelo 5:10; 20:4-6 ). Obu bukumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiCawa (yamaKatolika okanye ngenye indlela). IBandla laseRoma lipichasile imfundiso yeminyaka eliwaka, kwaye kamba liya kusichasa ngamandla ngakumbi umyalezo webangeli yeBhayibhile njengoko sisondelela esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMlateyu 24:14.



Kwinqanaba labo lokuggibela, uBukumkani bukaThixo buya kuqoka  
“iJerusalem Entsha, ehla ivela ezulwini kuThixo.” ( ISityhilelo 21:2  
) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho  
intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokugonda iindaba ezilungileyo zoBukumkani  
bukaThixo kungumxholo obalulekileyo weBhayibhile. Ababhali  
beTestamente eNdala bafundisa ngayo. UPesu, uDawulos  
noDohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu'  
eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo.  
Iinkokeli zamaKristu zenkulungwane yesibini, njengoPolycarp  
noMelito, zafundisa ngayo. Thina kwi *Continuing Church of God*  
sipayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo  
sisihloko sokugala iBhayibhile ebonisa ukuba uPesu wayeshumayela  
ngaso ( Marko 1:13 . Kwakhona yayiyiloo nto wayeshumayela ngayo  
emba kobuko ( IZenzo 1:3 )—kwaye yinto amaKristu afanele ayifune  
kugala ( Mateyu . 6:33).

Igospile ayikho nje ngobomi nokufa kukaPesu. Uqxininiso  
lwebangeli eyafundiswa nguPesu nabalandeli Bakhe  
yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani  
ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa  
ngokupheliswa koorhulumente babantu ( ISityhilelo 11:15 ).

Khumbula ukuba, uPesu wafundisa ukuba isiphelo sasingasayi  
kufika de kube semba kokuba iindaba ezilungileyo zobukumkani  
zishunyayelwe ehlabathini njengobungqina kuzo zonke iintlanga ( *Mateyu 24:14* ). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba uBukumkani bukaThixo  
busisicombululo seengxaki ezithwaxa uluntu . Nangona kunjalo,  
uninzi alufuni ukuyixhasa, okanye ukuyiba, kwaye ayifuni  
ukukholelwa ubunyani bayo. UBukumkani bukaThixo

bungunaphakade ( Aleteyu 6:13 ), ngoxa “eli hlabathi lipadlula” ( 1 Korinte 7:31 ).

Ukubakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla eliZiqhubekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile ( Aleteyu 28:19-20 ), kuquka uBukumkani bukaThixo ( Aleteyu 24:14 ). Ngoxa silindele obo bucumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukubakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba upa kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

# *Ezulwini ekubeni zilunge okanye*

Ukuba ke ngungobabablo *Ezulwini ekubeni zilunge okanye* ligger kl: 1036 Kwi-Website Qualitative, South Africa, 93433 USA; iwebhusayithi [www.ccoq.org](http://www.ccoq.org).

## *Ezulwini ekubeni zilunge okanye (CCOG) Boggaga internetka*

**CCOG.ASIA** Le sayithi iye inggalelo Asia.

**CCOG.IN** Dette nettstedet er rettet mot personer med indisk arv.

**CCOG.EU** Le sayithi ijoliswe Eyurophu.

**CCOG.NZ** Boggan waxaa lagu bartilmaameedsaday dhinaca New Zealand iyo kuwo kale oo asal ahaan ka soo jeeda Ingiriiska.

**CCOG.ORG** Dette er hovednettstedet til *Ezulwini ekubeni zilunge okanye*. Inceda abantu kuwo onke amazwekazi. Iqulethe amangaku, amakhonkco, kunye neebidiyo.

**CCOGCANADA.CA** Boggan waxaa loola jeedaa kuwa ku nool Kanada.

**CCOGAfrica.ORG** Denne siden er rettet mot de i Afrika.

**CDLIDD.ES** La Continuación de la Iglesia de Dios. Le website ulwimi Spanish ukuba *Ezulwini ekubeni zilunge okanye*.

**PNIND.PH** Patuloy na Iglesia ng Diyos. Tani waa website ka Filibiin ee ka mid ah *Ezulwini ekubeni zilunge okanye*. Den har informasjon på engelsk og tagalog.

## *Iindaba Kunye Newebhusayithi Zembali*

**COGWRITER.COM** website Tani waa qalab weyn oo ku dhawaaqista iyo waxa uu leeyahay news, caqiidada, articles taariikhiga ah, videos, iyo updates nebiyo.

**CHURCHHISTORYBOOK.COM** Dette er et nettsted som er lett å huske med artikler og informasjon om kirkehistorie.

**BIBLENEWSPROPHECY.NET** Lewebhusayithi pomsakazo we-intanethi equka iindaba kunye nezihloko zebhayibhile.

## *YouTube iyo BitChute Video Kanals loogu talagalay muxaadaroooyinka iyo wacdinta*

**BibleNewsProphecy** kanal. Ii-ccog ii-sermonette iivideos.

**CCOGAfrica** kanal. Farriimaha CCOG ee luqadaha Afrikaanka.

**CCOG Animations** kanal å underbise i sider bed kristen tro.  
**CCOG Sermones** kanal inemiyalezo ngolwimi lwespanish.  
**ContinuingCOG** kanal. **CCOG** muxaadarooyinka video.

Bildet viser nedenfor noen av de få gjenbærende mursteinene (pluss noen lagt til senere) av en bygning i Jerusalem noen ganger kjent som Cenacle, men bedre beskrevet som Guds Kirke på Jerusalems vestlige høyde (for tiden kalt Sion-fjellet):



Oku kukholelwa ukuba isiza mhlawumbi isakhiwo yecawa Hokuqala Christian. Isakhiwo Uyesu' ivangeli Dobukumkani Bukathixo' besiya kushunyayelwa kuyo. Isakhiwo Esiseyperusalem esifundisayo olungileyo ngoko ke ndakulingena izulu.

*Sidaa darteed apaan sidoo kale ugu mahad nagnaa Ilaah si aan joogsi lahayn, maxaa yeelay... Idinku, walaalayaalaw, waxaad noqoteen kutwo ku dayday dadka kintisadaha Ilaah oo Hahuuda joogaa, kuwaas oo Ciise Mastix ku jira. (1 Tesalonika 2:13-14)*

*Si ba'an ugu qanacsan iimaankii mar la wada siiyey guduusiinta oo dhan. (Juun. 1)*

*Ciise wuxuu ku yidhi, Waa inaan magaalooyinka kalena ku wacdiyo hoqortooyada Ilaah, waayo, sababtu waa in lay soo diray. (Luukos 4:43)*

***Laakiin doondoona boqortooyadii Ilaah, oo waxaas oo dhan waa laydiinku dari doonaa. Ha baqina, idoyihiinna yahaw, waayo, Aabbihiin waxaa ka farxiya inuu boqortooyada idin siiyo. (Luukos 12:31-32)***

***Oo injiilkan boqortooyada apaa dunida oo dhan lagu wacdiyi doonaa, isagoo markhaati u ah quruumaha oo dhan, dabadeedna uguda dambaysta apaa iman doonta. (Matayos 24:14)***