

# *Evhangeri rinobra pashoko rakashandurwa kuti enan*

*Ndi u tshila tshohe!*

*Murwa wa nga hu sa fheli o sha mitshu nahone a fa a tshi itela u lifha tshi karofa tshatshu.  
"Lufuno lwane lwa u ri funa, Muzimu u lu rhonadza nga nge Kristo a ri fela?"*



*"Tshimbidzani na Muzimu wa nga hu sa fheli ... Nga murahu ha ma[urha mararu a ruwa  
shafuni sumbedza u kunda hawe tshishi na lufu. Nga rhungfi ha khatshutshelo yawe a ri bela-  
hafhu, uri ri she sha na fulufhelo." (Baye 11:6, 9)*

*Zwashu*

*Bob Thiel, Ph.D.*

# *Evhangeri rinobva pashoko rakashandurwa kutienan*

*Ndi u tshila tshohe!*

*Zwashu Bol Thiel, Ph.D.*

Murahu [2016/2017/2018/2019/2022] vhangpi ha khatuntshelo yawe. Lutendo 15. Lwawe kwa tshifhambano a tshi itela zwiwshi *Kunya kuzoparadza muraiso kana vaprofita wo ngo ton bva kwa mishumo ya* u na. 1036 Avenida W. Grand, Playa Grover, California-pe, 93433, U.S.A. ISBN: 978-1-940482-09-5.

*Tanganedza Yesu Kristo sa mutshidzi?*

*Ndi u fulufhela fhedgi kwa Kristo zwino gwa nga ni thusa kwa tshiwshi Evhangeri rinobva pashoko  
rakashandurwa kutienan?*

*Ndi oha fulufhelo Janga Khawo u itela uri ndi tshidzwe di Livhuha tshidzgi tshawo tshawu di na u  
hangwelwa?*

*Yesu o dghia tshenetsho tshitarafu? Bihili i ri shudga uri rothe ri tola uri udzimu a ri hangwele?  
Tshiwshi ndi musumbelgo wa u sa thitshelasa udzimu? Zwiwshi zwashu gwa sa hangwelwa ri lo fhedga  
tshifhinga tshilafu ri?*

*Thela mbilu nga irwi? Funi shawo sha tshi xela, u funa shohhe? tshashu tsha zwiwshi ndi lwfu a u  
thoma? Wa a sa livhiko tshiwshi a mu ita tshiwshi?*

*Lifha tshikolodo tshashu u itela uri kone u hangwelwa na fanela u zwi ita ndi uri ni humbela udzimu  
uri a ni hangwele a tshi shumisa Yesu ni tshi tenda?*

*Mufananidzo uri palutiro repamleri unoratidza gwanyana rakarara pari nemhumbi segakogadziwa naBurdine  
Kudhinda uye magirofu. Mufananidzo uri pakarha yekusei chikamu chechiravako chekutanga Chechi yaMuwari  
muJerusalem chakatorwa muna 2015 naDr. Bol Thiel.*

# ACHIDZIDZISA

1. Mulifho wa zwiwshi zwashu nahone u ruwa hawe?
2. Yesu ndi Mutshidzi wau?
3. Tanganedza sa mutshidzi wau rhudzani mudzimu maipfi a terhelaho?
4. Rabela yeneyi thabelo kana naho i ifhio a zwi nga ni tohidzi u tenda kha?
5. Haiji ndi nu dila fhedzi ya u sumbedza uri ni na lutendo kha na u livhaha
6. Tshiu arafu tshoo tsha rha toho ntea u itela uri nga u rha na lutendo ndi kone...
7. Vha fulufhela uri ndi u do tohidzwa

khumbeo puu edzani bathini

# 1. *Mulifho wa zivishi zwashu nahone u ruwa hawe?*

*Nyika yakatarisana nematambudziko akawanda.*

*Vanhu vaghinji vane ngara. Vanhu vaghinji vanodzingirirwa. Vanhu vakawanda vakatarisana nourombo. Nyika yakawanda dzine zrikwereti zvakakomba. Vana, kusanganisira vasati vaberekwa, vanoshungurudza. Zrirwere zvisingamaziwi nemishonga zvinonetsa vanachiremba vakawanda. Maguta makuru emaindasitiri ane mhepo yakanyanyisa kusribiswa kuti ave nehutano. Vegematongerwo enyika vakasiyana-siyana vanotjisiridzira hondo. Kurwiswa nemagandanga kunoramba kuchitika.*

*Vatungamiriri venyika vanogona kugadzirisa matambudziko akatarisana nevahhu here?*

*Vakawanda vanofunga kudaro.*

## *New Universal Agenda*

*Musi wa25 September 2015, pashure pehurukuro inokosha yakaitwa naPope Francis weVatican, nyika 193 dzUnited Nations (UN) dzakavhota kuti dzite "Zvinangwa 17 zveSustainable Development" izvo dzimwe nguwa zvaingzi New Universal Agenda. Hezino zribodzwa gumi nezvinomwe zveUN:*

*Vavaviro 1. Kupedza usombo mumarudzi ahwo ose kwose kwose*

*Chinangwa 2. Kupedza ngara, kuwana kuchengetedzwa kwechikafu nze kusimudzira kudya kunovaka muriri nze kukurudzira kurima kunoenderera mberi*

*Chinangwa 3. Iva nechokwadi chehupenyu hune hutano nze kukurudzira hutano hune rese pamazera ose*

*Chinangwa 4. Iva nechokwadi chedzidzo yemhando yepamusoro inosanganisirwa nze yakaenzana nze kukurudzira mikana yekudzidza kwehupenyu hwese hune rese*

*Chinangwa 5. Kuwana kuenzana kwerakadzi nze kupa simba hune rese vakadzi nevasikana*

Chinangwa 6. Kuwe nechokwadi chekuwepo uye kutonga kwakasimba kwemura nehutsanana kune rese

Chinangwa 7. Iva nechokwadi chekuwana simba rinokwanisika, rakarimbika, rakagadzikana uye remaguru ano kune rese

Chinangwa 8. Kurudzira kukura kwehupfumi kwakasimba, kunobatanidza uye kunoenderera mberi, mabasa akagara uye ane pundutso uye basa rakanaka kune rese.

Chinangwa 9. Vakai zvirakwa zvinosimba, kusimudzira mubatanidzwa uye kusimudzira maindasitiri uye kusimudzira hunyanzvi.

Chinangwa 10. Kuderedza kusaenzana mukati uye pakati penyika

Chinangwa 11. Ita kuti maguta nekugara kwevanhu zribatanidze, zvachengegeteka, zvigadzikane uye zvirambe zviripo

Chinangwa 12. Ita shuruwa kushandiswa kwakasimba uye maitiro chugadzira

Chinangwa 13. Kutora matanho nekukurumidza kurwisa kushanduka kwemamiriro kunze nezvinokongerera

Chinangwa 14. Chengetedza uye shandisa zvine hungwaru makungwa, nyanza nezvivanikwa zvemunguwa kusimudzira budiriro.

Chinangwa 15. Kuchengetedza, kudzoreredza uye kukurudzira kushandiswa kwakasimba kwezvipenyu zvepanyika, kutarisira masango zvine mwezo, kurwisa kushanduka kwezuwanda, kumisa nekudzosera kuparara kwetsetse uye kumisa kurasika kwemarudzi akasiyana-siyana.

Chinangwa 16. Kurudzira nharaunda dzine runyararo uye dzinosanganisira budiriro inoendera mberi, kupa mukana wekuramirisira kune rese uye kuvaka masanganano anoshanda, anozvidavirira uye anosanganisirwa pamatanho ese.

Chinangwa 17. Simbisa nzira dzekushandisa uye kumutiridza kudzidzana kweposi rese kwekusimudzira budiriro

Chinangwa ichi chinofanirwa kunge chaitwa zvigere panosvika gore ra2030 uye chinonziwo 2030 Agenda for Sustainable Development. Inotarisa kugadzirisa

matambudziko akatarisana nevanhu kuburikidza nemirairo, dzidzo, uye kudjidzana kwenyika dzakawanda uye kudjidzana. Nepo zvizhinji zvezvinangwa zvaro zvakanaka, dzimwe nzira nezvinangwa zvaro zvakaipa (cf. Genesi. 3:5). Iyi ajenda, zvakanaka, inopindirana naPope Francis's *Laudato Si* encyclical.

"New Universal Agenda" inogona kunzi "New Catholic Agenda" seshoko rokuti "katovike" rinoreva "nyika yose." Papa Francis vakadaidza kurerwa uku yeNew Universal Agenda "chiratidzo chinokosha chetaro."

Sehutvera chibrumirano cheUN, pakanga paine musangano muParis muna Gwita 2015 (wainzi ziri pamutemo 21<sup>st</sup> Conference of the Parties to the UN Framework Convention on Climate Change). Papa Francis vakarumbidzawo chibrumirano chepasi rose uye vakayamira nyika "kunyatsotvera nzira iri pamberi, uye nepfungwa inoramba ichikura yekubatana."

Dzinenge nyika dzese pasi rose dzakabrumirana nezvibrumirano zeParis, izvo zvaive nezvinangwa zvezvakatsipoteredza uye zvisungo zemari. (Mutungamiriri wenyika yeAmerica, VaBarack Obama, vakasaina gwaro rekuita kuti USA iite izvi muna 2016, asi muna 2017, Mutungamiriri weAmerica, VaDonald Trump, vakati United States HATZOGUMA chibrumirano cheParis, kubva kuEurope nemamwe mativi akawanda enyika.) Pope Francis gare gare akati rudzi wovunhu "uchaderera" kana rukasaita chinjo dzake dzine chokuita nemamiriro okunze.

Kunyange pasina munhu anoda kufema mweya wakasviba, kunzwa nzara, kuwa murombo, kuiswa mungozi, nezvimwewo, kuedza kwervanhu zvinangwa zeUnited Nations '2030 agenda uye/kana zvibrumirano zeParis zvinogadzirisa matambudziko akatarisana nevanhu here?

### **The Track Record yeUnited Nations**

United Nations yakambwa uye yakavambwa musi wa24 Gumiguru 1945, mushure meHondo Yenyika II, kutira kudzivirira imwe mhiriuhanga yakadai uye kuedza kukurudzira runyararo munyika. Pakurambwa kwayo, UN yakanga ine nyika 51 dziri nhengo; ikozvino kune 193.

Kware kune mazana, kana kuti kwete zviruu, zverwisano munyika yose kubvira pakatangwa Chibatanwa chaMarudzi, asi hatsati tava neicho chingarondedzerwa seHondo yeNyika yechitatu.

Vamwe vanotenda kuti kubatana kwepairese senge United Nations inoti inokurudzira, yakabatanidzwa nemhando yekudziyidzana naye ecumenical chirongwawa icho Pope Francis nevamwe vatungamiriri vezvitendero vashinji vari kuedza kusimudzira, zvinounza rugare nebudiriro.

Zvisinei, nhorooondo yeUnited Nations yekuita izvi yave isina kunaka. Pamusoro pekurwa kwakawanda kubva pakawanda United Nations, mamiriyoni akawanda ane nzara, vapoteri, nyep/kana varombo zvikuru.

Kwemakore gumi apfuma, United Nations yakatanga kuita zvinangwa zwayo zveMillennium Development Goals. Yakanga ine "zvinangwa zvisere" zvebudiriro, asi izvi hazvina kubudirira, kunyange maererano neUN pachayo. Saka, muna 2015, iyo inonzi "17 Sustainable Development Goals" yakagamuchirwa. Vamwe vane tariro. Vamwe vanozviona sekufungidzira.

Nezve utopia inoenda, muna Chivabvu 6, 2016, Pope Francis vakati vakarota nezvehunhu hweEuropean utopia iyo chechi yavo inogona kubatirira iyo kondinendi kuwana. Zvakadararo, chiroto chaPope chichashanduka kuva chinotjisa (cf. Zvakazarurwa. 18).

### **Panagona Kwe Kumwe Kudziyidzana naye Kubudirira, Asi ...**

Merriam Webster's Dictionary rinotaura kuti utopia "nzvimbo yokufungidzira umo hurumende, mitemo, naye migariro yenzanga zvakakwana. Bhaibheri rinodzidzisa kuti vanhu havagoni kugadzirisa matambudziko awo pachavo:

<sup>23</sup> Ihe, ndinoziva kuti nzira yomunhu haizi yake amene; Hazviri mununhu kuti aruramise nhano dzake. (Jeremiya 10:23, NKJV kwese kunze kwekunge zvaratidzwa neimwe nzira)

Bhaibheri rinodzidzisa kuti kubatana kwenyika dzakawanda kuchakundikana:

<sup>16</sup> Kuparadzwa nenhamo zviriri munzira dzavo; <sup>17</sup> Uye nzira yorugare havaiziviri. <sup>18</sup> Kutya Mwari hakupo pamberi pemeso awo. (VaRoma 3:16-18)

Bva, vanhu vakawanda vari kushanda kuti vaone nzanga ine utopia naye kunyange dzimwe nguva vanoedza kubatanidzwa nechitendero. Asi vanenge vasina vanoda kutevera nzira dzaMwari mumwe wechokwadi. Hakusi kuti hapagori nekufambira mberi kune chero chinangwa cheUnited Nations kana cheVatican. Pachave nezvimwe (naye zvakawanda zvezvinangwa zvakawanda), pamwe nezvimwe zvipingamupinyi.

Chazigoizro, uye pamwe mushure mekurwisana kukuru, rudzi rwechibumirano cherumyararo chepasi rose chichabumiranwa nekusimbiswa (Danieri 9:27). Kana zadaro, vakawanda vanonyepera kudavira kuti vanhu vachange vachiunza nzanga ine rugare uye isina tariro.

Vaghinji vachatorwa ne "budiviro yokuzribata" (cf. Ezekieri 13:10) pamwe chete nezviratidzo nezvishamiso zvakasiyana-siyana (2 VaTesaronika 2:9-12). Asi Bhantheri rinoti rugare rwakadaro haruzogari ( Danieri 9:27; 11:31-44 ), pasinei nezvingotamurwa nevatingamiriri ( 1 VaTesaronika 5:3; Isaya 59:8 ).

Pfungwa yokuti, kunge kwaJesu (cf. Johani. 15:5; Maten. 24:21-22), vanhu vanogona kuunza utopia 'munguva ino yakaipa' inhangeri renhema (VaGaratya 1:3-10).

Kana vanhu veza vasingakwanise zvachose kuunza utopia, pane chero mhando yeutopia inogoneka?

Ehe.

Umambo hwaMwari huchaita kuti pasi rino uye, gare gare, nokusingagumi kwose, kuve nani zvinoshamisa.



## 2. Yesu ndi Mutshidzi wa Nu?

Bhaibheri rinodgidzisa kuti nzanga ine utopian, inonzi Umambo hwaMwari, ichatsira hurumende dzavanhu (Dhanieri 2:44; Zvakazarurwa 11:15; 19:1-21).

Jesu paakatanga ushumiri hwake hwepachena, akatanga nekuparidza *erhangeri* yUmambo hwaMwari. Izvi ndizvo zvakataurwa naMark:

<sup>14</sup> Izvino shure kwekukumikidzwa kwaJohwari, Jesu wakavhika kuJarira, achiparidza erhangeri youshe hwaMwari, <sup>15</sup> achiti: Nguva yagadziswa, uye ushe hwaMwari huaswederwa; Tenderukai, mutende erhangeri" (Marko 1:14-15).

Izvi rokuti erhangeri, rinobra pashoko rechiGiriki rakashandurwa kuti euangelion, uye rinoreva "shoko rakanaka" kana "mashoko akanaka." MuTestamente Itva, shoko rechiNgezi rokuti "umambo," rine chokuita noumambo hwaMwari, rinodudzwa kanenge ka149 muNKJV uye 151 muDouay Rheims Bible. Rinobra paizwi rechiGiriki rakaturikirwa kuti basilicia iro rinoreva hutongi kana hutongi hwehumambo.

Umambo hwaravanhu, pamwe chete noumambo hwaMwari, huna mambo (Zvakazarurwa 17:14), humufukidza nharaunda yenharaunda (Zvakazarurwa 11:15), hune mitemo (Isaya 2:3-4; 30:9), uye hune simba. vanotongwa (Ruka 13:29).

Heino dzidziso yekutanga kubva kuma Jesu iyo Mateo anonyora:

<sup>23</sup> Jesu akapota neJarireya yose, achidzidzisa mumasinagogi awo, achiparidza erhangeri youshe (Mateo 4:23).

Mateo anonyorawo kuti:

<sup>35</sup> Ipapo Jesu akapota nemaguta ose nemisha, achidzidzisa mumasinagoge awo, achiparidza Erhangeri youshe (Mateo 9:35).

Testamente Itva inoratidza kuti Jesu achatonga nokusingaperi:

<sup>33</sup> Uchatonga pamusoro peimba yaJakobho nokusingaperi, uye ushe hwake hahungari nomugumo (Ruka 1:33).

*Ruka anonoyira kuti chinangwa chakatumbwa na Jesu chaiva chokuparidza Umambo hwaMwari. Ona zvakadzidziswa naJesu:*

<sup>43</sup> Ukati kwavari: "Ndinofanira kuparidza umambo hwaMwari kune mamwe magutawo, nokuti ndizvo zvandakatumbirwa." (Ruka 4:43)

*Makambonzwa zrichiparidzwa here? Wakamboona here kuti chinangwa chaJesu chokutumbwa chaiva chokuparidza Umambo hwaMwari?*

*Ruka anonoyira zvakare kuti Jesu akaenda akanoparidza Humambo hwaMwari:*

<sup>10</sup> Zvino vaapostori vakati vadzoka, vakamurondedzera zrose zvakavange vaita. Ipapo akavatora, akaenda navo vari voga kuzvimbobva yerenje yeguta rainzi Bhetisaidha. "Asi zvaunga zvakati zvaizivira, zvikamutvera; uy akavagamuchira akatumba kwavari nezvroumambo hwaMwari (Ruka 9:10-11).

*Jesu akadzidzisa kuti Umambo hwaMwari hwaifanira kuva chinhu chokutanga kune raya raizomutvera:*

<sup>33</sup> Asi tangai kutovaka humambo hwaMwari nokururama kwake (Mateo 6:33).

<sup>31</sup> Asi tarakai ushe hwaMwari, naizvozvi zrose zrichawedzera kwamuri. <sup>32</sup> Musatya, imi boka duku, nokuti mufaro waBaba venyu kukupai umambo (Ruka 12:31-32).

*MaKristu anofanira KUTANGA KUTSVAGA Humambo hwaMwari. Vanoitika ikoku kupfurikidza nokuita ikoku chinhu chokutanga chavo chokutanga kupfurikidza nokurarama seizvo Kristu aizoda kuti vararame nokutarisira kudzoka kwake noumambo hwaake. Bva, vachinjisa vanozviti Kristu, havasati bedzi vachitanga kutovaka Umambo hwaMwari, havatombogiri kuti chii. Vakawanda vanodarirawo zvenhema kuti kubatanidzwa mune zematongerwo enyika ndizvo zvinotarisirwa naMwari kuwaKristu. Nokusanzwisisa umambo hwaMwari, havanzwisisi*

*rarama zvino sezvavanofanira kana kuzwisisa kuti sei vanhu vasina kukwana.*

*Cherechedza zvakare kuti umambo huchapiwa kuboka duku (cf. vaRoma. 11:5). Zvinoda kuzvininipisa kuwa anodisa kuwa rutivi rweboka duku rechokwadi.*

## *Humambo hwaMwari hawsati hwagadzwa paNjika*

Jesu akadgidzisa kuti vateveri Vake vanofanira kumyengeterera umambo kuti humye, nokudaro havasati vatova nahwo:

<sup>9</sup> Baba vedu vari kudenga, zita renyu ngarikudzwe. 10 ushe hwenyu ngahumye; Kuda kwenyu ngakuitwe (Mateo 6:9-10).

Jesu akatuma vadgidzi vake kundoparidza Umambo hwaMwari:

<sup>1</sup> Zvino wakadanira pamwe vadgidzi vake gumi nevariri, akavapa simba nechikuriri pamusoro pemadhimoni ose, nekuporesa zviruwere. <sup>2</sup> Akavatumba kunoparidza umambo hwaMwari (Ruka 9:1-2).

Jesu akadgidzisa kuti kuvapo kwake chete kwaisava humambo, sezvo humambo hwakanga husina kugadzwa paNjika ipapo ndosaka akaita zvasvina kudzinga madhimoni muzita rake ipapo:

<sup>28</sup> Asi kana ndichibudisa madhimoni noMweya waMwari, zvirokwazo ushe hwaMwari huasvika kwamuri (Mateo 12:28).

Umambo hwechokwadi huri mune ramangwana—uye hauri pano zvino sezvinoratidzwa naMako:

<sup>47</sup> Uye kana ziso rako richikugumbusa, ridzwe; Zviri nani kwauri kuti upinde mumambo hwaMwari neziso rimwe chete, pane kuti ure nemaziso maviri, ugokandwa... (Mako 9:47).

<sup>23</sup> Jesu akaringa-ringa akati kuvadgidzi vake, "Zvakaoma sei kuti mupfumi apinde mumambo hwaMwari!" <sup>24</sup> Vadgidzi vakashamiswa namashoko ake. Asi Jesu wakapindurazve, akati kwavari: Vana, zvinorema sei kune vanovimba nefuma kupinda munzhe hwaMwari; <sup>25</sup> Zviri nyore kuti ngamera ipinde nepaburi retsono pane kuti mupfumi apinde mumambo hwaMwari" (Mako 10:23-25).

<sup>25</sup> Zvirokwazo ndinoti kwamuri, handichatongonwi zvechibereko chomuzambiringa, kusvikira zva iro randichazochinwa naro chava chitsva munzhe hwaMwari." (Marko 14:25)

<sup>43</sup> Josefa weArimatya, nhengo yedare yaiva nomukurumbira, akanga akamirira umambo hwaMwari, achiya akatsunga... (Mako 15:43).

Jesu akadgidzisa kuti umambo zivno hamsati huri rutivi wenyika ino yagzino:

<sup>36</sup> Jesu akapindura akati: Ushu hwangu hahuzi wenyika ino; Dai ushe hwangu hwaiva wenyika ino, varanda vangu vaizorwa, kuti ndirege kukumikidzwa kuvaJudha; asi zivno umambo hwangu hahuzi pano" (Johane 18:36).

Jesu akadgidzisa kuti humambo huchanya mushure mekunge adzoka saMambo wahwo:

<sup>31</sup> Zivno kana Mwanakomana wemuntu achiya mukubwinya kwake, nevatumwa vatsvene vose vanaye, ipapo uchagara pachigaro cheushe chekubwinya kwake. <sup>32</sup> Zivno marudzi ose achangaridzwa pamburi pake, uye achaparadzanya umwe kubva kune umwe, semufudzi unoparadzanya makwai kubva kumbudzi. <sup>33</sup> Uchamisa makwai kuruko rwake rwerudzi, asi mbudzi kuruboshwe. <sup>34</sup> Ipapo Mambo achati kune vari kuruko rwake rwerudzi, Uyai, imi makakombererwa naBaba Vangu, mugare nhaka yomambo hwakagadzirirwa imi kubvira pakurambwa wenyika (Mateo 25:31-34).

Sezv Umambo hwaMwari husiri pano, hatizooni utopia chaisiyo kutozovikira pashure pokunge hwagadzwa. Nemhaka yokuti vakawanda havanzwisiri umambo hwaMwari, vanokundikana kunzwisisa kuti hurumende Yake ine rudo inoshanda sei.

Umambo hwaMwari hahsati kuchizonyi "kuvikira kuzara kwavahedheni kwapinda" (VaRoma 11:25) — uye ikoko kuchigere kuitika.

**Jesu akati umambo hwakanga hwakaita sei?**

Jesu akapa tsananguro yokuti Umambo hwaMwari hwakaita sei:

<sup>26</sup> Akati, "Umambo hwaMwari hwakafanana nomuntu anokusha mbeni muntu, <sup>27</sup> ovata usiku nokumuka masikati, uye mbeni inomera nokukura, iye haaziri kuti sei. <sup>28</sup> Nekuti ihu rinobereka zivrimwa riri roga, pakutanga chipande, pashure hura, pashure zivyo zvakakora pahura. <sup>29</sup> Asi kana zivyo zvaiva, pakarepo anopinga jeko, nokuti kukohwa kwavika." (Marko 4:26-29)

<sup>18</sup> Papo akati, "Umambo hwaMwari hwakaita seiko? Ndichahwifananidza nei?  
<sup>19</sup> Hwakaita setsanga yemasitadhi, yakatorwa nomunhu akaisa mbindu rake; ikakura, ikaita miti mukurru, neshiri dzedenga dzikavaka matendere pamatari awo. <sup>20</sup> Akatiyo: Ndichahwifananidza nei ushe hwaMwari? <sup>21</sup> Hwakafanana nembiriso, mukadzi yakatora, akaisa muzigero zitatu zveupfu, kusrikira hwose hwaririswa." (Ruka 13:18-21)

Mienzaniso iyi inokarakadza kuti, pakutanga, Umambo hwaMwari huduku zvikuru, asi kuchava kukuru.

Ruka akanyora zvakanne:

<sup>29</sup> Vachanya vachibva kumabvazwa nokumavirira, nokuchamhembe nokumaodzanyemba, uye vachagara pakudya mumambo hwaMwari (Ruka 13:29).

Saka, Umambo hwaMwari kuchava nevanhu vanobva kumatiri ose enyika. HAZVITZOPIGWA kune awo vane madzitataguru echiIsraeli kana mamwe madzanga. Vanhu, kubva kumatiri ose, vachagara pasi mumambo uhuru.

### Ruka 17 neHumambo

Ruka 17:20-21 inohiringidza ramwe. Asi usati wasrika kune izvozvo, cherechedza kuti vanhu vachadya chaizvoizvo muUmambo hwaMwari:

<sup>15</sup> "Wakaropafadzwa uye uchadya chingwa mumambo hwaMwari! (Ruka 14:15).

Sevo vanhu (mungwa yemberi) vachadya muHumambo hwaMwari, hachisi chimwe chinhu chakaiswa padiri mumwoyo yavo zvino, zvisinei nekududzirwa zvisizvo (kusanzwisisa kwaRuka 17:21 iyo inoratidza zvakanyanzvi).

Shanduro yaMoffatt yaRuka 17:20-21 inogona kubatsira ramwe kunzwisisa:

<sup>20</sup> Zvino wakati achibungwa nevaFarisi kuti ushe hwaMwari hwakanga huchiyanga rinhi, akavapindura akati: Ushe hwaMwari hahumwi sezvannotaririra kuti muhwo; <sup>21</sup> Hakuna achati, 'Houno pano,' kana uko

uko, nokuti umambo hwaMwari kwawa pakati penyu zrino. ( Ruka 17:20-21  
, Moffatt; onawo shanduro dzeNASB neESV)

Ona kuti Jesu aitaura nevaFarisi vasina kutendeuka, venyama, uye vanyengeri. Jesu  
"akavapindura," — vakanga vari vaFarise vakabrunza Jesu muhrungo wacho.  
Vakaramba kumugira.

Vaive muCHUINGA here? Aihwa!

Jesu akanga asiriwo kutaura nezvchereke ichakurumidza kurongwa. Uye wo Akanga asiri  
kutaura nezvemanzwiro aiva mupfungwa kana mumwoyo.

Jesu akanga achitaura nezveHumambo Hwake! VaFarisi vakanga vasingamubrunza  
nezvchereke. Hopana chavaiziva nezvchereke ipi neipi yeTestamente Itwa yaizotangwa  
mungwa pfupi. Vakanga vasiri kubrunza nezvemhando yemanzwiro akanaka.

Kana munhu achifunga kuti Humambo hwaMwari iKEREKE - uye Humambo  
hwaMwari hwaive "mukati" muvaFarisi - yaive KEREKE mukati mevaFarisi here?  
Zviri pachena kuti kwete!

Mhedziso yakadaro inosecha handigro here? Nepo dzimwe shanduro dzePurotesitendi  
dzichishandura chikamu chaRuka 17:21 kuti "Umambo hwaMwari huri "mukati  
menyu" (NKJV/KJV), kunyange New Jerusalem Bible yeKatorike inoshandura  
nenzira yakarurama kuti "umambo hwaMwari huri pakati penyu."

Jesu ndiye akanga ari pakati pevaFarisi. Zrino, vaFarisi vakafunga kuti vaitarisira  
kuUmambo hwaMwari. Asi havana kuzringwisira. Jesu akatsanangura kuti hwasigova  
Umambo hwomungimbomo, kana kuti hwakaganhurirwa nokuda kwavaJudha bedzi,  
sezvavanoratidzika kuva vanofunga (kana kuti chechi sezvinodarirwa navamwe zrino ).  
Umambo hwaMwari hakusati hwaizongorawo zvawo humwe hwomambo huzhinji  
hwarvanhu humooncha uhwo vanhu vaigona kumongedzera kana kuti kuona, uye kuti,  
"Zvi ndigro, pano"; kana kuti "ndihwo Umambo huri uko."

Jesu, pachake, akaberekwa kuti ave mambo weHumambo ihwohwo, sezvaakandza Pirato  
pachena ( Johane 18:36-37 ). Hwisira kuti Bhaibheri rinoshandisa shoko rokuti  
"mambo" nerokuti "umambo" nenzira yakafanana (semuenzaniso Dhanieri 7:17-18 , 23  
) . MAMBO woUmambo hwaMwari kuchanya, akanga akamira pedzo nevaFarisi. Asi

havana humuzira samambo waro (Johani 19:21). Paachadzoka, nyika ichamuramba (Zvakazurwa 19:19).

Jesu akaenderera mberi, mundima dzinotvera munaRuka 17, kutsanangura kunya Kwake kwechipiri, apo Humambo hwaMwari huchatonga Mfika YOSE (kuenderera mberi neMoffatt yekuenderana muchitsauko chiro):

<sup>22</sup> Zvino wakati kuvadzidzi vake: Maguva achosvika amuchashura nekushura pasina kuti mune zuva rimwe reMwanakomana wemunhu. <sup>23</sup> Vanhu vachati: Tarisai, hoyo! 'Onai, uyo!' asi musabuda kana kumbanya muchivotvera. <sup>24</sup> Nokuti semheni inopenya ichibva kuno rumwe rutivi rwedenga ichienda kuno rumwe rutivi, ndizvo zrichaita Mwanakomana woMunhu pazuva rake. <sup>25</sup> Asi anofanira kutanga atambudzika uye acharambwa norudzi rwazvino. (Ruka 17:22-25, Moffatt)

Jesu aireva kupenya kwemheni, semuna Mateo 24:27-31, achitsanangura kunya Kwake kwechipiri kuzoTNGA nyika yose. Jesu haasi kuti vanhu vake havazomuoni paachadzoka.

Vanhu havazomuzivi saMambo waro (Zvakazurwa 11:15) uye vacharwa naye (Zvakazurwa 19:19)! Vazhinji vachafunga kuti Jesu anomiririra Antikrista. Jesu akanga asiri kutaura kuti Umambo hwaMwari hwaiva mukati mewaFarisi iravo—Akavandya kune imwe nzvimbo kuti vakanga vasiri kuzova muUmambo nokuda kwounyengeri hwaro (Mateo 23:13-14). Uye Jesu akanga asiri kutaura kuti Chechi yaizova Umambo.

Humambo hwaMwari chimwe chinhu icho vanhu vachakwanisa KUPINDA rimwe zuva - sekumuka kwevakarurama! Asi, nyangwe Aburahamu namadzibaba havasati vasvika (cf. vaHeberu. 11:13-40).

Vadzidzi vaiziva kuti Umambo hwaMwari hwakanga husiri mukati mavo somunhu oga pangwa iyepo, uye kuti hwaifanira kuoneka sezvinotvera, uhwo hwakanya pashure paRuka 17:21, humoratidza:

"Zvino pavakanga vachinzwa zvinhu izvi, akataura mumwe mufananidzo, nokuti akanga ava pedyo neJerusarema uye nokuti vaifunga kuti umambo hwaMwari hwaizokurumidza kuoneka (Ruka 19:11).

## Umambo hwaiva mune ramanguana yakajika

Ungaziva sei kana Umambo huwava pedyo? Sechikamu chokupindura muhrungo iwoyo, Jesu akaronga ziritiko zrouprofita ( Ruka 21:8-28 ) nye ipapo akadzigzisa:

<sup>29</sup> Tarirai muonde nemiti yose; <sup>30</sup> kana yotunga, munoona nokuziva mumene kuti zifzha rava pedo. <sup>31</sup> Saizvozo nemiwo, pamunoona zrinhu izi zrichiitika, zivai kuti umambo hwaMwari huwava pedyo (Ruka 21:29-31).

Jesu aida kuti vanhu vake vatevere ziritiko zrouprofita kuti vagive paizouya Umambo. Jesu kumwewo akandga vanhu Vake kuti vatarise nye vateerere ziritiko zrouprofita ( Ruka 21:36; Mako 13:33-37 ). Poinai nemashoko aJesu, vakawanda vanoramba kuona ziritiko zrenyika zvine chokuita nouporofita.

Muna Ruka 22 & 23, Jesu akaratidga yakare kuti Humambo hwaMwari chaive chimwe chinhu chaizogadzikiswa mune ramanguana paakadzigzisa:

<sup>15</sup> Nchishuwo ndakashura kudya parika iyi nemwi ndisati ndatambudzika; <sup>16</sup> Nokuti ndinoti kwamuri: Handichazidizye pairi, kusvikira yazadziswa munshu hwaMwari. <sup>17</sup> Zrino akatora mukombe, akavonga, akati: Torai ichi, mugovane pakati peny; <sup>18</sup> Nokuti ndinoti kwamuri: Handichatongomwi zchibereko chemuzambiringa, kusvikira ushe hwaMwari huasrika." (Ruka 22:15-18).

<sup>39</sup> Asi mumwe wevairi vzvakaipa vakanga varovererwa pamwe chete naye akamutuka akati, "Kana uri Kristu, zriponeze, utriponezewo." <sup>40</sup> Shamwari yake yakamutirira, ikati kwaari, "Hautji kunyange Mwari here? Nekuti newewo uri pakutongwa pamwe naye. <sup>41</sup> takafanira kudaro, nokuti takafanira, nokuti tinoripirwa zvatakaita; asi upi haana kuita chinhu chakaipa." <sup>42</sup> Zrino akati kuna Jesu : Ihe wangu, mundirangarise kana masvika munshu hwenyu. <sup>43</sup> akati kwaari , Amen, ndinoti kwamuri nhasi uchava neni muParadhisu. ( Ruka 23:39-43 , Chikramoic muPlain English)

Humambo hwaMwari hahuna kunya pakangourayiwa Jesu sekuratidzwa kwatinotwa naMako naRuka :



<sup>43</sup> Josefa waUrimatiya, nhengo yedare yaiva nomukurumbira, akanga akamirira umambo hwaMwari, achiya akatsunga... (Mako 15:43).

<sup>51</sup> Aibra kuUrimatiya, guta ravaJudha, akanga akamirirawo umambo hwaMwari (Ruka 23:51).

Iri mushure merumuko (1 VaKorinte 15: 50-55) kuti maKristu achagurwa patwa kuti apinde muHumambo hwaMwari, sezvakanyorwa naJohane:

<sup>3</sup> Jesu akapindura akati kwaari: Zvirokwazo, zvirokwazo, ndinoti kwari: Kunze kwekutu munhu aberekwa kutwa, haangaoni ushe hwaMwari. <sup>4</sup> Nikodhimo akati kwaari: Munhu unogona kuberekwa sei aya mukuru? Ungapinda wchepiri mudumbu ramai vake agoberekwa here? <sup>5</sup> Jesu akapindura kuti: "Zvirokwazo, zvirokwazo, ndinoti kwari: Kana munhu asina kuberekwa nemvura noMweya, haangagani kupinda mumambo hwaMwari (Johane 3:3-5).

Vanhu vaMwari chete ndivo vachaona Humambo hwaMwari hwapashure pemireniyumu.

Zvino ndokumbirawo unzwisise kuti mushure mekunge Jesu amutswa, Akadzidzisa zvakare nezveHumambo hwaMwari:

<sup>3</sup> Uye akazviratidzawo pachake ari mupenyu shure kwokutambudzika kwake nouchapupu hushinji husingakundiki, akasonekwa nawo mumagwa makumi mana uye achitaura zvinhu zvomambo hwaMwari (Mabasa 1:3).

Mharidzo dzokutanga nedzokupedzisira dzakapiwa naJesu dzaitaura nezveUmambo hwaMwari! Jesu akanyo senhume kuzozidzisa nezveUmambo ihwohwo.

Jesu akaitawo kuti muApostora Johane anyore nezveUmambo hwemireniyumu hwaMwari hwaizova panjika. Tarira izvo Akaita kuti Johane anyore:

<sup>4</sup> Ndakaona mweya yevaya vakanga vagurwa misoro nokuda kwokupupura kwaJesu uye nokuda kweshoko raMwari, vakanga vasina kumamata chikara kana mufananidzo wacho, uye vasina kugamuchira chiratidzo pakuma dzavo kana pamaoko awo. Uye vakararama uye vakatonga naKristu kwemakore are chiuru (Zvakazarurwa 20: 4).

MaKristu okutanga aidgidzisa kuti humambo hwaMwari hwemirenigumu kwaizova panyika hwotsira hurumende dzenyika sezvinodgidziswa neBhaibheri (cf. Zvakazarurwa. 5:10, 11:15).

Sei, kana Humambo hwaMwari hwakakosha kudaro, vakawanda vasina kungwa zvakawanda nezvawo?

Muchidimbu nekuti Jesu akazvidana kuti chakavanzika:

" Akati kwavari, "Kwamuri kwakapiwa kuziva chakavanzika chomambo hwaMwari; asi kune awo vari kunge, zvinhu zrose zvinouya nemifananidzo ( Marko 4:11 ).

Kunyange nanhasi Humambo hwaMwari hwechokwadi chakavanzika kune vakawanda sehurongwa hwaMwari hushinji (onawo bhuku redi remahara, [padandemutande.pawwww.ccoq.org](http://padandemutande.pawwww.ccoq.org) rine musoro unoti: [CHAKAVANZIKA chehurongwa hwaMWARU Sei Mwari Vakasika chinhu? ?](#) ).

Funga, zvakare, kuti Jesu akati kunguma (kwengwa) kuchanya (nokukurumidza) PASHURE pekuti ehangeri yemambo yaparidzwa munyika yese seChapupu:

<sup>14</sup> Ehangeri iyi youshe ichaparidzwa munyika yese souchapupu kumarudzi ose, ipapo kunguma kuchavika ( Mateo 24:14 .

Kuzivisa ehangeri yeHumambo hwaMwari kwakakosha uye kunofanira kuitwa mungwa dzino dekupedzisa. I"shoko rakanaka" sezvarinopa tariro ychokwadi kuzirwere zvanhu, pasinei zvapo nezvo ratungamiriri rezvamatongerwe enyika rangadgidzisa.

Kana ukafunga nezvemashoko aJesu, zvinofanira kuva pachena kuti chechi yechiKristu chechokwadi inofanira kunge iri kuzivisa ehangeri ipapo yemambo zvinu. Izvi zvinofanira kunge zviri izvo zvinonyanya kukosha kuChechi. Uye kuita izvi nemagwo, mitauro yakawanda inofanirwa kushandiswa. Izvi ndizvo zvinoravaira kuita Kereke Inoenderera mberi. Ndosaka kabhuku aka koshandurirwa mumitauro yakawanda.

Jesu akadgidzisa zvakanyanya HAAAGLAMIRI nzira Yake:

<sup>13</sup> Pindai nesuwo rakamanikana; nekuti suwo rakafara nenzira yakapambamba inoenda kukuparadzwa, uye kune vaghinji vanopinda nazo.

<sup>14</sup> Nokuti gedhi rakamanikana, nenzira in hete, inoenda kumpenya, uye vashoma vanoivana. (Mateu 7:13-14)

*Evhangeri yeHumambo hwaMwari inotungamirira kumpenya!*

Kungava kwefariro kucherekedza kuti kunyanzwe zvazvo vaghinjisa vanozviti vaKristu vachiratidzika kuwa havazivi murangariro wokuti simbiso yaKristu yakanga iri pakuparidza evhangeri yeHumambo hwaMwari, vafundisi venyika navozvenhau vakanzwisisa kaghinji kaghinji kuti izvi ndizvo zvinodzidziswa chaizvoizvo neBhaibheri.

Asi, Jesu, pachake, aitarisira kuti vadzidzi vake vadzidzise evhangeri roHumambo hwaMwari (Ruka 9:2, 60). Nemhaka yekuti umambo hwomunguva yemberi huchava hwakavakirwa pamitemo yaMwari, huchaunza ungare nebudiriro—uye kuteerera mitemo iyoyo munguva ino kunotungamirira kurugare rwechokwadi (Pisarema 119:165; VaEfeso 2:15).

*Uye mashoko akanaka aya chumambo aizivikanwa mumagwaro eTestamente Yekare.*

### 3. Tangancedza sa mutshidzi wa Nu rhudzari mudzimu maipfi a terhelaho?

Mharidzo ya Jesu yokutanga neyhekupedzisira yakanyorwa yaisanganisira kuzivisa exhangeri yoUmmambo hwaMwari ( Mako 1:14-15; Malasa 1:3 ).

Husho hwaMwari chinhu chaifanira kunge chawe neruzivo nemaJuda enguwa yaJesu sekutaurwa kwahwaive hwaitwa mumagwaro avo atinodaidza kuti Testamente Yekare.

Dhanieri Akadzidzisa nezveUmmambo

Muporofita Danieri akanyora kuti:

<sup>40</sup> Usho lwechina huchava nesimba sedare, sezvinoita dare rinoputsanya nokupwanya zrose; uye sezvinoita simbi inopwanya, umambo ihwohwo huchaputsanya nokupwanya humwe hwose. <sup>41</sup> Zvamakaona tsoka nezvigumwe, zvakaikwa pamwe nerhu romuumbi wehari, pamwe nedare, uchava ushe hwakaganhurwa; asi simba redare richavamo, sezvamakaona dare rakavenganiwa nerhu rerhu. <sup>42</sup> Zvamakumbo zvakavanga zvakaikwa pamwe nedare pamwe nerhu, saizvovo ushe huchava pamwe nesimba, pamwe haungatani kuputirika. <sup>43</sup> Sezvamakaona dare rakavhenganiwa nerhu rerhu, saizvovo rakahhengana nembu yemunhu; asi haazonamaturani, sezvinoita simbi isingasangani nerhu. <sup>44</sup> Zvino namazura emadzimambo iwayo Mwari wokudenga uchamutsa ushe, husingatongozoparadzwi, uye simba rahwo haringapfuri kune rumwe rudzi rwaranhu; ushe hahungasiirwi ramwe vanhu; ihwo huchaputsanya nokuparadza ushe uhwo hwose, ihwo huchamira nokusingaperi ( Dhanieri 2:40-44 ).

<sup>18</sup> Asi vatsvene voWokumusoro-soro rachapiwa ushe, ushe uchava hwavo nokusingaperi. ( Dhanieri 7:18 ).

<sup>21</sup> "Ndakaramba ndakatarira; uye runyanga irworwo rwakanga ruchirwa nevatsvene, ruchirakunda, <sup>22</sup> kusvikira Iye Akakwegura Pamazura avhika, uye mutongo wakaitwa vatsvene voWokumusorosoro, nguwa ikavhika yokuti vatsvene vatore ushe. . ( Dhanieri 7:21-22 )

Kubwa kuna Dhanieri, tinodzidza kuti nguwa ichavika apo Umambo hwaMwari huchaparadzga umambo hwenyika ino uye huchagara nokusingaperi. Tinodzidzawo kuti ratsvene vachava nechikamu chavo mukugamuchira humambo uhu.

Zrikamu zvizhinji zvechiporofita chaDanieri ndezvenguwa yedu muzana remakore <sup>rechi21</sup>

Ona zimwe zrikamu zveTestamente Tora:

<sup>12</sup> "Nyanga gumi dzawaona ndiwo madzimambo gumi achigere kugamuchira umambo, asi achagamuchira simba neawa rimwe chete semadzimambo pamwe nechikara. <sup>13</sup> Ava vanorangarira kumwe, uye vachapa simba ravo nonkuru hwaro kuchikara. <sup>14</sup> Ava vachaita hondo neGwayana, uye Gwayana richavakunda; nekuti ndiro Ihe wemadzishe, naMambo wemadzimambo; uye avo vanaye vakadanwa, vakasanangurwa, uye vakatendeka." ( Zvakazgurwa 17:12-14 )

Saka, tinoona muTestamente Yekare neTora pfungwa yekuti pachava nenguwa yekupedzisira humambo hwepanyika hune zrikamu gumi uye kuti Mwari achahaparadzga nekusimbisa humambo hwake.

Isaya Akadzidzisa nezveUmambo

Mwari akafuridzira Isaya kunyora nezvechikamu chekutanga cheHumambo hwaMwari, kutonga kuemakore ane chiuru kunozivikanwa semireniyamu, neigi nzira:

<sup>1</sup> Pahunde yaJese pachabuda tsimbo, uye davi richabuda pamidzi yake. <sup>2</sup> Mweya waJehorha uchagara pamusoro pake, Mweya wouchenjeri nokunzvisira, Mweya wamano nesimba, mweya wokuzira nokutya Jehorha.

<sup>3</sup> Mufaro wake uri pakutya Jehorha, haangatongi nokungoona nameso ake, kana kupa mhova nokungonzwa nenzere dzake chete; <sup>4</sup> Asi achatongera varombo nokururama, Nokururamisira nokururama

nokunda kuvaranyoro venyika; Acharova nyika neshamhu yomuromo wake, uye achauraya vakaiya nomweya wemuromo yake. <sup>5</sup> Kururama richava bhanhire rechimwo chake, kutendeka richava bhanhire rechimwo chake.

<sup>6</sup> Bere richagara negwayana, ingwe ichavata pasi nembudzana, nemhuru nomwana westhumba nechippuwo chakakora pamwechete; Uye mwana muduku achadzitungamirira. <sup>7</sup> Mhon nebere zichafura; Vana vadzo vachavata pamwechete; Shumba ichadya uswa senzombe. <sup>8</sup> Mwana anomwa, achatamba pamwana wenyoka, uye mwana akarumurwa achapinga ruoko rwake mutako remurumbi. <sup>9</sup> Hazingakuwadzi kana kuparadzga pagomo rangu rose dzvene, nokuti nyika yose ichagara nokuzira Jehovha, sezvinofukidza muna pasi pegungwa.

<sup>10</sup> Nezura iro mudzi wafese, iwo uchamira somureza wavanhu; Nokuti ndudzi dzichamutsvaka, uye nzvimbo yake yokuzorora ichava nembiri. (Bayo 11:1-10)

Chikonzero chandakataura nezvacho sechikamu chekutanga kana chikamu chekutanga cheHumambo hwaMwari, ndechekuti ino inguva ipo ichave yenyama (nguva isati yasvika ipo guta dzvene, Jerusarema idzva rinoburuka kubva kudenga, Zvakazarurwa 21). uye zichagara makore ane chimru. Baya akasimbisa chimiro chechimiro chechikamu ichi paakaenderera achiti:

<sup>11</sup> Zvino zichaitika nezura iro kuti Jehovha achatambanudzagwe ruoko rwake wechipiri kuti atoregwe vakasara veranhu vake vakasara, kubva kuAsiriya neEgipita, kubva kuPatirozi, nekuKushi, kubva kuEramu, neShinari, kubva kuHamati nekunyika yeEgipita. zivi zvegungwa.

<sup>12</sup> Ahasimudzira marudzi mureza, nokumunganidza vakadzvingwa vaSiraeri, nokumunganidza vakaparadzirwa vaJudha, vachibva kumativi mana enyika. <sup>13</sup> Ipapo godo ravaEfuemu richapera, navadzivisi vaJudha vachaparadzwa; Efuemu havangagodori vaJudha, navaJudha havanganikidzi vaEfuemu.

<sup>14</sup> Asi vachabhururukira pamusoro pamafudzi avaFirisita kumaviragwa; Ivo pamwechete vachapambara vana vamabvazwa; Vachatambanudzira maoko avo kuna Edhomu neMoabhu; Uye vana vaAmoni vachavateerera. <sup>15</sup> Jehovha achaparadzga chose rurimi rwegungwa reEgipita; nemhepo yake ine simba achasimudzira ruoko rwake pamusoro peRwizi, nokururora ruite hova nomwe, ayambuse vanhu vakafuka shangu. <sup>16</sup> Pachava nenzira huru yevakasara veranhu vake, vakasara kubva Asiriya, sezvavakaitirwa Israeri nezura ravakabuda munyika yeEgipita. (Bayo 11:11-16)

Bayo akafemerwawo kunyora:

<sup>2</sup> Pamagwa okupedzisira zrichaitika kuti gomo reimba yaJehovha richasimbiswa pamusoro pamakomo, richakwiridzwa kupfura zrikomo; Uye marudzi ose achamhanjira kwariri. <sup>3</sup> Vantu vaghinji vachaenda vachiti, Uyai, ngatikwire kugomo raJehovha, kuimba yaMwari waJakove; Iye achatidzidzisa nzira dzake, Uye isu tichafamba mumakwara ake." **Nokuti murayiro uchabuda muJioni**, uye shoko raJehovha richabva Jerusarema. <sup>4</sup> Iye achatonga pakati pamarudzi, nokumramisira marudzi maghinji; vachapfura minondo yaro vachiita mapadza, namapfumo awo vachiita mapanga okuchekerera miti; **rumwe rudzi harungagazimudziri rumwe rudzi munondo, harungagodzidzi kurwa;** ... " Maziso anozvikundza omunhu achaninipiswa, kuzvikundza kuwanzhu kuchaderedzwa, Jehovha oga ndiye achakundzwa nezwa iro. ( Baya 2:2-4, 11 )

Nokudaro, ichava nguva huru yongare pasi pano. Pakupedzisira, izvi zrichagara nokusingaperi, Jesu achitonga. Kubva pamagwaro akasiyana-siyana ( Pisarema 90:4; 92:1; Baya 2:11; Hosea 6:2 ), Talmud yechiJudha inodzidzisa izvi zvinotora makore 1 000 ( Talmud yeBhabhironi: Tractate Sanhedrin Folio 97a ).

Iri saiaha ndakafemerwa kunyorawo zvinotevera:

<sup>6</sup> Nokuti takazvarirwa Mwana, takapiwa Mwanakomana; Uye hurumende ichava pafudzi rake. Uye zita rake richanzi Anoshamisa, Gota, Mwari One Simba, Baba Vokusingagumi, Muchinda woRugare. <sup>7</sup> Kukura kwoumambo hwake nokwongare hazvina mugumo, pachigaro choushe chaDhauhidhi napaushe hwake, ahusimbise nokuhusimbisa nokumramisira nokumramisira, kubva panguva ipo kusvikira nokusingaperi. Kushingaira kwaJehovha Wamasimba ose kuchazvita. ( Baya 9:6-7 )

Ona kuti Baya akati Jesu aizouya ogadza umambo hune hurumende. Nepo vaghinji vanozviti Kristu vachinokora mashoko aya ndima, zrikurukuru muna December gore rimwe nerimwe, vanokombamira kufuratira kuti iri kuporofita zrikuru kupfura idi rokuti Jesu aizoberekwa. Bhaibheri rinoratidza kuti Umambo hwaMwari hune hurumende ine mitemo paradzorwi, uye kuti Jesu achava pamusoro pawo. Baya, Dhanieri, neramwe vakazviporofita.

Mitemo yaMwari ingira yorudo ( Mateo 22:37-40; Johane 15:10 ) uye Umambo hwaMwari huchadzorwa pahworo hwemitemo iyoye. Saka Umambo hwaMwari, pasinei nokuti rangani vari munyika vanohuona, huchange hwakavakirwa parudo.

## *Mapisarema negrimwe*

Hakusi chete Dhanieri na'Isaya awo Mwari akafuridzira kunypra nezveUmambo hwaMwari humouya.

Ezekieri akafuridzira kunypra kuti awo remarudzi a'Isaeri (kwete vaJudha chete) vakaparadzira mungwa yeKutambudzika kukuru vachauunganidzwa pamwe chete mumambo hwemirenziyumu:

<sup>17</sup> Naizvozvo uti, 'Franzi naChangamire Ishe Jehorha: "Ndichakunganganidzai kubva kumarudzi uye ndichakunganganidzai muchibva kunyika kwamakanga makaparadzira, uye ndichakupai nyika ya'Isaeri."'<sup>18</sup> Vachaenda ikoko; vachabrisapo zrose zwayo zvinosemesa nezrose zwayo zvinonyangadza.<sup>19</sup> Pope ndichavapa mwoyo mumwe, uye ndichaisa mweya mitava mukati mavo, nokubvisa mwoyo webwe munyama yavo, ndigovapa mwoyo wenyama,<sup>20</sup> kuti vafambe mumirau yangu, vachengete zvandakarayira nokuchengeta mitemo yangu. vagziite; iro vachava vanhu vangu, neni ndichava Mwari wavo.<sup>21</sup> Asi kana vari vaya vane mwoyo inotvera kuchira zvinhu zvaro zvinosemesa nezvinonyangadza, a ndichatsira zvakaita pamisoro yavo," ndizvo zvinotaura Changamire Ishe Jehorha. (Ezekieri 11:17-21)

Vana remarudzi a'Isaeri havagoparadzwi, asi vachateerera zvakatemwa naMwari vorega kudya zvinhu zvinonyangadza (Reshitiko 11; Dhuteronomi 14).

Cherechedza zvinotvera muMapisarema pamusoro pemashoko akanaka oumambo hwaMwari:

<sup>27</sup> Migumo yose yenyika icharangerira igodzokera kuna Jehorha, uye mhuri dzose dzendudzi dzichanamata pamberi penypr.<sup>28</sup> Nokuti ushe ndohwaJehorha, uye anotonga pamusoro pendudzi. (Mapisarema 22:27-28)

<sup>6</sup> Chigaro chenyu choushe, imi Mwari, chiripo nokusingaperi-peri; Tsimbo youshe hwenyu itvimbo yekururama. (Mapisarema 45:6)

<sup>1</sup> Imbirai Jehorha wiyi utava; Imbirai Jehorha, pasi pose.<sup>2</sup> Imbirai Jehorha, rumbidzai zita rake; Paridzai mashoko akanaka ouponeso rwake zwa nezwa.

<sup>3</sup> Dudzirai kubwinya kwake pakati pavahedheni, Nezvishamiso zvake pakati pendudzi dzose. (Mapisarema 16:1-3; uyewo cf. 1 Makoronike 16:23-24)



<sup>10</sup> Mabasa enyu ose achakurumbidzai, imi Jehovha, uye vatsvene renyu vachakurumbidzai. <sup>11</sup> Vachataura vachireva kubwinya kwoushe hwenyu, Nokutaura pamusoro pesimba renyu; <sup>12</sup> Kuti vazirise vanakomana vavanhu mabasa ake anesimba, Nokubwinya kwoumambo kwoushe hwake. <sup>13</sup> Umambo hwenyu umambo husingagumi, Uye ushe hwenyu hunogara kusvikira kumarudzi namarudzi. (Pisarema 145:10-13)

Vanyori vakasiyana-siyana muTestamende yekare vakanyorawo nezvezvinhu zvehumambo (semuna Ezekieri 20:33; Obhadhira 21; Mika 4:7).

Saka, apo Jesu akatanga kudzidzisa ewhangeri yeHumambo hwaMwari, vateereri vake repapo raive neruzivo rwakati rwepfungwa huru.

#### 4. Rabela yenezi thabelo kana naho i ifhio a zwi nga ni tshidzi u tenda kha?

Kunyange zuzvo vakawanda vachirita sevhangeri anongova mashoko akanaka pamusoro pomunhu waJesus, chokwadi ndechokuti vateveri vaJesus vakadzigidzisa ehangeri yoUmambo hwaMwari. Ndiro shoko rakanzwa naJesus.

MuApostora Paulo akanyira nezvoUmambo hwaMwari naJesus:

<sup>8</sup> Uye akapinda musinagogi akataura noushingi kwemwedzi mitatu, achikurukura uye achivanyengetedza pamusoro pezvinhu zvoUmambo hwaMwari (Mabasa 19:8).

<sup>25</sup> Uye zvino ndinoziva kuti imi mose vandakafamba pakati penygu ndichiparidza umambo hwaMwari (Mabasa 20:25).

<sup>23</sup> Naizvozo vakati vamutarira zuva, vashinji vakanya kwaari paagara, akavatsanangurira uye achivapupurira kwazo nezvoUmambo hwaMwari, achivanyengetedza maererano naJesus kubva paMutemo waMosesi neZvakanyorwa nevaprofita, kubvira mangwanani kusvikira manheru. ...<sup>31</sup> achiparidza ushe hwaMwari, nokudzigidzisa zvinhu zvine chokwita naIshe Jesu Kristu, asingatongotzi, pasina anomudgirisa (Mabasa 28:23, 31).

Ona kuti Umambo hwaMwari hausi hwaJesus chete (kunyange ari mukuru wakwo), sezvakadzigidziswawo naPaulo nezvaJesus zvakasiyana nezvakadzigidzisa nezvoUmambo hwaMwari.

Paulo akaridaidzawo kuti vhangeri raMwari, asi iro rakanga richiri vhangeri reHumambo hwaMwari:

<sup>9</sup> ... takakuparidzirai ehangeri yaMwari ...<sup>12</sup> kuti mufambe zvakafanira Mwari, unokudanai muumambo hwake nokubwinya kwake. (1 VaTesaronika 2:9, 12)

Paulo akaridaidzawo kuti vhangeri raKristu (VaRoma 1:16). "Shoko rakanaka" raJesus, shoko raakadzigidzisa.

Funga kuti rakanga risiri shangeri chete nezvemunhu wa Jesu Kristu kana nezveruponeso wemunhu. Paulo akati shangeri ra Kristu raisanganisira kuteerera Jesu, kudzoka kwake, uye kutonga kwa Mwari:

<sup>6</sup> Mwari kuti ative nokutambudzika aro vanokutambudzai, <sup>7</sup> uye agokupai zororo pamwe chete nesu Ihe Jesu paanoratidzwa kubva kudenga ane vatamwa vake vane simba, <sup>8</sup> mumuragwo womoto achitsira aro vasingaziri Mwari. napamusoro paavo vasingateereri shangeri ra Ihe wedu Jesu Kristu. <sup>9</sup> Ava vacharangwa nokuparadzwa kusingaperi, vabve pamberi pa Ihe, napakubwinya kwesimba rake, <sup>10</sup> paachanya nezvira iro kuzokudzwa muratsvone vake, nokuyemurwa pakati pavose vanotenda, nokuda kwokupupura kwedu. pakati penyu makatendwa (2 Va Tesaronika 1:6-10).

Testamente Itsva inoratidza kuti humambo chinhu chatchagamuchira, kwete kuti isu tatova nahwo zvizere:

<sup>28</sup> tiri kugamuchira umambo husingazununguswi (Va Heberu 12:28).

Tinogona kunzvisisa uye kutarisira mberi kuva chikamu cheUmambo hwa Mwari iye zvino, asi hatisati tanyatsopinda mahuri.

Paulo akasimbisa zvakananga kuti munhu haapinde zvizere mu Humambo hwa Mwari somunhu anofa, sezvazvinoitika mushure mekumuka:

<sup>50</sup> Zvino ndinoreva izvi, hama, kuti nyama neropa hazvingagari nhaka yushe hwa Mwari; nokunora hakugari nhaka yokusaora. <sup>51</sup> Tarirai, ndinokundzai chakavanzika: Hatingazovata tise, asi tise tichashandurwa, <sup>52</sup> pakarepo, mukubwira kwegiso, nehvamanda yokupedzisira. Nokuti hvamanda icharira, uye vakafa vachamutswa mukusaora, uye isu tichashandurwa (1 Va Korinte 15:50-52).

<sup>1</sup> Ndinokuragisa naizvozvo pamberi pa Mwari, na Ihe Jesu Kristu, iye achatonga vapenyu navakafa pakunonkwa kwake noushe hwake.

(2 Timotio 4:1)

Paulo haana kungodzidzisa izvozvo chete, asi kuti Jesu aigoendeswa Humambo kuna Mwari Baba:

<sup>20</sup> Asi ziviro Kristu wakamutswa kuvakafa, akava chibereko chekutanga chevarere. <sup>21</sup> Nekuti nemunhu rufu uwakanya, uye nemunhu kumuka kwerekafa kwakanya. <sup>22</sup> Nekuti rose muna Adhamu sezvavanofa, saizvovwona muna Kristu rose vacharamiswa. <sup>23</sup> Asi umwe nemwe padzoro rake: Kristu chibereko chekutanga, tereve awo vari vaKristu pakunya kwake. <sup>24</sup> Ipapo kuzuma kuchasvika, kana achigopa ushe kuna Mwari Baba, paachagumisa kutonga kwose, noukuru kwose nesimba. <sup>25</sup> Nekuti unofanira kutonga, kusvikira aisa ravengi rose pasi petsoka dzake. (1 VaKorinte 15:20-25).

Pauro akadzidziswa kuti vasakarurama (vanotigora murairo) havangagari nhaka yeHumambo hwaMwari:

<sup>9</sup> Ko hamuzivi here kuti vasakarurama havangagari nhaka yushu hwaMwari? Musanyengerwa. Zrifere, kana vanonamata zvidhori, kana mhombwe, kana ngochani, kana vasodhomi, <sup>10</sup> kana mbarha, kana vana madyo, kana zvidhakwa, kana vanotuka, kana makororo havangagari nhaka yomambo hwaMwari (1 VaKorinte 6:9-10).

<sup>19</sup>Frino mabasa enyama ari pachena, anoti: upombwe, noupombwe, netsirina, novutere, <sup>20</sup>nanamata zrifananidzo, noruroyi, noruvengo, nokukakavara, nogodo, nokutsamwa, norukare, nokupesana, nedzidziso dzakatsauka, <sup>21</sup>ngodo, nokururaya, nokudhakwa; kutamba kwakaipa, nezvimwe zvakadaro; zvandinogara ndakundzai, sezvandakambokurudzai hare, kuti vanoita zvakadai havangagari nhaka yushu hwaMwari" (Vafaritra 5:19-21).

<sup>5</sup> Nekuti munoziva izvi, kuti hakuna mhombwe, kana munhu ane tsirina, kana munhu anochira, unova munamata wezrifananidzo, ungava nenhaka munzhe hwaKristu naMwari (VaEfeso 5:5).

Mwari ane mipimo uye anoda kutendeka kulva kuchiri kuti agone kupinda mumambo hwake. MuApostora Pauro akayambira kuti ramwe vaisazodzidzisa kuti ehangeri yaJesus ndiyo mhinduro, asi imwe inoti:

<sup>3</sup> Nyasha norugare ngazvive nemi zvinobva kuna Mwari Baba naShe wedu Jesu Kristu, <sup>4</sup> akazvipa nokuda kwezvivi zvedu, kuti atisunungure panguva yakaipa yazviro, nokuda kwaMwari wedu naBaba <sup>vedu</sup>; nokusingaperi-peri. Ameri. <sup>6</sup> Ndinoshamiswa kuti munokurumidza mukadai kutsauka kuna iye wakakudana munyasha dzaKristu, muchienda kune imwe ehangeri, <sup>7</sup> isati

iri imwe; asi kume ramwe vanokutambudzai vachida kushandura rhangeri raKristu. <sup>3</sup> Asi kunyange isu, kana mutumwa unobra kudenga akaparidza imwe ehangeri kwamuri yakasiyana neyatakaparidza kwamuri, ngaave wakatukwa. <sup>4</sup> Sezvatakamboreva, zvino ndinoreva zve saizvo: Kana umwe akaparidza imwe ehangeri kwamuri yakasiyana naiyo yamakagamuchira, ngaave wakatukwa. (Valgaratya 1:3-9)

<sup>3</sup> Asi ndinotya kuti zimwe neimwe nzira nyoka sezvayakanyengera Eva nemano ayo, saizvo ndangariro dzenyu dzingavibiswa dzitsauke pakururama kuri muna Kristu. <sup>4</sup> Nekuti kana uyo unouya achiparidza umwe Jesu watisina kumboparidza, kana kuti mukagamuchira umwe mweya wamusina kugamuchira, kana imwe ehangeri yamusina kugamuchira, momutira moyo murefu kwazo. (2 VaKorinte 11:3-4)

Chii chaiva "imwe" uye "yakasiyana," chaizvo, rhangeri renhema?

Vhangeri renhema vine zvikamu zvakasiyana.

Muzhinji, rhangeri renhema kutenda kuti haufanirwe kuteerera Mwari uye kuedza chaizo kurarama nenzira yake uchite unoziva Mwari (cf. Matem. 7:21-23). Zvinowanzoita zvendzira.

Nyoka yakanyengera Erha kuti atore ehangeri renhema makore anoda kusvika 6000 apfura (Genesi 3)—uye vanhu vakatenda kuti vanoziva ziviri nani kupfura Mwari uye vanofanira kuzvisarudzira chakanaka nechakaipa. Hongu, pashure pokunge Jesu anya, zita Rake raiwanzobatamidywa neehangeri dzenhema dzakasiyana-siyana—uye izvi zvaive zvirichenderera mberi uye zvirichapfura kusvika munguva yaAntikristu wokupedzisira.

Kare munguva yaApostora Paulo, rhangeri renhema rakanga riri musanganiswa weGnostic (Mystic wechokwadi nekukanganisa. Valgnostic vaidavira chaizvo kuti zivo inokosha ndiyo yaidikanwa kuwana nzwisiso yomudzimu, kubatamidywa ruponeso. Valgnostic vaida kudavira kuti zvaitwa nyama zvakanaka zvisina basa chairo uye vaipikisa kuteerera Mwari panyaya dzakadai seSabata rezuva rechinomwe. Mumwe mutungamiri wenhema akadaro aive Simon Magus, akayambirwa nemuApostora Petro (Mabasa 8:18-21).

Asi hazvisi Nyore

Testamente Itwa inoratidza kuti Firipi akadgidzisa Umambo hwaMwari:

<sup>5</sup> Firipi ndokuburukira kuguta reSamaria, akaparidza Kristu kwavari. ... <sup>12</sup> vakatenda Firipi sezvaaiparidza zvinhu zvomambo hwaMwari... (Mabasa 8:5, 12).

Asi Jesu, Paulo, uye vadzidzi vakadgidzisa kuti hazvisi nyore kupinda muUmambo hwaMwari:

<sup>24</sup> Zvino Jesu wakati achiona kuti washungurudzika zvikuru akati: Zvicharemera sei vane fuma kupinda munzve hwaMwari! <sup>25</sup> Nokuti zvakareruka kuti ngamere ipinde nepaburi retsono pane kuti mupfumi apinde muumambo hwaMwari.

<sup>26</sup> Uye vakazvingwa vakati, "Ndiani zvino angagopeneswa?"

<sup>27</sup> Asi iye akati, "Zvisingagoneki kuvanhu zvinogoneka kuma Mwari." (Ruka 18:24-27)

<sup>22</sup> "Tinofanira kupinda muumambo hwaMwari nomumatambudziko maghinji" (Mabasa 14:22).

<sup>3</sup> Tinofanira kuvonga Mwari nguva dzose pamusoro penyu, hama, sezvazvakaita

zvakafanira, nokuti kutenda kwenyu kunokura zvikuru, norudo rwomumwe nomumwe wenyu rinowanda kuno mumwe nomumwe wenyu, <sup>4</sup> naizvozvo isu tomene tinozvirumbidza pamusoro penyu pakati pekereke dzaMwari pamusoro pemoyo murefu wenyu, nokutenda, pakushushwa kwenyu kose nokutambudzika kwenyu; <sup>5</sup> zvinova chiratidzo chekutonga kwakarurama kwaMwari, kuti munzi makafanirwa nenshe hwaMwari, huamunotambudzikirawo; <sup>6</sup> sezvo chiri chinhu chakarurama kuna Mwari kutiiva nokutambudzika aro vanokutambudzai, <sup>7</sup> uye kukupai imi munotambudzika zororo pamwe chete nesu pakuratidzwa kwaShe Jesu achibva kudenga aine ratumwa rake vane simba ( 2 VaTesaronika 1:3-7 )

Nemhaka yezvinyetso, vamwe bedzi zvino vari kudanwa ndokusarudzwa munguva ino kuti vave rutivi rwayo ( Mateo 22:1-14; Johane 6:44; VaHeberu 6:4-6 ). Vamwe vachadanwa gare gare, seizvo Bhaiberi rinoratidzira kuti aro "vakarashika pamweya

vachasrika pakunzwisisa, navanonyunyuta vachadzidza dzidziso." ( Isaya 29:24 )  
Vamwe vachadanwa gare gare, sezvo Bhaibheri rinoratidzira kuti avo vakarashika  
pamweya vachanzwisisa, vanonyunyuta vachadzidziswa."

Mupositora Petro akadzidzisa kuti umambo hwaive husingaperi, uye kuti exhangeri  
yaMwari inofanira kuteererwa nokushingaira kana kuti paizova nokutongwa:

<sup>10</sup> Naizvozvo, hama, shingairai kwazvo kuti musimbise kudanwa  
nokusanangurwa kwenywi; nekuti kana muchiita izvozvi  
hamungatongogumburwi; <sup>11</sup> nekuti muchawedzera kwazvo kupinda muumambo  
husingaperi hwaIshe wedu noMuponesi Jesu Kristu (2 Petro 1:10-11).

<sup>17</sup> Nekuti nguwa yasvika yekuti kutonga kutanga paimba yaMwari; uye kana  
kukatanga kwatiri, kuguma kwarasingateereri exhangeri yaMwari  
kuchagoveiko? (1 Petro 4:17).

Mabhuku Okupedzisira eBhaibheri uye Umambo

Bhaibheri rinodzidzisa kuti "Mwari rudo" (1 Johani 4:8, 16) uye Jesu ndiMwari (Johani 1:1, 14)—Umambo hwaMwari huchava naMambo ane rudo uye ane mitemo inotsigira rudo, kwete ruwengo. (cf. Zvakazarurwa. 22:14-15).

Bhaibheri rinoratidzawo kuti Mwari achatuma ngirozi iyo ichazivisa rhangeri  
risingaperi roumambo hwaMwari (Zvakazarurwa 14:6-7) uyezve imwe ngirozi kuti  
iratidze kuti parinei nokuonekwa kukuru, Bhabhironi rinowa (Zvakazarurwa 14:8-9).  
Mhavidzo idzi dzichava tainhiro dzinoshamisa dzevhangeri iyo nyika ichave  
yagamuchira kare sechapupu uye inotarisa kuwa zvikhongero zve "vashinji-zhinji"  
vanouya kuma Mwari munguva yekupedzisira (Zvakazarurwa 7: 9-14). Kusiyana  
nesimba rekupedzisira reBabironi richamuka nokuwa (cf. Zvakazarurwa. 18:1-18),  
chikamu chokupedzisira choumambo hwaMwari chinogara nokusingaperi:

<sup>15</sup> Zvino mutumwa wechinomwe wakaridza; manzwi makuru ndokuwa kudenga,  
achiti: Ushwe hwenyika ino hwava hwaIshe wedu, nehwaKristu wake, uye  
uchatonga nekusingaperi-peri. (Zvakazarurwa 11:15).

Jesu achatonga muumambo! Uye Bhaibheri rinozivisa mariri emagita ake ezingvimbo:

<sup>16</sup> Uye ane pangwa yake nepachidya chake zita rakanyorwa rinoti: MAMBO WAMADZI MAMBO NASHI WAMADZI NASHI (Zvakazarurwa 19:16).

Asi Jesu ndiye ega achatonga here? Cherechedza ndima iyi:

<sup>4</sup> Zvino ndakaona zvirago zveshe, vakagara pamusoro pazvo, kutonga ndokupwiwa kwavari. Ipapo ndakaona mweya yavakanga vagurwa misoro nokuda kwouchapupu hwaJesu uye nokuda kweshoko raMwari, vakanga vasina kunamata chikara kana mufananidzo wacho, uye vasina kugamuchira chiratidzo pahuma dzavo kana pamacho aro. Vakararama uye vakatonga pamwe chete naKristu kwemakore ane chiuru . . . <sup>6</sup> Wakaropafadzwa uye mutsvene une mugove pakumuka kwekutanga; Rufu rwechipiri haruna simba pana vakadaro, asi vachava vaprista raMwari naKristu, vachabata ushe pamwe chete naye makore ane chiuru (Zvakazarurwa 20:4, 6).

VaKristu vechokwadi vachamutswa kuti ratonge naKristu kwemakore ane chiuru! Nokuti umambo huchagara nokusingaperi ( Zvakazarurwa 11: 15 ), asi kutonga ikoko kwaitaurwa kweingova makore ane chiuru chete. Ichi ndicho chikonzero ndakataura nezve izi pakutanga sechikamu chekutanga chehumambo-chenyama, chemirenziyumu, chikamu chinopesana nechokupedzisira, chemweya zvakanyanya.

Zvritiko zvisihoma zvakanyorwa muBhuku raZvakazarurwa sezviri kuitika pakati pemakore ane chiuru nezvikamu zvekupedzisira zveHumambo hwaMwari:

Zvino kana makore churu apera, Satani achasunungurwa mutorongo yake, Duiye achabuda kundonyengera marudzi ari kumativi mana enyika, iro Gogi naMagogi, kuti avanganzidzire kundorwa, vane uwandu hwakarita se jecha regungwa. . . . <sup>11</sup> Zvino ndakaona chigaro cheushe chikuru chichena naiye wakange agere pachiri, iye nyika nedenga zvakatiza pachiso chake. Ipapo pakashaikwa nzvimbo yaro. <sup>12</sup> Ipapo ndakaona vakafa, vaduku navakuru, vamire pamberi paMwari, uye mabhuku akazarurwa. Uye rimwe bhuku rakazarurwa, iro Bhuku reHupenyu. Vakafa vakatongwa maererano nemabasa aro nezvakanga zvakanyorwa mumabhuku. <sup>13</sup> Gungwa rakabudisa vakafa vakanga vari mariri; uye rufu neHadhesi vakabudisa vakafa vakanga vari magiri. mumwe nomumwe akatongwa sezvachabata. <sup>14</sup> Ipapo rufu neHadhesi vakakandirwa mudziva romoto. Uruu ndirwo rufu rwechipiri. <sup>15</sup> Uye ani naani asina kuwanikwa akanyorwa muBhuku ropenyu akakandwa mudziva romoto ( Zvakazarurwa 20:7-8, 11-15 ).



Bhuku raZvakazarurwa rinoratidza kuti pachava nechikamu chinotevera chinomya mushure mekutonga kwemakore ane chinu uye mushure merufu wechipiri:

<sup>1</sup> Zvino ndakaona denga idzva nyenyika itsva, nokuti denga rokutanga nyenyika yokutanga zvakanga zvapfura. Uyewo pakanga pasisina gungwa. <sup>2</sup> Ipapo iri Johwari ndakaona guta dzvene, Jersarema Idzva, richiburuka kudenga richibva kuma Mwari, rakagadzirwa somwenga wakashongedzwa murume wake. <sup>3</sup> Zvino ndakanzwa inzwi guru richibva kudenga richiti: Tarirai, tabhenakeri yaMwari iri pakati pervanhu, uye uchagara navo, uye ivo vachava vanhu vake. Mwari pachake achava navo uye achava Mwari wavo. <sup>4</sup> Mwari uchapisika misodzi yose pameso avo; rufu harucharipo, kana kuchema, kana kurira, kana kurira. hapachagori nokurwadziwa, nokuti zvakutanga zvapfura. (Zvakazarurwa 21:1-4)

<sup>1</sup> Zvino wakandiratidza uwizi wakachena rwemwira yepenyu, yakapenya sekristaro, inobuda pachigaro cheushe chaMwari necheJwayana. <sup>2</sup> Pakati penzira yaro, nekumativi maviri eruzi pakanga pano muti wepenyu, unobereka zvirereko zvine gumi nembiri, muti umwe neumwe uchitira zvirereko zrawo mwedzi umwe neumwe; Mashizha omuti aiva okuporesa ndudzi. <sup>3</sup> Zvino hakucharizve nekutuka; ari chigaro cheushe chaMwari necheJwayana zrichava mukati maro; uye varanda vake vachamushumira. <sup>4</sup> Vachaona chiso chake, nezita rake richava pakuma dzaro. <sup>5</sup> Usiku hapachagoripo; havatiraki mwenje kana chiedza chezuva, nokuti Jehova Mwari anorapa chiedza. Uye vachatonga kusvikira rinhi narinhi. (Zvakazarurwa 22:1-5)

Cherchedza kuti uhwi kutonga, uko kunomya pashure pechinu chamakore, kunobatanidza vabatiri vaMwari uye kunogara nokusingaperi. Guta Dzvene, rakagadzirwa kudenga, richibva kudenga uye richaburuka panyika. Uku ndiko kutanga kwechikamu chekupedzisira cheUmambo hwaMwari. Nguva YEKUSIDZWA KUCHENGA KANA KUTAMBURA!

Vanyoro vachagara nhaka yenyika (Mateo 5:5) nezvinhu zose (Zvakazarurwa 21:7). Pasi, kubatanidza Guta Dzvene richava pariri, richava nani nemhaka yokuti nzira dzaMwari dzichashandiswa. Ziva kuti:

<sup>7</sup> Kukura kwoumambo hwake norugare hazvizogumi (Paaya 9:7).

*Ziriri pachena kuti pachava nokukura pashure pokunge chikamu chokupedzizira choUmambo hwaMwari chatanga sezro rose vachateerera hurumende yaMwari.*

*Ino ichava nguwa yakanakisa zrikuru:*

<sup>9</sup> *Asi sezragvakanyorwa zrichingzi: "Ziso harina kuona, nengeve haina kuzwa, kana kupinda mumwogo womunhu, izro Mwari zvaakagadzizira vanomuda."*

<sup>10</sup> *Asi Mwari akazizivisa kwatiri kupfurikidza noMweya wake (1 VaKorinte 2:9-10 ) Nguwa yorudo, yomufaro, nenyaradzo isingaperi. Ichava nguwa inofadza! Umambo hwaMwari huchaita kuti upenya husingaperi huve nani. Iwe handi here kuwa nechikamu chako mairi?*

## 5. Haiji ndi n'kila fhedzi ya u sumbedza uri ni na kutendo kha na u livhaha

Mapurofesa apakwamba aKristu aifunga kuti vaifanira kuparidza exhangeri yoUmambo chaitwoihwo hwaMwari here?

Ehe.

Makore apfuma, muhurukuro yakapiwa naPurofesa Bart Ehrman weYunivhesiti yeNorth Carolina, akasimbisa avimbisayo, uye zakarurama, kuti kusiyana nevanogviti vaKristu vakawanda nhasi, Jesu neraterevi Vake repakutanga vaizivisa Umambo hwaMwari. Kunyangwe zaygo kunzwisisa kwaDr. Ehrman kwechiKristu kwakasiyana zvikuru neizo yeContinuing Church of God, tingaburama kuti exhangeri yomambo ndiyo yakazivisa naJesu pachake uye raterevi vake vaitenda maari. nzwisisa kuti.

Kunyora neMharidzo Yakare Yakachengetwa Mushure neTestamente Tsira

Umambo hwaMwari hwakanga huru rutivi runokosha rweinongi "mharidzo dzakakwana dzekaresa dzechiKristu dzakapukunyuka" ( Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, peji 102). Iji Mharidzo yechiKristu Yekare ine aya mashoko pamusoro payo:

<sup>55</sup> Uyezve munoziva, hama, kuti kugara kwedu munyika yenyama kuduku uye kunopfuma, asi chipikirwa chaKristu chikuru uye chinoshamisa: zororo mumambo hunouya uye upenyu husingaperi.

Mashoko ari pamusoro apa anoratidza kuti umambo hauri ikozvino, asi kuchanya uye husingagumi. Uyezve, iyi mharidzo yekare inoti:

<sup>6:9</sup> Zvino kana vanhu vakarurama vakadai vasingagoni, nemabasa avo akarurama, kuponesa vana vavo, tine vimbo yei yekupinda mumambo hwaMwari kana tihatidza kuchengeta kubhahatidzo ruwedu rwakachena uye rusina kusribiswa? Kana kuti ndiani achava murereviri wedu, kana tisina kuwanikwa tine mabasa matavene uye akarurama? <sup>9:6</sup> Naizvozvo ngatidanane kuti tise tipinde mumambo hwaMwari. <sup>11:7</sup> Naizvozvo, kana tichiziva chiri chakarurama mumeso aMwari, tichapinda mumambo hwake

ndokungamuchira zripikirwa izyo “zirisina kuzwa nenzere kana kuti ziso rakaona kana kuti mwoyo womunhu waanofunga.”

<sup>12:1</sup> Naizovyo ngatimirisei umambo hwaMwari nguva nenguwa murudo nokururama, nokuti hatiziviri zwa rokuonekwa kwaMwari. <sup>12:6</sup> anoti: Usho hwaBaba vangu kuchanya.

Kutaura kuri pamusoro apa kunoratidzira kuti rudo kupfunikidza nokururama kwakafanira unodikanwa, kuti hatsati tapinda muUmambo hwaMwari, uye kuti unoitika pashure pezwa rokuoneka kwaMwari—pashure pokunge Jesu adzokozwe. Ndihwo umambo hwaBaba uye umambo hausi Jesu chete.

Zrinofadza kuti mharidzo yekaresa inoratidzika kuwa yechiKristu iyo Mwari akaburumira kupukunyuka inodizidzisa Umambo humwe chetcho hwaMwari humodizidziswa neTestamente Ntwa uye Kerche Inoyfumira yaMwari inodizidzisa ziviro (zvinohvira kuti inogona kubva kuChechi yaMwari chaiyo, asi uzivo rwangu rushoma rwechiIpiriki unoganhura kugona kwangu kuita chiziviso chakasiimba).

Vatungamiriri veChechi veSenari Rechipiri uye Vhangeri reHumambo

Zrinofanira kucherechedzwa mukuwamba kwezana ramakore rechi 2 kuti Papias, mungwi waJohane uye shamwari yaPolycarp uye anorangarirwa somusande navaRoma Katurike, akadizidzisa umambo hwemireniyumu. Eusebius akanyora kuti Papias akadizidzisa:

... kuchava nemireniyumu mushure mekumuka kubva kuvakafa, apo kutonga kwemunhu kwaKristu kuchagadzwa pasi pano. (Zrimedu zvaPapias, VI. Onawo Eusebius, Mhorondo yeChechi, Bhuku 3, XXXIX, 12)

Papias akadizidzisa kuti iyi yaizova nguva yokuwanda kukuru:

Saizovzowo, [Akataura] kuti tsanga yegorosi yaizobereka gumi

hura dzine chimu chimwe, uye hura imwe neimwe yaizota tsanga zviruru gumi, uye zviyo zrose zvaizobereka mashakeri gumi cupfu hwakatsetseka, hwakatsetseka, hwakatsetseka; uye kuti maapuro, nembu, nouswa zvaizobereka zvakaenzana; uye kuti mhuka dzose, dzaidya panguva iyepo bedzi zvirereko zwapasi, dzazova dzine rugare nedzinotsinhirana, uye dzichizivisa pasi

ponunhu zvakakwana. " (Uchapupu hunopupurirwa kuzrinhu izvozi mukunyora naPapias, murume wekare, uyo akanga ari munzvi waJohane uye shamwari yaPolycarp, mubhuku rechina ramabhuku ake; nokuti mabhuku mashanu akanyorwa naye...) [Grimedi zvaPapias, IV]

*Tamba yeTestamente Itsa kuVaKorinde inoti:*

42:1-3 Vaapostora vakagashira Thangeri kwatiri kubva kuna Ihe Jesu Kristu; Jesu Kristu akatamwa achibva kuna Mwari. Naizvozo Kristu anobva kuna Mwari, uye vaapositori vanobva kuna Kristu. Naizvozo ese ari mariri akanga nokuda kwaMwari muhurongwa kwakagadzwa. Naizvozo vakati varairwa, vasimbiswa zvakazara nekumika kwakafa kwaIhe wedu Jesu Kristu, uye nekusimbiswa mushoko raMwari nekugutsikana kuzere kweMweya Mutsvene, vakabuda neethangeri yekuti umambo hwaMwari hunye.

Polycarp weSmirna akanga ari mutungamiriri wapakuwamba wechiKristu, uye akanga ari mudzidzi waJohane, wokupedzisira wavapostora vohutanga kufa. Polycarp c. 120-135 AD vakadzidzisa:

Vakaropafadzwa varombo, navanotambudzwa nokuda kwokururama; nokuti ushe hwaMwari ndohwaro. (Polycarp. Tamba kuvaFiripi, Chitsauko II. Kubva kuInte-Nicene Fathers, Thoriyamu / schupepetwa naAlexander Roberts Et James Donaldson. American Edition, 1885)

Naizvozo tichiziva kuti "Mwari haasekwi," tinofanira kufamba zvakafanira murayiro wake nokubwinya kwake ... Nokuti zvakanaka kuti vagurwe kubva pakuchiva kuri munyika, nokuti "kuchiva kwose kunorwa mweya; "uye "zvifere, kana varume vanoita zvonfere, kana vanohura navamwe vanhu, vachagara nhaka yomambo hwaMwari, " kana vaya vanoita zvinhu zvisingawirirani uye zvisingafaniri. (ibid, Chitsauko V)

Naizvozo ngatimushumirei nekutya uye nokumukudza kose, sezvaakaturayira iye pachake, uye sevaapositori vakaparidza Ethangeri kwatiri, uye nevaporofta vakaparidza kare kunya kwaIhe. (ibid, Chitsauko VI)

Kufanana nevamwe muTestamente Itsa, Polycarp akadzidzisa kuti vakarurama, kwete vapunzi vemirayiro, vachagara nhaka yoUmambo hwaMwari.

*Zrinotevera zvakanzwiwo zvakadzidziswa naPolycarp:*

*Nesabata rakatembera akati: 'Inzwi kukurudzira kwangu, vana vanodikanwa vaMwari. Ndakakupikirai malbishopi pavakanga varipo, uye zvino zvakare ndinokukurudzirai mose kuti mufambe zvakafanira uye zvakafanira munzira yaIhe... Rindai imi, uye zvakare Jarai makagadzirira, Mwogo yenyu ngaisoge kuremerwa, murairo mutsva. maererano nerudo kune mumwe kune mumwe, kunya Kwake kamwe kamwe kunooneka semheni inokurumidza, kutonga kukuru nemoto, upenyu husingaperi, humambo Hwake husingafi. Uye zvinhu zrose zvamunodzidziswa naMwari munoziva, kana muchingvera Magwaro akafuridzirwa, nyirai nepeni yoMweya Mutsvene pamwoyo yenyu nepeni yoMweya Mutsvene, kuti mirairo igare mamuri isingadzimiki. ( Upenyu hwaPolycarp, Chitsauko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, p. 488-506)*

*Melito weSardhisi, aive mutungamiri weChechi yaMwari, c. 170 AD, akadzidzisa:*

*Nokuti murayiro wakabudiswa munhangeri, musharikwe mutsva, unobuda pamwechete kubva Zioni neJerusarema; uye murairo wakapiwa munyasha, nemufananidzo wechigadzirwa chakapedzwa, uye gwayana miMwanakomana, uye gwai mumunhu, uye munhu muna Mwari...*

*Asi rhangeri rakagova tsananguro yemurairo nezvawo*

*kuzadzikiswa, nepo chechi yakava dura rechokwadi...*

*Uyu ndiye akatsunungura kubva mumanda kutiendeswa kurusununguko, kubva murima kutirisa muchiedza, kubva murufu kutirisa munyenyu, kubva muhudzirinjiriri kutirisa mumambo husingaperi. ( Melito . Homily PaPasoka . Ndima 7, 40 , 68. Dudziro kubva kuKerux : The Journal of Online Theology, <http://www.kerux.com/documents/KeruxV4NAU.asp>)*

*Nokudaro, Humambo hwaMwari hwaizivikanwa sechimwe chinhu chisingagumi, uye kwete kungoti chiKristu chazvino kana Chechi yeKatorike uye chaisanganisira mutemo waMwari.*

*Kumwe kunyira kwepakati pekupedziswa kwegana ramakore rechipiri kunokurudzira vanhu kuti vatarise kuumambo:*

*Naizvozo ngakurege kuwa nomumwe wenyu unonyengedzwa kana kuchenka, asi achida hake kuswera kuEvhangeri yoshe hwaMwari. (Roman Clement. Recognitions, Bhuku X, Chitsauko XLV. Zvakatorwa kubva muAnte-Nicene Fathers, Bhuku rechisere. Yakagadziriswa naAlexander Roberts naJames Donaldson. American Edition, 1886)*

*Uyezve, nepo sezviri pachena haina kunyorwa nemumwe mukereke yechokwadi, kunyora kwepakati pezana ramakore rechipiri kwakanzi *The Shepherd of Hermas* mushanduro yaRoberts & Donaldson kunoshandisa izwi rekuti "umambo hwaMwari" kagumi neina.*

*VaKristu rechokwadi, uye kunyange vagrinji vanozviti Kristu bedzi, vaiziva chimwe chinhu pamusoro poUmambo hwaMwari muzana ramakore rechipiri.*

*Kunyange musande weKatariki neEastern Orthodox Prenaens akanzwisisa kuti poshure porumuko, vaKristu vaizopinda muUmambo hwaMwari. Cherechedza zvaakanyora, c. 180 AD*

*Nokuti ndizvo zvakanza chimiro chaavo vanotenda, sezvo Mwera Mutsvene anogara mavari nguva dzose, uyo akapiwa naye mukubhabhatidzwa, uye anochengetwa nomugamuchiri, kana achifamba muchokwadi noutsvene nokururama uye nokutsungirira. Nokuti mwera uye une rumuko mune vanotenda, muriri uchigamuchiraye mwera, uye pamwe chete nawo, nesimba romudzimu mutsvene, uchimitwa uye uchipinda muUmambo hwaMwari. (Prenaens, St., Bishop of Lyon. Yakaturikira kubva muchiArmenian naArmitage Robinson. Kuratidzwa kweMharidzo yeVaapostora, Chitsauko 42. Wells, Somerset, Gumiguru 1879. Sezvakaburitswa muSOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920).*

*Teofiro weAntiochia akadzidzisa:*

*Ndinongotaura nezvokunaka kwake; kana ndikamudza ushe, asi ndinotaura kubwinya kwake... Nokuti dai akanga amurita asingafi kubva pakutanga, angadai akamurita Mwari. ... Naizvozo, haana kumurita asingafi kana anofa, asi, sezvatarera pamusoro, anogona kuita zose zviri zviriri; kuti kana akarerekerera kuzvinhu zvingafi, achichengeta murairo waMwari, agamuchire somubajiro kwaari kusafa, ave Mwari. (Teofiro, Kuna Antiochus, 1:3, 2:27)*

Musande wa Katurike, Hippolytus, mukuwamba kwezana ramakore rechitatu, akanyora kuti:

Uye muchagamuchira humambo hwekudenga, imi maiziva Mambo wa Kudenga, muchiri mutorwa muhupenyu huno. Uye uchawe mufambidzani wehu Mwari, uye mugari wenhaka pamwe na Kristu, usingachapiwi mumanda nekuchira kana nekuchira, uye usingazoparadzwi nechirwere. Nokuti makava Mwari; nokuti matambudziko ose amakasangana nawo pamuri munhu, iye akakupai iwo, nokuti maiva nefodya inofa, asi chipi nechipi chinodiwa na Mwari kuti mugovane nacho, Mwari akarimbisa kuti achaisa pamusoro penyu. vakantwa ramwari, uye vakabercherwa kusafa. (Hippolytus. Refutation of All Heresies, Bhuken X, Chitsauko 30)

Chinangwa chevanhu ndechokutwa vanamwari muUmambo hwa Mwari huri kunya.

Matambudziko Muzana Rechipiri Nerechitatu

Pasinei nokugamuchirwa kwacho kwakapararira, muzana remakore rechipiri, mumwe mutungamiriri akaramba kutenda aingi Marcion akamuka. Marcion akadzidzisa zrinopesana nomutemo wa Mwari, Sabata, uye Umambo chaikwo hwa Mwari. Kunyange zvaazo akashurikidzwa na Polycarp navamwe, akava neonano neHechi ye Roma kwenguva yakati uye airatidzika kuwa ane pesvedzero imomo.

Muzana ramakore rechipiri nerechitatu, vanyengeri vakanga vava kugadzwa mu Alexandria (Egypt). Vafhinji vadimikira vaipikisa dzidziso yehumambo huchanya. Tavisu none mushumo weramwe reavo vadimikira:

Dionysius akaberakwa kulira kumhuri inokudzwa uye yakapfuma yechihedheni mu Alexandria, uye akadzidziswa muhuziri hwaro. Akasiya zvikoro zrechipegani kuti are mudzidzi wa Origen, wachabudirira kutungamira chikoro chekatekichi che Alexandria...

Clement, Origen, uye chikoro che Gnostic vakanga vachishatira dzidziso dzegvirero zritsvene kupfunikidza nokududzira kwavo kwokufungidzira uye kwokufananidzira... Nepos akarwisa pachena ma Allegorists, uye akasimbisa kuti kuchawe nekutonga kwa Kristu panyika...



Dionisio akaita nharo nevatereri vaNeposi, uye nenhorondo yake... " mamiriro ezvinhu akadaro aripo zvino mumambo hwaMwari." Uku ndiko kutaurwa kwekutanga kwehumambo hwaMwari huripo mumamiriro azvino emakereke...

Nepos akatirura kukanganisa kwavo, achiratidza kuti humambo hwekudenga hahusi hwedimikira, asi humambo chahwo huri kunya hwaShe wedu mukumuka kumpenya husingaperi...

Saka pfungwa yekuti humambo hunye mumamiriro ezvinhu aripo iye zvino akaumbwa uye akaunzwa muchikoro cheIrostric cheAllegorists muEgypt, AD 200 kusvika 250, makore zana mabhisopu chushe asati asika pakunonekwa seragari rechigaro. ...

Clement akavamba pfungwa yomambo hwaMwari sechimiro chezivo yechokwadi yendangariro yaMwari. Origen akaitanangura serevo yomudzimu yakavanzwa muhii rakajeka reMagwaro. (Ward, Henry Dana. Vhangeri reUmambo: Humambo Husiri hwenyika ino; Kwete Munyika ino; Asi Kunya Munyika Yekudenga, yeKumuka kubva kuvakafa uye neKudzorerwa Kwezvinhu Zrose. Rakadhindwa naOlaaton, Remsen & Haffelfinger, 1870, mapeji 124-125)

Nokudaro, nepo Bhisopu Nepos aidzidzisa ehangeri yeUmambo hwaMwari, vafananidzi vakadza kunya nenzwisiso yenhema, isinganyanji kukosha, yahwo. Bhisopu Apollinaris weHierapolis akadzawo kurwisa kukanganisa kwevafananidzi pangura imwe cheteyo. Avo zvamazvirokwazo vaiva muChechi yaMwari vakamirira chokwadi cheHumambo chahwo hwaMwari munhorondo yose.

### Herbert W. Armstrong Akadzidzisa Vhangeri reHumambo, Uyeve

Muzana ramakore rechi20, mushakabvu Herbert W. Armstrong akanyora:

Nokuti vakaramba ehangeri yaKristu . . . , nijika yitofanira kutiwa chimwe chinhu pangrimbo payo. Vaitanira kugadzira imwe nhema! Saka takanzwa humambo hwaMwari huchitaurwa nezvawo sechirungamutaro chakanakisa--mafungiro akanaka mumoyo yevanhu--kuchidzidzisa kuwa chechokwadi, chisiri chinhu! Vanwe vakarevesa kuti "KEREKE" ndihwo umambo . . . Muprofita Dhanieri, akaramba makore 600 Kristu asati anye,

aizira kuti umambo hwaMwari hwaiva umambo chaihwo—hurumende inotonga.

VAMHU chairoivo vari pasi pano . . .

Here . . . ndiyo tsananguro yaMwari yezgrinoita HUMAMBO HWAMWARI: "Uye mumazwa emadzimambo aya..."----- pano ichtaura nezvezrigunwe zrine gumi, chikamu chedare uye chikamu chevhu. Izvi, nokubatanidza uporofita naDhanieri 7, naZvakazarurwa 13 nel7, ziri kurera UNITED STATES OF EUROPE itwa ipo zvine yava kumba . . . pamberi penyu chaipo! Zvakazarurwa 17:12 inojekesa udgame hwokuti kuchava mubatanidzwa waMADZIMAMBO GUMI KANA KUTI HUMAMBO uhwo (Zvak. 17:8) huchamutsa Humambo hwekare hweRoma . . .

Kristu paanonyu, ari kunya saMambo wemadzimambo, achitonga pasi rose (Zvak. 14:11-16); uye HUMAMBO HWAKE—Humambo HWAMWARI—akadaro Danieri, kuchaparadza humambo hwose hwenyika uhwu. Zvakazarurwa 11:15 inozvitaura muaya mashoko: "Ushu hwenyika ino huwira umambo hwaBhe wedu, nohwaKRISTU WAKE: iye uchabata ushe nokusingaperi-peri"! Uhwu ndihwo HUMAMBO HWAMWARI. Ndiko KUPERA kwehurumende dzagrinu - hongu, uye kunyangwe United States neBritain nyika. Vanobva vazova humambo--HURUMENDE-hwaBhe JESU KRISTU, ipapo Mambo wemadzimambo pamusoro penyika yose. Izvi zvinojekesa zvakazara chokwadi chekuti HUMAMBO HWAMWARI iHURUMENDE chaipo. Kunyangwe sezvo Hushe hweraKadheya hwaive HUMAMBO--sezvo Humambo hweRoma hwaive HUMAMBO-saka HUMAMBO HWAMWARI ihurumende. Ndekwokutorera HURUMENDE yeZvenyika dzepasi rose. Jesu Kristu AKAZVARWA kuti are MAMBO--MUTONGA! . . .

Jesu Kristu mumwe cheteyo akafamba pamusoro pezvikomo nemipata yeNyika Tsvene nemigwagwa yeJerusarema makore anopfura 1,900 apfura ari kunya zvakare. Akati achanya zvakare. Mushure mekunovererwa, Mwari akamumutsa kubva kwakafa mushure memazwa matatu neusiku hutatu (Mat. 12:40; Mabasa. 2:32; IvaKorinde. 15:3-4). Akakwira kuChigaro chaMwari. Dzimbahwe reHurumende yeChisiko Chapose pose (Mabasa 1:9-11; VaH. 1:3; 8:1; 10:12; Zvak. 3:21).

*Ndiye "mukuru" wemufananidzo, akaenda kuChigaro che*

*Mwari - "nyika iri kure" - kugadzwa saMambo wemadzimambo pamusoro pamarudzi ose, uye ipapo kudzokera panyika (Ruka 19: 12-27).*

*Zvakare, ari kudenga kutosvikira "nguwa dzokudzorera kwezvinhu zose" (Mabasa 3:19-21). Kudzoreredza zvinoreva kudzoreredza kune yaimbore mamiriro kana mamiriro. Muchinotika chino, kudzorera kwehurumende yaMwari pasi pano, uye nokudaro, kudzorera kworugare rwenyika, uye migariro inotijisa.*

*Kusagadzikana kwenyika kwazvino, hondo dziri kuwedzera uye kukakavara zrichaguma nedambudziko guru kwazo zvakuti, kutoti Mwari akapindira, hapana nyama yomunhu yaizoponeswa (Mat. 24:22). Pakuguma kwazo apo kunonoka kwaizoguma nokuputitsa zvipenyu zose kubva panyika ino, Jesu Kristu achadzoka. Nguwa ino ari kunya saMwari wehumwari. Ari kunya nesimba rose nembiri zvoMusiki anotonga zvinhu zose. (Mat. 24:30; 25:31) Ari kunya sa "Mambo wemadzimambo, naShe wemadzishe" (Zvak. 19:16), kuzogadzira hurumende huru yenyika yose uye kutonga marudzi ose "netsimbo yesimbi." (Zvak. 19:15; 12:5)...*

### ***Kristu Haagamuchirwi?***

*Asi vanhu vachapururudza nemufaro here, nokumugamuchira mukunakidzwa nekukatiyamadzwa - kunyangwe makereke echinyakare chechiKristu?*

*Havazodaro! Vachatenda, nokuti vashumiri venhema vaSatan (2vaKorinde. 11:13-15) vakavanyengedza, kuti ndiAntikristu. Makereke namarudzi achashatirwa pakunya kwake (Zva. 11:15 nall:18), uye mauto achadzira chaizvoizvo kumurwisa kuti amuparadzwe (Zva. 17:14)!*

*Marudzi achange ari muhondo huru yeHondo Yenyika III iri kunya, nehondo paJerusarema (Zek. 14:1-2) uye ipapo Kristu achadzoka. Nesimba rinoshamisa "acharwa namarudzi iwayo" anorwisana naye (ndima 3). Acharakunda zvachose (Zva. 17:14)! "Nezuwa iro tsoka dzake dzichamira pagomo reMiorirhi," chinhabwe chipfupi kwazo kumabvazwa*

kweJerusarema ( Zek. 14:4 ). (Armstrong HW. Chakavanzika cheMagera, 1984)

Bhaibheri rinotaura kuti Jesu achadzoka uye achakunda, asi vashinji vachamurwisa (Zvakazarurwa 19:19). Vashinji vachataura (grichienderana nekusanzwisisa kwechiporofita chebhaibheri, asi muchidimbu nekuda kweraporofita venhema nevasinganzwisisike) kuti Jesu ari kudzoka ndiye Antikristu wekupedzisira!

Izvi zvinotvera zvakare kubva kuna Herbert Armstrong:

Chitendero chechokwadi-Chokwadi chaMwari chinosisimbiswa nerudo rwaMwari umopiwa noMweya Mutsvene...**MUZARO USINGATAURIRW** wokuziva Mwari naJesu Kristu-wokuziva **CHOKWADI**--uye kudziya kwe**RUDO** rwaMwari!...

Dzidziso dzeChechi yechokwadi yaMwari ndedze "kurarama neshoko rose" reBhaibheri Dzvene...

Vanhu vachatenderuka kubva pangira "yehuwana" kuenda kungira "yokupa"—nzira yaMwari yorudo.

**HUPHINDURO ITSVA** huchabata pasi zvino! (ibid)

**HUPENYU ITSVA** ndiwo Humambo hwaMwari. Kuzivisa kuti budiriro itsva ichanya uye yakavakirwa parudo rutivi rukuru rweizvo ehangeri yechokwadi yomambo iyo Jesu navateveri vake vakadzidzisa pamusoro payo. Ndiicho chinhu chatinoparidza isu tiri muContinuing Church of God.

Herbert Armstrong akaziva kuti Jesu aidzidzisa kuti vanhu, kunyange pavanofunga kuti vanoda kutserera, vakaramba 'nzira yokupa' yopenyu, nzira yorudo. Kumenge kuti hapana anocita seanonyatsonzwisisa kukosha kwezvaidzidziswa naJesu.

**Ruponeso kubudikidza naJesu chikamu cheThangeri**

Zvino vamwe vakarava kusvika apa vangave vanoshamisika pamusoro porufu rwaJesu nebasa muruponeso. Hongu, icho chikamu chehangeri icho Testamende Itsva naHerbert W. Armstrong vakanyora nezvayo rose.

Testamente Itwa inoratidza rhangeri rinosanganisira ruponeso kuburikidza naYesu:

<sup>16</sup> Nokuti handinyari neevhangeri yaKristu, nokuti isimba raMwari rokuponesa munhu wose anotenda, kutanga muJudha uye nomulirikikio (VaRoma 1:16).

<sup>4</sup> Naizvozo awo vakange vaparadzirwa vakagura vachiparidza

shoko . <sup>5</sup> Firipi ndokuburukira kuguta reSamaria, akaparidza Kristu kwavari. ... <sup>12</sup> Asi vakati vatenda Firipi sezvaaparidza zvinhu zvomambo hwaMwari uye nezvzita raYesu Kristu, rose varume nevakadzi vakabhabhatidzwa. <sup>25</sup> Naizvozo vakati <sup>vopupura</sup> nokuparidza shoko raShe, vakadzokera kuJerusarema, vachiparidza evhangeri mumisha mizhinji yevaSamaria. <sup>26</sup> Zvino mutumwa waShe wakataura naFiripi... <sup>40</sup> Firipi akawanikwa paAgotasi . Zvino achipfura wakaparidza evhangeri pamaguta ose, kusirikira asvika paKesariya. (Mabasa 8:4 , 5, 12, 25, 26, 40 )

<sup>18</sup> akaparidza kwavari Jesu nokumuka kwevakafa. (Mabasa 17:18 )

<sup>30</sup> Ipapo Paulo akagara makore mariri azeru muimba yake yairipira, akagamuchira rose raiya kwaari, <sup>31</sup> achiparidza ushe hwaMwari, nekudzidzisa zvinhu izvo maererano naShe Jesu Kristu , asingatongotiji, pasina kudziriswa. (Mabasa 28:30-31 )

Ona kuti kuparidza kwaisanganisira Jesu neUmambo. Nenzira inosururarisira, kunzwisira kwakafanira evhangeri yoUmambo hwaMwari kunokombamira kushayikwa mudzidziso dzechechi dzelifirisi neRoma.

Chokwadi, kutibatsira kuti tise chikamu cheumambo ihwoho, Mwari akada vanhu zvikuru zvakuti akatama Jesu kuti azotifira (Johani 3:16-17) uye anotyonesa nenyasha dzake (VaEfeso 2:8) . Uye icho chikamu chemashoko akanaka (Mabasa 20:24) .

**Evhangeri yoUmambo Ndiyo Inodiwa neMujika, Asi ...**

Kushandira rugare (Mateo 5:9) uye kuita zvakanaka zvinangwa zvakanodzera (cf. vaGalatiya 6:10). Asi, vatungamiriri venyika vakawanda, kusanganisira rezvitendero, vanodarira kuti kuchava kushandira pamwe kwavanhu munyika yose kuchauzwa rugare nebudiriro, kwete Umambo hwaMwari. Uye kunyange zvazvo iwo kuchava

nebudiriro yechingwana, havasati vachizotongobudirira bedzi, kumwe kwenhamburiko dzavo dzohunhu pakupedzisira kuchasvitsa Pasi pappundo rokuita kuti upenyu husagarike kudai Jesu asina kudzoka kuzogadza Umambo Hwake. Vanhu kugadzira pasi pasina Mwari ihangeri risina maturo uye renhema (Mapisarema 127:1).

Vaghinji munyika vari kuyedza kubatanidza hurongwa hwepasi rose hweBabironi hwemarudzi ose echitendero chekuisa munheredzano yenyika itova muzana remakore <sup>rechizi</sup> . Ichi chinhu chakashoropodzwa neChechi yeContinuing Church of God kubva payakavambwa uye hurongwa hwekuramba ichishora. Sezvo Satani akanyengera Erha kuti atore shanduro yerhangeri rake makore anoda kuirika 6000 apfuma (Genesi 3), vanhu vakawanda vakatenda kuti vanoziwa zviri nani kupfuma Mwari zrichavanta iwo nenyika zviri nani.

Maererano neBhaibheri, zrichatora musanganiswa wemutungamiri wemauto muEurope (anongi Mambo weKumusoro, anongiwo Chikara chaZvakazarurwa 13:1-10) pamwe chete nemutungamiri wechitendero (anongi muporofita wenhema, anongiwo Anopesana naKristu wokupedzisira uye Chikara chine nyanga mbiri chaZvakazarurwa 13: 11-17) kubva muguta rezvikomo zvinomwe ( Zvakazarurwa 17: 9 ,18 ) kumunzira 'muBhabhironi' (Zvakazarurwa 17 Et 18) hurongwa hwenyika. Kunyange zvazvo vanhu vachida kudzoka kwaKristu nokugadzwa kwomambo Hwake, vaghinji munyika havazoteereri shoko iri muzana ramakore <sup>rechizi</sup> 21 —vacharamba vachidavira shanduro dzakasiyana-siyana dzerhangeri yenhema yaSatani. Asi nyika ichagamuchira uchapupu.

Yenka kuti Jesu akadzidzisa kuti:

<sup>14</sup> Erhangeri iyi youshe ichaparidzwa munyika yose sechhapupu kumarudzi ose, ipapo kuguma kuchasvika. ( Mateu 24:14 )

Cherechedza kuti rhangeri roumambo richasvika pasi rose sechhapupu, ipapo kuguma kuchamya.

Pane zvikonzero zvakawanda zveizvi.

Imwe ndeyokuti Mwari anoda kuti nyika inzwe rhangeri rechokwadi nguwa yeKutambudzika kukuru isati yatanga (iyo inovatidzwa kutanga muna Mateo 24:21). Nokudaro, shoko rerhangeri chhapupu uye yambiro (cf. Ezekieli. 3; Amosi. 3:7). Zrichavanta kuti vaHedheni vakawanda vatenderuke Jesu asati adzoka (VaRoma 11:25) uye

kutendeka kwakawana kwesiri Vemamwe Marudzi (VaRoma 9:27) Jesu asati adzoka.

Chimweye ndechekuti pfungwa yeshoko ichapesana nemaonero eChikara chirikusimuka, Mambo wesimba reKuchamhembé, pamwe neMuporofita Wenhema, Antikristu wekupedzisira. Vacharimbisa runyararo kuburikidza nekuedza kwervanhu, asi zvinotungamira kumagumo (Mateo 24:14) nekuparadzwa (cf. 1 VaTesaronika. 5:3).

Nemhaka yezviratidzo nezvishamiso zvenhema zvakabatanidzwa navo (2 VaTesaronika 2:9), vaghinji vari munyika vachasarudzwa kutenda nhema (2 VaTesaronika 2:9-12) pangvimbo peshoko reevhangeri. Nekuda kwekushirikidzwa kusiri kufanira kweHumambo hwaMwari hwemireniyumu nevaRoman Catholic, Eastern Orthodox, Lutheran, nevamwe, vaghinji vachataura zvisiri izvo kuti shoko reevhangeri yemireniyumu yeHumambo hwaMwari ievhangeri yenhema ine chekuta neAntikristu.

VaKristu vakatendeka veFiradherfia (Zvakazarurwa 3:7-13) vachave vachizivisa evhangeri yemireniyumu yomambo pamwe chete nekuedza nyika izvo ramwe vatingamiriri venyika (kusanganisira Chikara neMuporofita Wenhema) vachave vachisvika.

Vachatsigira kundza pasi rose shoko rekuti Chikara, Mambo wesimba reKumusoro, pamwe neMuporofita Wenhema, Antikristu wekupedzisira, pakupedzisira achaparadza (pamwe nevamwe vavanobatana navo) USA neInglo-nations dzellnited Kingdom, Canada, Australia, ne New Zealand (Dhanieri 11:39) ne kuti mungwa pfupi pashure pachokuchaparadza mubatanidzwa wechiUrabhu/chisilam (Dhanieri 11:40-43), kushanda semidziyo yemadhimoni (Zvakazarurwa 16:13-14) ne pakupedzisira acharwa naJesu Kristu pakudzoka kwake (Zvakazarurwa 16:14; 19:19-20). VaFiradherfia vakatendeka (Zvakazarurwa 3:7-13) vachave vachizivisa kuti umambo hwemireniyumu huchanya nokukurumidza. Izvi zvingangobudisa nhau dzakawanda nezvinobudisa nhau zvobatsira pakuzadzika kwaMateo 24:14. Isu muChechi yeChechi yaMwari iri kuenderera mberi tiri kugadzira zvinyorwa (mumitauro yakawanda), tichiwedzera mawebhusaiti, ne kutora mamwe matanho ekugadzirira 'basa diki' (cf. vaRoma 9:28) rinozotungamira mukutsunga kwaMwari kuti Mateo 24: 14 yakagoverwa zvakawana souchapupu hwomugumo unoyya.

'Evhangeri yenhema' inozivisa vatingamiriri venyika (zvichida rudzi 'rutira' rwemutungamiriri wepamusoro weEurope pamwe chete napapa anoburama kuti ndechechiKaturike) havangafiriri izvozvo—havazodi kuti nyika idzidye zvanoda

chaizvo. ita (uye vangasatombozritenda ivo pachavo pakutanga, cf. Isaya. 10:5-7). Ivo uyep(hana vatsigiri vavo vangangodzidzisa zvenhema kuti vaFiradherfia vakatendeke vachange vachitigira dzidziso yakanyanzisa (millenarianism) yekunzwa kwaantikristu. Chero kushora kupi kwavanoita ivo kana/kana vateveri vavo kune vakatendeke vaFiradherfia neChechi yaMwari inoenderera mberi kunomutsa kutambudzwa (Danieri 11:29-35; Zvakazarurwa 12:13-15). Izvi zviratidzwo zviratidzwo zviratidzwo zviratidzwo zviratidzwo—kutanga kwekutambudzika kukuru (Mateo 24:21; Dhanieri 11:39; cf. Mateu 24:14-15; Dhanieri 11:31) uyewo nguva yekudzivirirwa kweFiradherfia yakatendeke. VaKristu (Zvakazarurwa 3:10; 12:14-16).

Chikara uye Muporofita Wenhema achadza chisimba, kunyengerera kuchupfumi, zviratidzwo, zviratidzwo zvenhema, kunzwa, uye mamwe matambudziko (Zvakazarurwa 13:10-17; 16:14; Danieri 7:25; 2 VaTesaronika 2:9-10) kuti ave nekutonga. VaKristu vanoburunga kuti:

<sup>10</sup> “Kusvikira riniko, imi Jehorha, mutsvene wechokwadi, muchitonga nokutsira ropa redu pane vanogara panyika?” (Zvakazarurwa 6:10)

Kuemakore ose, vanhu vaMwari vave vachinetsika kuti, “Zviratidzwo nguva yakareba sei kuti Jesu adzoke?”

Kunyange zvazvo tisingazivi zuva kana awa, tinotarisisa kuti Jesu achadzoka (uye humambo hwaMwari huemireniyumu hwakagadzwa) muzana <sup>remakore</sup> rechi21 zviratidzwo pamagwaro akawanda (eg Mateu 24:4-34; Mapisarema 90:4; Hosea 6:2; Ruka 21:7-36; VaHeberu 1:1-2; 4:4, 11; 2 Petro 3:3-8; 1 VaTesaronika 5:4), mamwe mativi atiri kuona achizadzika zvino.

Kana Jesu akasapindira, nyika ichave yoparadzwa hupenyu hwese:

<sup>21</sup> Nokuti ipapo kuchavapo kutambudzika kukuru, kusati kwakamborapo kwakadaro kubva pakutanga kwenyika kusvikira zvino, uye kusingazovipozve.

<sup>22</sup> Dai maguva iwayo asina kupfupiswa, hakuwa chero nyama yaiponeswa; asi nokuda kwavasanangurwa, maguva iwayo achatapudzwa. (Mateo 24:21-22)

<sup>24</sup> Pakarepo shure kwokutambudzika kwamaguva iwayo, zuva richavaba, nomwedzi hauchazopi chidzga chawo; nyeredzi dzichawa kudenga, namasimba okudenga achazunguswa. <sup>30</sup>Ipapo chiratidzwo choMwanakomana woMunhu chichaonekwa kudenga, uye marudzi ose enyika achachema, uye achawo



Mwanakomana wa Muntu achiya ari pamakore okudenga nesimba nokubwinya kukuru. <sup>31</sup> Uye uchatuma vatumwa rake nekurira kukuru kwewamanda, uye vachanganidza vasanangurwa rake kubva kumhepo ina, kubva kumugumo wedenga kusvikira kune umwe. (Mateu 24:29-31)

Umambo kwa Mwari ndihwo humodiwa nenyika.

## Nhume dzo Umambo

Basa rako nderi mu Umambo?

Iye zivino, kana uri mu Kristu chaye, unofanira kuwa mumiririri wayo. Cherechedza zvakanoyera na Apostora Paulo:

<sup>20</sup> Naizvozo tiri nhumwa nekuda kwa Kristu, Mwari saanenge achikukumbirirai, nesu; tinokukumbirirai pachingrimbo cha Kristu tichiti: Yapaniswai na Mwari. (2 Va Korinte 5:20)

<sup>14</sup> Naizvozo mirai, makasunga chinno chechokwadi, makapfeka chidzitiro chechipfura chokururama, <sup>15</sup> uye tsoka dzenyu dzakashongedzwa nekugadzirira kwewhangeri yorugare. <sup>16</sup> pamusoro pazvose matora nhoro yerutendo, yamungagona kudzima nayi misere yose inopfuta yewakaipa. <sup>17</sup> Torai ngowani yoruponeso, nomunondo wo Mwera, iro Shoko ra Mwari; <sup>18</sup> munyengerere nguva dzose nomunyengerere wose nomukumbiro mu Mwera, muchirinda pazvinhu izvi nokutungirira kwose uye nomukumbiro nokuda kwavatorene rose, <sup>19</sup> uye nokuda kwangu, kuti ndipive kutaura, kuti ndishame muromo wangu ndisingatiji kuti ndizivise vanhu. chakananzika cheWhangeri, <sup>20</sup> yandiri nhume yap mamaketa; kuti mariri nditaurere ndisingatiji, sezvandifanira kutaura. (Va Efeso 6:14-20)

Chii chinonzi ambassador? Merriam-Webster ine tsananguro inotevera:

1: nhume yepamutemo; kunyanya: mumiririri wedhipatimendi wepamusoro-soro anotenderwa kuhurumende yekunze kana changamire semumiririri wehurumende yake kana changamire kana kugadzwa kuita basa rinokosha uye rinowanopitwa kwenguva pfupi.

2 a: mumiririri ane murumo kana mutumwa

Kana uri muKristu chaiye, uri mumiriri wepamutemo, waKristu! Cherechedza zvakanyorwa naApostora Petro:

<sup>9</sup> Asi imi muri rudzi wakasanangurwa, uprista hwamambo, rudzi rutsvene, vanhu rake chairo, kuti muparidze kunaka kwaiye wakakudanai kuti mukwe parima munye kuchiedza chake chinoshamisa; <sup>10</sup> maimbora musiri vanhu, asi zvino muri vanhu vaMwari; makange musina kuwana tsitsi, asi zvino manzwirwa tsitsi. (1 Petro 2:9-10)

SavaKristu, tinofanira kuwa rutivi rworudzi rutsvene.

Rudzi upi zvino rutsvene?

Eya, zvisokwazvo hakuna humwe hwoumambo hwenyika ino—asi ihwo pakupedzisira huchava rutivi rwomambo hwaKristu (Zvakazarurwa 11:15). Ndirwo rudzi rwaMwari, Umambo hwake hutsvene.

Senhume, hatiwanzopindira mune zveematongerwo enyika zvakanganana nemarudzi enyika ino. Asi tinofanira kurarama mararamiro aMwari iye zvino (onawo bhuku remahara rinowanikwa [pawwww.cocog.org](http://pawwww.cocog.org) vine musoro) unoti: WaKristu: Vamiriri veHumambo hwaMwari, Miragiridzo yeBhaibheri yekurarama semuKristu). Nokuita kudaro, tinodzidza zviri nani kuti sei nzira dzaMwari dzakanakisisa, kuitira kuti mumambo Hwake tive madzimambo nevapristi uye totonga naKristu panjika:

<sup>5</sup> Kuna iye akatida uye akatsuka kubva kuzvivi zvedu munopa rake, <sup>6</sup> uye akatita madzimambo nevapristi kuna Mwari naBaba rake, ngakuve nokubwina nesimba nokusingaperi-peri. Amenii. (Zvakazarurwa 1:5-6)

<sup>10</sup> makatita madzimambo nevapristi kuna Mwari wedu; Uye tichatonga panjika. (Zvakazarurwa 5:10)

Rutivi rumwe rwomunguva yemberi rwaikoko ruchava kudzidzisa aro vanofa panguva iyeyo kufamba munzira dzaMwari:

<sup>14</sup> nekuti vanhu vachagara paZiyoni paJerusaremu; Hamuchagochemizve. Iye achakungwirai tsitsi, kana achingwa kuchema kwenyu; Paanonzwa achakupindura. <sup>20</sup>Kunyange Jehovha achikupai chingwa chenhamo nemura yokutambudzika, vadzidzisi venyu havangazobirisi mukona, asi meso enyu

achaona vadzidzisi venyu. <sup>21</sup> Nzere dzenyu dzichanzwa shoko shure kwenyu, richiti, Heji nzira, fambai mairi; kana muchida kutsaukira kurudzi, kana zimwe muchida kutsaukira kuruboshwe. (Isaya 30:19-21)

Nepo icho chiri chiporofita chehumambo hwemireniyumu, muzera rino maKristu anofanirwa kugadzirira kudzidzisa:

<sup>12</sup> ... pangura ino maifanira kuva vadzidzisi (VaHeberu 5:12)

<sup>15</sup> Asi itai Ihe Mwari mutwere munwopyo menyu: uye mugare makagadzirira kupindura munhu wose anokuburuzi chikonzero chetaro iri mamuri nounyoro nokutiya (1 Petro 3:15).

Bhaibheri rinoratidza kuti vaghinji vevakristu vakatendeka, nguwa pfupi yeKutambudzika kukuru kusati kwatanga, vachadzidzisa vaghinji:

<sup>33</sup> Uye aro revanhu vanonzwisisa vachadzidzisa vaghinji (Danieri 11:33)

Saka, kudzidza, kukura munyasha neruzivo (2 Petro 3:18), chinhu chatinofanira kunge tichiita iye zvino. Chikamu chebasa rako muUmbambo hwaMwari kukwanisa kudzidzisa. Uye kuvatendi vaFiradherfia (Zvakazarurwa 3:7-13), vaKristu, izvi zvichosanganisirawo kutigira uchapupu hwerhangeri hunokosha humambo hwemireniyumu kusati kwatanga (cf. Mateu. 24:14).

Kana Umbambo hwaMwari hwagadzwa, vanhu vaMwari vachashandiswa kubatsira kudzorera pasi rakaparadzwa:

<sup>12</sup> Vanobva pakati penyu vachavaka matongo akare ; uchamutsa nheyo dzamarudzi maghinji; Uye iwe uchanzi Mugadziri wepakachromoka, murwandudzi wemigwagwa kuti igaremo. (Isaya 58:12)

Nokudaro, vanhu vaMwari vakararama nenzira yaMwari munguva ino vachaita kuti zive nyore kuti vanhu vagare mumaguta (nedzimwe nzvimbo) mukati meiyi nguwa yokudzorerwa. Nyika ichava nzvimbo iri nani zvechokwadi. Tinofanira kuva ramiriri vaKristu ikozvino, kuti tigonewo kushumira muHumambo Hwake.

**Mharidzo yechokwadi yeMhangeri inoshandura**

Jesu akati, "Kana muchigara mushoko rangu, muri vadzidzi rangu zvirokwazro. <sup>32</sup> Uye muchaziva chokwadi, uye chokwadi chichakusunungurayi" (Johane 8:31-32). Kuziva zokwadi pamusoro pechengeri yeHumambo hwaMwari kunotusunungura mukusunungwa mutairo dzenhema dzenyika ino. Tinogona kutazira noundsingi chironzwa chinoshanda—chironzwa chaMwari! Satani akanyengera nyika yose (Zvakazarurwa 12:9) uye Humambo hwaMwari ndiyo mhinduro yechokwadi. Tinofanira kumira nokureverera chokwadi (cf. Johani. 18:37).

Mharidzo yechengeri inopfuura nezveruoneso rwemunhu. Mashoko akanaka eHumambo hwaMwari anofanira kushandura munhu mungwa ino:

<sup>2</sup> Uye musaenzaniswa nenyika ino, asi mushandurwe nekwardudzwa kwefungwa dzenyu, kuti muidze muzive tuda kwaMwari kwakanaka, kunogamuchirika uye kwakakwana. (VaRoma 12:2)

VaKristu rechokwadi vanoshandurwa kuti vashumire Mwari nevamwe:

<sup>22</sup> Varanda, teererai pazvinhu zose vatenzi venyu panyama; <sup>23</sup> Uye zose zvamunota, itai nemoyo wose sekuna Ihe, kwete kuvanhu, <sup>24</sup> muchiziva kuti kuna Ihe muchagamuchira mukairo wenhaka; nokuti munoshumira Ihe Kristu. (VaKorose 3:22-24)

<sup>28</sup> Naizvovo zvatinogamuchira ushe husingazunungusi, ngatire neniyasha dzatingashumira nadzo Mwari zvinogamuchirika nekukudza nekutya Mwari. (VaHeberu 12:28)

VaKristu rechokwadi vanorarama zvakasiyana nenyika. Tinoburama zvinodiwa naMwari kupfuura zvenyika pamusoro pezvakanaka nezvakaipa. Vakararama vanorarama nokutenda (VaHeberu 10:38), sezvo zvinoda kutenda kurarama nenzira yaMwari mungwa ino. VaKristu vairangarirwa kuwa vakasiyana kwazvo nenyika yavaigara, zokuti mararamiro aro akanongedzerwa kwaari se "Nzira" muTestamente Itava (Mabasa 9:2; 19:9; 24:14, 22). Nzira inorarama nondzire, ichidzorerwa naSatani, mune inonzi "nzira yaKaini" (Judhasi 11).

Vhangeri reHumambo hwaMwari ishoko rekurarama, mufaro, uye rugare (VaRoma 14:17). Shoko rechiporofita, rinonzwisiswa zvakakanaka, rinonyaradza (cf. VaKorinde. 14:3; VaTesaronika. 4:18), kunyanzira patinoona nyika ichiparara (cf. Ruka. 21:8-36). Nzira yechokwadi yechiKristu yopenyu inotungamirira kukuwanda kwomudzimu

nezvikomborero zvakunyama ( Marko 10:29-30 ). Ichi ndicho chikonzero nei vaya vanorarama mairi vachingwisisa kuti nijika inoda Umambo hwaMwari. Vakeristu vamiririri veHumambo hwaMwari.

VaKristu vanoisa tariro yedu mune zvenweya, kwete zvenyama, kunyangwe tichirarama munyika yenyama (VaRoma 8:5-8). Tine "tariro yerhangeri" (VaKorose 1:23). Ichi ndicho chimwe chintu icho vaKristu vapakuwamba vakanzwisisa icho vaghinji vanozviti Jesu nhasi havanyatsonzwisisi.

## 6. Tshitarafu tshée tsha rha tsho ntea u itela uri nga u rha na lutendo ndi kone...

Machechi eGirisi neRoma anodarira kuti anodzigidzisa zvinhu zvine chokuita noUmambo hwaMwari, asi ane dambudziko rokunyatsongwisisa kuti chii chaizvo. *Somungano, The Catholic Encyclopedia* inodzigidzisa izvi nezvumambo:

Kristu... Panguva yese yekudzigidzisa kwake kunya kwehumambo uhwa, mativi ahwo akasiyana-siyana, zvakunoreva chaizvo, nzira yahunofanira kuwanikwa nayo, zvinoumba musimboti wehurukuro dzake, zvekuti hurukuro yake inodandzwa kuti "ehangeri. zvomambo"...vachatanga kutaura nezveChechi se "umambo hwaMwari"; cf. Col., 1, 13; 1VaTesaronika., ii, 12; Apoc., 7, 6, 9; v, 10, nezvimwe. ...zvinoreva Chechi sesangano rira rinoera... (Pope H. Humambo hwaMwari. *The Catholic Encyclopedia*, Vhoriyamu VIII, 1910).

Kunyange zvazvo zviri pamusoro apa zvakanongedzera kuna "VaK., 7, 13; 1VaTesaronika., ii, 12; Apoc., 7, 6, 9; v, 10," kana ukaatarisa, uchaona kuti hapana kana rimwe remarhesi iwayo rinotaura chinhu pamusoro ~~pe~~chechi kuwa Humambo hwaMwari. Vanodzigidzisa vatendi kuti vachava chikamu cheUmambo hwaMwari kana kuti umambo hwaJesus. Bhaibheri rinogambira kuti vashinji vaigoshandura ehangeri kana kutendekira kune imwe, yenhema (Vagaratya 1:3-9). Zvinosurwarisa kuti vakasiyana-siyana vakaita izvozvo.

Jesus akadzigidzisa kuti: "Ndini nzira, nechokwadi, noupenyu. Hapana anouya kuna Baka asi nokwandiri" (Johani 14:6). Petro akadzigidzisa kuti: "Uye hakuna ruponeso mune munwe upi noupi, nokuti hakuna rimwe zita pasi pedenga rakapiwa pakati pavanhu ratinofanira kuponeswa naro." — Mabasa 4:12. Petro akandza vafudha rose vanofanira kuwa nokutenda kuti vatenduke uye vagamuchire Jesu kuti vaponeswe (Mabasa 2:38).

Mukupesana neizvi, Pope Francis vakadzigidzisa kuti vasingatendi kuvapo hwaMwari, pasina Jesu, vanogona kuponeswa nemabasa akanaka! Anodzigidzisawo kuti vafudha vanogona kuponeswa vaina kugamuchira Jesu! Pamusoro pazvo, iye neramwe vaGiriki nevaRoma vanoita sevanozunga kuti vhezheni isiri yemubhaibheri ya'Maria' ndiyo kiyi yeehangeri pamwe nekivi yekubatana kwezvitendero uye kubatana. Zvinosurwarisa, iwo neramwe havanzwisise kukosha kwaJesus neEhangeri yechokwadi yeHumambo hwaMwari. Vashinji vari kusimudzira ehangeri dzenhema.

Vakawanda vanoda kufamba nokuona uye kutenda munyika. Testamente Itsa inodzidzisa kuti maKristu anofanira kutarisa kumusoro:

<sup>2</sup> Isai pfungwa dzenyu pazvinhu zviri kumusoro, kwete pazvinhu zvenyika. ( VaKorose 3:2 )

<sup>7</sup> Nokuti tinofamba nokutenda, kwete nokuona; ( 2 VaKorinte 5:7 )

Bva, Pope Pius XI zvikurukuru akadzidzisa kufamba nokuona kwake chechi yake:

...Chechi yeKatorike...ndihwo humambo hwaKristu panjika. ( Pius's encyclical *Quas Primas* ).

Webhusaiti yeCatholicBible101 inoti, "Umambo hwaMwari hwakagadzwa panjika naJesu Kristu mugore ra33 AD, muchimiro cheChechi yake, inotungamirirwa naPetro...Chechi yeRoma." Zvakadaro Humambo hwaMwari hwemirenziyumu hampo pano kana kuti Chechi yeRoma, asi ichange iri panjika. Kunyange zvazvo Chechi yechokwadi yaMwari ine "kiyi dzoumambo" ( Mateo 16:19 ), aro vanozviti chechi ndiyo umambo "vakabvisa kiyi yokujiya" ( Ruka 11:52 ).

Chechi yeRoma inodzidzisa zvakasimba pamusoro pehumambo hwemirenziyumu huri kunya hwepasi pano huri kunya nokukurumidza zvokuti ndiyo chete "dzidziso yaAntikristu" yakanyorwa muKatekizimu yeKatorike yepamutemo :

**676** Kunyengedza kwaAntikristu kunototanga kuitika munyika pese panoitwa kudanwa kuti vagire mukati menhoroondo kuti tariso yamesiya ipo inogona kungozadzika kunze kwenhoroondo kuburikidza nekutonga kwemagumo. Chechi yakaramba kunyange nzira dzakagadziridzwa dzenhema dzehumambo huchanya pasi pezita reMillenarianism... (Catechism of the Catholic Church. Imprimatur Potest a Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Nenzira inosurwarisa, aro vanobrumirana nazvo vachava nezvinetso zvikuru mukuziviswa kweEvangeri yoUmambo hwaMwari pakupedzisira. Vamwe vachatora

anotjisa kune vanozivirisa ( Danieri 7:25; 11:30-36 ). Asi, ungafunga kuti, rose vanoti Jesu saShe havagori mumambo here? Ariwa, havagodaro. Ona zvokataurwa naJesu:

<sup>21</sup> "Havasi rose vanoti kwandiri, 'Ishu, Ishu,' vachapinda munyambo hwokudenga, asi uyoy anoitika kuba kwaBaba vangu vari kudenga. <sup>22</sup> Vaghinji vachoti kwandiri neziva iro: Ishu, Ishu, hatina kuporofita muzita renyu here, nokudzinga madhimoni muzita renyu, nokuita zivhamiso zivghinji muzita renyu?" <sup>23</sup> Zivno ndichareva kwavari ndichiti: Handina kutongokuzivai; ibvazi kwandiri, imi vaiti vavakavai. (Mateu 7:21-23)

Muapostora Paulo akacherechedza "chakavanzika chokusateerera mutemo" chakanga "chiri kushanda" (2 VaTesaronika 2:7) munguva yake. Kusateerera mutemo uku kune hukamawo nechimwe chinhu icho Bhaibheri rinonyerera pamusoro pachu munguva yekupedzisira icho chinongi "Chakavanzika, Bhaibheroni Guru" (Zvakazarurwa 17: 3-5).

"Chakavanzika chokusateerera mutemo" chine chokuita nevanozviti vaKristu vanotenda kuti havafaniri kuchengeta mutemo waMwari weMutemo inelumi, zvingingodaro uyekana kune zvakananda zvinogamuchirika kunze kwazviri uyekana kuti kune nzira dzinogamuchirika dzokupfida dzokutipira mutemo waMwari. mutemo, naizvozvo nepo vachifunga kuti vane chimiro chomutemo waMwari, ivo havasi kuchengeta chimiro chechiKristu icho Jesu kana kuti vaapostora Vake vaizogira sechapanutemo.

VaJiriki navaRoma vakafanana navaFarise vakaputisa mirairo yaMwari, asi vaiti magamuchidzwanwa aro akaita kuti ikoku kugamuchirike—Jesu akashirikidza nzira iyoyo (Mateu 15:3-9)! Isaya akayambirawo kuti vanhu vanozviti ndevaMwari vaizopandukira mutemo wake (Isaya 30:9). Uku kupanduka kwina mutemo chimwe chinhu chatinoona, zvinosurwarisa, kusvikira nhasi.

Chimwe "chakavanzika" chinotika sechokuti Chechi yeRoma inoitika seinotenda kuti hurongwa hwayo hwemauto echechi nezvitendero zvakanziyana-siyana zrichatungamirira kurunyiraro neshanduro isiri yemuBhaibheri yeUvambo hwaMwari panyika. Rugwaro runonyerera pamusoro pekubatana kuri kunya kwechechi kwarinodzigidza, kwemakore mashomanana, kuchabudirira (chinyorwa: New Jerusalem Bible, shanduro inotenderwa neKaturike, inoratidzwa):

<sup>4</sup> Vakawira pasi pamberi peshato nokuti yakanga yapa chikara simba rayo; vakawira pasi pamberi pechikara, vachiti: Ndiani ungaanganiswa nechikara? Ndiani angarwa naro? <sup>5</sup> Chikara chakabururwa kutaura kuzvikundza kwacho nokumhura kwacho uyechakashanda kwemwedzi makumi mana nemiviri; <sup>6</sup> uyechikanyomba Mwari, nezita rake, Tende rake rokudenga,



neraya rose vakavanda imomo. <sup>7</sup> Chakabrumirwa kurwa navatvrene uy chikavakunda, uy chakapiwa simba pamusoro pendudzi dzose, navanhu rose, nendimi dzose uy namarudzi ose; <sup>8</sup> uy vanhu rose venyika vachachinamata, ivo rose vane mazita asina kunyorwa mulhuku reupenyu relhwayana kubva pakuwamba kwenyika. <sup>9</sup> Ani naani anogona kungwa ngaatere: <sup>10</sup> Avo vari muntapwa, muntapwa; avo vorufu nomunondo kurufu nomunondo. Ndiko kusaka vatvrene vachifanira kuva nokutsungirira nokutenda. (Zvakazarurwa 13:4-10, NW)

*Bhaibheri rinoyambira pamusoro pengwa yekupedzisira kubatana kweBabironi:*

<sup>1</sup> Mumwe wavatumba vanomwe vakanga vane ndiro nomwe akanga kwandiri kuzotaura neni, akati: Uya pano, ndichakuraidza kurangwa kwemhombwe huu, igere pamvura zhinji. <sup>2</sup> Iyo ina madzimambo ose enyika. vakaita ufere, vakadhakisa vanhu rose venyika newaini yopombwe hwake. <sup>3</sup> Yakandiendesa kurenje mumweya, uy ndakaona mukadzi akatava chikara chitsvuku chaiva nemisoro minomwe nenyanga gumi uy chaiva nemazita okumbura Mwari. <sup>4</sup> Mukadzi akanga akapfeka nguo dzepuru nezvitsvuku uy aipenya nendarama nezvishongo nemaparera, uy akanga akabata mukapu ywaini yendarama igere netvina inosema yufere hwake; <sup>5</sup> **pahuma yake pakanga pakanyirwa zita, zita vakavanzika: Bhaibheroni Guru, mai remhombwe dzose netvika dzose dzine tvina dzenyika.** <sup>6</sup> Ndakaona kuti wakanga akadhakwa, akabatwa neropa revatvrene, uy neropa rezvapupu zvaJesu; uy pandakamuona, ndakanga ndisinganyotsogirikanwi. (Zvakazarurwa 17:1-6, NJB)

<sup>9</sup> Izvi zvinoda kungwara. Misoro minomwe ndiyo makomo manomwe pagere mukadzi . . . <sup>10</sup> Mukadzi wawaona ndiro **guta guru** rine simba pamusoro pevatozwi rose venyika. (Zvakazarurwa 17:9, 10, NW)

<sup>1</sup> Shure kwaizvozvo ndakaona mumwe mutumba achiburuka kudenga, ane simba guru rakapiwa kwaari; pasi pakapenya nokubwinya kwake. <sup>2</sup> nenzwi guru rakadanidzira, vichiti: Rawa, **Bhaibheroni**, rawa, rawa, rawa ugaro hwamadhemoni, nougaro hwemweya yose yakaipa neshiri dzine tvina, dzinosema. <sup>3</sup> Ndudzi dzose dzakanwa zvikuru waini yopombwe hwaro; madzimambo ose enyika akaita ufere raye, nomushambadzi mumwe nomumwe akafuma noungwa hwake. <sup>4</sup> Rimwe ingwi rakataura vichibva kudenga; Ndakanzwa zvichinzi, **'Budai mariri, vanhu vangu, kuti murege kugoverana**

mhosva dzaro uye kuti murege kuwa nematambudziko akafanana. <sup>5</sup> Ziviri zvaro zvasvika kudenga, Mwari anorangarira zvakaipa zvaro; muribate sezvarakaita ramwe. <sup>6</sup> Anofanira kuripirwa mari yakakareva zvakaipetwa kaviri. Anofanira kuwa nekapu yakasimba zvakaipetwa kaviri yemusanganiswa wake. <sup>7</sup> Kuzvikundya kwaro kwose nokutamba kwaro kunofanira kuenganyiswa nokurwadzwa kana kurwadziwa. Ino ndingara samambokadzi, anofunga kudaro; handisi chirikadzi uye handifi ndakaziva kufirwa. <sup>8</sup> Nokuti, nezwa rimwe chete, matambudziko achawira pamusoro paro: denda nokuchema nengara. Achapiswa pasi. Ihe Mwari, wakaripa mhosva, ane simba. <sup>9</sup> Kuchava nokuchema nokuchema pamusoro paro namadzimambo enjika akaita ufeve naro, akaita zvakaipa naro; Vanoona uti sezvarinopfuta, (Zvakazarurwa 18:1-9, NJB)

Muna Zekaria, Bhaibheri rinonyerera pamusoro peBhaibheroni riri kunya uye rinoratidza kuti kubatana kwakafanira hakuzoitiki kutogovikira pashure pokunge Jesu adzoka:

<sup>10</sup> Chenjerera! Chenjera! Tizai panyika yekumusoro, ndizvo zvinotaura Jehovha, nekuti ndakakuparadzirai kumhepo ina dzokudenga, ndizvo zvinotaura Jehovha. <sup>11</sup> Chenjerera! Tiza, iwe **Zioni**, ugere zvino nomukunda we**Bhaibheroni**;

<sup>12</sup> Nokuti anoreva seizi Jehovha wehondo, kubva pawakaraira kubwinya

ini, Jehovha, pamusoro pendudzi dzakakupambai, ani naani anokubatai anogungva mboni yeziso rangu. <sup>13</sup> Zvino tarira, ndicharheyesa ruoko rwangu pamusoro paro, uye vachapambwa neraya varakaita varanda. Ipapo uchaziva kuti Jehovha Wamasimba Ose akandituma. <sup>14</sup>imba, ufare, iwe mukunda weZiyoni; nekuti zvino ndinonyu kuzogara pakati pako, ndizvo zvinotaura Jehovha; <sup>15</sup> Pazvava roro marudzi maghinji achatendekira kuna Jehovha. Zvirokwayo, vachava vanhu rake, uye vachagara pakati penyu. Ipapo uchaziva kuti Jehovha Wamasimba Ose akandituma kwauri. <sup>16</sup> Judha achaita kuti Jehovha aye wake, aye mugove wake munyika tsvene, uye achagadzagaze Jerusarema. (Zekaria 2:10-16, NJB; ona mushanduro dzeKJV/NKJV ndima dzakarongwa saZekaria 2:6-12)

Masangano ezvitendero uye ezvitendero zvakasiyana ari kusimudzirwa neUnited Nations, Vatican, maPurotesitendi akawanda, uye vatingamiriri veEastern Orthodox anoshorwa zvakajecha neBhaibheri uye haafaniri kukurudzirwa. Jesu akanyerera

nezvaya vari vanomutvera vaizo "tsausa vashinji" (Mateu 24:4-5). Kusangana kwakawanda kune hukama ne "mutsvi webhiza jena" waZvakazarurwa 6: 1-2 (uye ASTI Jesu) nemhombwe yaZvakazarurwa 17.

SaZvakaria, muApostora Paulo akadzidzisa kuti kubatana kwachokwadi kwekutenda kwaisaotika kusvikira Jesu adzoka:

<sup>15</sup> kudzama isu tose tasvika pahumwe kutenda neruziro rweMwanakomana waMwari uye nekumba munhu akakwana, akakwana pakuzara kwaKristu pachake. (VaEfeso 4:13, NJB)

Oro vanotenda kubatana uku kunouya Jesu asati adzoka vari kukanganisa. Zvamazirokwazo, kana Jesu achidzoka, achafanira kuparadzga kubatana kwemarudzi achamumukira:

<sup>11:15</sup> Ipapo mutamwa wechinomwe akaridzga kwamanda yake, uye mangwi akanzika kudenga, achidamidzira, 'Umambo hwenyika hwana umambo hwaIbhe wedu uye Kristu wake, uye achatonga nokusingaperi-peri.' <sup>16</sup> Vakuru makumi maviri navana vakanga vagere pachigaro choushe pamberi paMwari, vakawira pasi nezviro zvavo vakabata pasi nehuma dzavo vachinamata Mwari <sup>17</sup> nemashoko aya: Tinokuwongai, Ibhe Mwari Wamasimba Ose, iye uripo, wakanga uripo, nokuti wakanga uripo. vachitora simba renyu guru uye vachitanga kutonga kwenyu. <sup>18</sup> Marudzi aita bope, zvino nguva yasvika yphuti mupiwe mubairo renyu, nowokuti vakafa vatongwe, navaranda renyu vaporofita, navatsvene navanotyga zita renyu, vaduku navakuru zvachafanana, kuti rapuwe mubairo. . Nguva yasvika yokuparadzga vaya vari kuparadzga nyika.' (Zvakazarurwa 11:15-18, NW)

Ruka <sup>19:6</sup> Uye ndakanzwa zvakananga zvakaaita semanzwi eboka guru revanhu, senzwi regungwa kana kuti kutinhira kukuru kwemutinhira, vachipindura vachiti, 'Hareruya! Kutonga kwaJehova Mwari wedu Wamasimba Ose kwatanga; . . .

<sup>19</sup> Ipapo ndakaona chikara chiya, namadzimambo ose enyika, nehondo dzavo, vakanangana kuzorwa noMutsvi nehondo yake. <sup>20</sup> Asi chikara chakasungwa, pamwe chete nomuprofita wenhema akanga aita zvishamiso pangrimbo yechikara uye akanyengera nazvo vaya vakanga vagamuchira kuiswa mucherechedzo wechikara uye vaya vakanamata mufananidzo wacho. Ora variri vakakandwa vari rapenyu mudziva romoto unopfuta nesarufa. <sup>21</sup> Vamwe rose vakaurayiwa nonunondo woMutsvi wakabuda mumuro mome, uye

shiri dzose dzikaguta nenyama yavo. . . <sup>Ruka 20:4</sup> Ipapo ndakawona zigiriro zivutse pavaigara, uye pazviri pakapiwa simba rokutonga. Ndakawona mweya yavo rose vakanga vagurwa misoro nokuda kwokupupura kwaJesu uye nokuparidza shoko raMwari, uye awo vakaramba kunamata chikara kana kuti mufananidzo wacho uye vaisagamuchira chiratidzo pahuma dzavo kana pamacho awo; vakava vapenyu, vakatonga pamwe chete naKristu makore churu. ( Zvakazarurwa 19:6 , 19-21; 20:4 , NJB )

Ona kuti Jesu achafanira kuparadza maito enyika akabatana kuzomurwisa. Ipapo Iye navatsvone vakatonga. Ipapo ndipo pachava nekubatana kwakafanira kwekutenda. Zvinosurururisa, vashinji vakatserera vashumiri venhema vanoita sevakanaka, asi vasina, sezvakanyevera mulipostora Paulo ( 2 VaKorinte 11: 14-15 ). Kana vakawanda vaizonyatsongwirisa Bhaibheri nerhangeri reHumambo hwaMwari zvishoma vaizorwa naJesu.

## 7. Uha fulufhela uri ndi do tshidzwa?

Kunyange zvagvo vanhu vachida kufunga kuti takachenjera kwagvo, kunzwisisa kwedu kune miganhu, asi "kunzwisisa [kwaMwari] hakuperi" (Pisarema 147:5).

Ndiko kusaka zwichatora kupindira kwaMwari kugadzirisa pasi rino.

Kunyange zvagvo vakawanda vachitenda muna Mwari, vanhu vakawanda zvikuru havadi kurarama sezvaanorayira zvechokwadi. Cherechedza zvinotevera:

<sup>8</sup> Iye wakakuzirisa, iwe munhu, kuti zvakanaka ndezvipi; Jehorha anodei kwauri kunge kwokuti uite zvakarurama, ude unyoro, uye ufambe uchizvinipisa pamberi paMwari wako? (Mika 6:8)

Kufamba naMwari nokuzvinipisa hachisi chihhu chave chichida kuitwa nevanhu. Kubva panguva yaAdhamu naEva (Genesi 3:1-6), vanhu vakasarudza kuzvirimba ivo nezvinokosha zvavo, kupfuma zvaMwari, pasinei nemirayiro Yake (Eksodho 20:3-17).

Bhuku raZvirevo rinodzidzisa kuti:

<sup>5</sup> Vimba naJehorha nomoyo wako wose, urege kusendama panjere dzako; <sup>6</sup> Umutende panzira dzako dzose, Iye agoruramisa makwara ako ose. <sup>7</sup> Usagviti wakachenjera; Itya Jehorha ubve pane zvakaipa. (Zvirevo 3:5-7)

Asi, vanhu vakawanda havazovimbi zvechokwadi naMwari nemwoyo yavo yose kana kumirira kuti Iye avatungamirire nhano dzavo. Vaghinji vanoti vachaita zvinodiwa naMwari, asi havazvite. Vanhu vakanyengerwa naSatani (Zvakazarurwa 12:9) uye vakawira mukuchira kwenyika uye "kuzvikudza kwopenyu" (1 Johane 2:16).

Naisvovro, vaghinji vakawya neterika dzavo dzechitendero uye hurumende dzenyika, nokuti vanofunga kuti vanoziva zvakanakisisa. Zvisinei, havadaro (cf. Jeremiya. 10:23) kana kuti vaghinji havatendeuke zvechokwadi.

Ndiko kusaka vanhu vachida humambo hwaMwari (cf. Matheu. 24:21-22).

*Funga nezve Mamiriro Egrinhu*

Umwe yenheredzanyo inosanosanosanosanozivikanwa yamashoko ayo Jesu akapa imhatsa yomufaro, iyo Iye akapa muMharidzo yake ypaafomo reMiorivhi.

Cherechedza zvimwe zvozaAkatama:

<sup>3</sup> "Vakaropafadzwa varombo pamweya, nekuti umambo hwokudenga ndohwaro. <sup>4</sup> Vakaropafadzwa vanochemba; nekuti iro vachanyaradzwa. <sup>5</sup> Vakaropafadzwa vanyoro, nekuti vachagara nhaka yenyika. <sup>6</sup> Vakaropafadzwa vane nzara nenyoŵa yekururama, nekuti iro vachagutswa. <sup>7</sup> Vakaropafadzwa vane tsitsi; nekuti vachaitirwa tsitsi. <sup>8</sup> Vakaropafadzwa vakachena pamoyo; nekuti iro vachaona Mwari. <sup>9</sup> Vakaropafadzwa vanoygmanisa; nekuti iro vachangi vana vaMwari. <sup>10</sup> Vakaropafadzwa vanoshushwa nekuda kwekururama; nekuti ushe hwekumatenga ndehwaro. (Maten 5:3-10)

Uri munumbo hwaMwari (cf. Mako. 4:30-31), unowanzongi humambo hwokudenga naMaten (cf. Maten. 13:31), umo zvipikirwa zvakaropafadzwa izvi zvichagadziswa. MuUmambo hwaMwari ndimo muchagadzika chipikirwa chokuti vanyoro vagare nhaka yenyika uye vakachena vaone Mwari. Tarisira mashoko akanaka ezvikomborero zvoUmambo hwaMwari!

### **Nzira dzaMwari Dzakarurama**

Chokwadi ndechekuti Mwari rudo (1 Johani 4: 8,16 ) uye Mwari HAAZI ndyire. Mitemo yaMwari inoratidza rudo kuna Mwari nemurakidzani wedu (Mako 12:29-31; Jakobho 2:8-11). Nzira dzenyika ndedzondyire uye dzinoguma nerufu (VaRoma 8:6).

Cherechedza kuti Bhaibheri rinoratidza vaKristu chairo vanochengeta mirairo:

<sup>1</sup> Umwe neumwe unotenda kuti Jesu ndiye Kristu, wakaberekwa naMwari, uye umwe neumwe unoda iye wakabereka unodawo wakaberekwa naye. <sup>2</sup> Ndiwo zvatinoziva nazvo kuti tinoda vana vaMwari, kana tichida Mwari, tichichengeta mirairo yake. <sup>3</sup> Nokuti rudo rwaMwari ndirwo, kuti tichengete mirairo yake. Uye mirairo Yake

hazviremi. (1 Johani 5:1-3)

Uye "mirairo yaMwari yakarurama" (Mapisarema 119:172). Nzira dzake dzakachena (1 Tito 1:15). Zvinosunwarisa, vaghinji vakagamuchira marudzi akasiyana-siyana

e "kusateerera mutemo" uye havazivi kuti Jesu HANA kunya kuzoparadza murairo kana vaporofita, asi kuzogwidzisa (Mateo 5:17), nokutsanangura zvagvinoreva chaizvo uye kuziwedzera kupfuma izvo vaghinji, pfungwa (semuzungano Mateo 5:21-28). Jesu akadzidzisa kuti " Munhu wose anocita uye anoadzidzisa, uye achanzi mukuru mumambo hwokudenga" ( Mateo 5:19 ) (mashoko okuti 'Umambo hwaMwari' uye 'umambo hwokudenga' anogona kuchinjanyiswa).

Bhaibheri rinodzidzisa kuti kutenda kusina mabasa kwakafa (Jakobho 2:17). Vaghinji vanoti vanotvera Jesu, asi havatendi dzidziso dzake pachokwadi (Mateo 7:21-23) uye havangamuteredzeri sezvavanofanira kuita (cf. IvaKorinde 11:1). "Chivi ndiko kudarika murairo" (I Johane 3:4, KJV) uye rose vakatadza (VaRoma 3:23). Frisinei, Bhaibheri rinoratidza kuti ngoni dzichakunda kutonga (Jakobo. 2:13) sezvo Mwari ane hurongwa hwarose zrechokwadi (cf. Ruka. 3:6).

Mhinduro dzavanhu, kunze kwenzira dzaMwari, hadzizoshandi. Mumambo hwemireniyumu, Jesu achatonga ne "turimo yedare" ( Zvakazarurwa 19:15 ), uye zvakanaka zrichapararira sezvo vanhu vachararama nenzira yaMwari. **Frinetso zose zvenyika zviripo nemhaka yekuti nzanga dzenyika dzinoramba kuteerera Mwari nomutemo Wake** . Nthoroondo inoratidza kuti vanhu havagone kugadzirisa matambudziko enzanga:

<sup>6</sup> Nekuti kufunganya kwenyama rufu; asi kufunga kwemweya upenyu nerugare. <sup>7</sup> nekuti kufunganya kwenyama ruwengo kuna Mwari; nokuti hakuzivisi pasi pomurairo waMwari; <sup>8</sup> Naizvozvo vari munyama havagoni kufadza Mwari. ( VaRoma 8:6-8 )

VaKristu vanofanira kutarisa pane zvenyema, uye vanopiwa Mweya waMwari kuti vaito saizvozvo munguva ino (VaRoma 8: 9), pasinei nekusava nesimba kwedu pachedu.

<sup>26</sup> Nokuti tarirai kudana kwenyu, hama dzangu, kuti havazi vaghinji vakachenjera panyama, havazi vaghinji vane simba, havazi vaghinji vanokudzwa. <sup>27</sup> Asi Mwari akasarudza zvinhu zroupenzi zvenyika ino kuti anyadzise vakachenjera; uye Mwari akasarudza zvisina simba zvenyika ino kuti anyadzise vane simba; <sup>28</sup> uye zvinhu zvakaqwidzwa zvenyika ino uye zvinhu zvakaqwidzwa Mwari wakasarudza, nezvinhu zvisipo, kuti ashayise simba zvinhu zvisipo, <sup>29</sup> kuti kurege kuwa nenyama ingazvikudza pamberi pake. <sup>30</sup> Asi maari muri muna Kristu Jesu, uyo akatitira isu uchenjeri humobva kuna Mwari, nokururama, noutsvene, norudzikinuro, <sup>31</sup> kuti

sezvazvakanyorwa zrichingi: "Anozvikudya, ngaazvikudye muna She." (1 VaKorinte 1:26-31)

MaKristu anofanira kurumbidza muhurongwa hwaMwari! Tinofamba nokutenda zvino (2 VaKorinte 5:7), tichitarira kumusoro (VaKorose 3:2) nokutenda (VaHetheru 11:6). Tichakomborerwa nekuchengeta mirairo yaMwari (Zvakazarurwa 22:14).

### **Neiko nhangeri yoUmambo hwaMwari?**

VaPurotesitendi vanowanzofunga kuti kana vangogamuchira Jesu somuponesi, vanenge vatsvaka Umambo hwaMwari. VaKaturike vanodarira kuti aro vakabhapatidzwa, kunyange vachiri vacheche, vakapinda muchechi yavo soumambo. Makatorike neEastern Orthodox vanowanzofunga kuti kuburikidza nemasakaramende, nezgrimwewo, vari kutsvaga umambo hwaMwari. Kunyange zvazvo vaKristu vachizolhakatidzwa, vaGriki-vaRoma-vaPurotesitendi vanowanzotarira kunyika kuti igadzirise matambudziko evanhu. Vanowanzova netarisiro yepasi (cf. vaRoma. 8:6-8).

Kutanga kutsvaka Umambo hwaMwari ( Mateo 6:33 ) inofanira kuva varaviro yopenyu hwose nokuda kwamaKristu. Varaviro, kwete yokutarira kunyika nokuda kwemhinduro, asi kuna Mwari nenzira dzake. Mashoko akanaka oUmambo hwaMwari anochinja upenyu hwedu.

Bhaibheri rinoti vaKristu vachatonga naJesu, asi unoziva here kuti vaKristu chairo vachatonga maguta? Jesu akadzidzisa kuti:

<sup>12</sup> "Mumwe murume weimba huru, akaenda kunyika iri kure kuti andogadzwa ushe agodzoka. <sup>13</sup> Zvino wakadana varanda vake gumi, ndokuvapa pondo gumi, ndokuti kwarari: Bhindaukai kusvikira ndichingya. <sup>14</sup> Asi vanhu venyika yake vakange vachimwenga, vakatuma nhume shure kwake, vachiti: Hatidi unyu kuti atitonge.

<sup>15</sup> Zvino zvakaiteka kuti adzoka, atora

wakaraira kuti vaya varanda vaakange apa mari, vadanirwe kwaari, kuti anzwe kuti umwe nemwe wakawana zvakaadini nekutengeserana. <sup>16</sup> Wekutanga ndokusvika, achiti: Bhe, pondo yenyu yawana pondo gumi. <sup>17</sup> Zvino akati kwaari: Zvakanaka, muranda wakanaka; nokuti wakanga wakatendeka pachiduku-duku, ure nesimba pamusoro pamaguta ane gumi. <sup>18</sup> Newechipiri



wakasika, achiti: Ihe, pondo yenye yakawana pondo shanu. <sup>19</sup> Akati kwaariwo: Newe, ure pamusoro pemaguta mashanu. (Ruka 19:12-19)

Iva wakatendeka pagrishoma zvaunayo zvino. MaKristu achava nemukana wekutonga pamusoro pemaguta chawo, mumambo chawo. Jesu akatiwo, "Mubayiro wangu ndinawo, kuti ndipe mumwe nomumwe sezvakabata." (Zvakazarurwa 22:12) Mwari ane hurongwa (Jobho 14:15) nenzvimbo (Johani 14:2) kune aro vachamupindura zvechokwadi (Johani 6:44; Zvakazarurwa 17:14). Humambo hwaMwari ndechewechokwadi uye unogona kuva chikamu chawo!

Pakutanga kwa2016, magazini yeScience yakanga ine chinzwiro chakanzi "Simba remapoka" yairatidza kuti njere dzekugadzira uye kutsvaga kweranhu kwaigona kugadzirisa "matambudziko akaipa" akatarisana nevanhu. Asi, nyaya yacho yakatadza kunzwisisa kuti nipi chii, tisingatauri hedu kuti hungahupedza sei.

Kubatira pamwe, kunge kwekutvera nzira dzechokwadi dzaMwari, kwakashurikidzira kukundikana muzana ramakore <sup>21</sup> sezvakwakanga kwakaita shure pashure peMafashamo makuru apo vanhu vakabatira pamwe kuvaka Shongwe yakakundikana yeBhabheri (Genesi 11:1-9).

Matambudziko ari munyika, muzvimbo dzakaita seMiddle East (pasinei nebudiriro yechingwana inotarisirwa, semuenzaniso Danieri 9:27a; 1 VaTesaronika 5:3), haizopedzwe nevanhu—tinoda rugare rwomambo hwaMwari (VaRoma 14:17).

Matambudziko chugandanga hwepari rose, zvisinei nebudiriro inotarisirwa, haangagadziriswi (cf. Ezekeiri. 21:12) nevanonyengedzwa vari musangano reUnited Nations (cf. Zvakazarurwa. 12:9)—tinoda mufaro nokunyaradzwa nehumambo hwaMwari.

Zvinetsu zvehoteredzo ~~HAZVITZOPEDZISA~~ nebatira pamwe yenyika, sezvo marudzi enyika achabetsera kuparadzwa pasi (Zvakazarurwa 11:18), asi zwichapedzwa noUmambo hwaMwari.

Nyaya dzehupombwe, kubvisa pamuviri, nekutengesa nhengo dzemiviri yevanhu hadzizogadziriswa neU.S.A (cf. Zvakazarurwa. 18:13), asi nehumambo hwaMwari.

Chikwereti chihombe icho USA, UK, nedzimwe nyika dzakawanda hachizopedzwe kuburikidza nekudziyidzana nedzimwe nyika, asi pakupedzisira (mushure mekuparadzwa maererano na Habhakuki 2:6-8) neHumambo hwaMwari.

Kusaziva uye kusadzidza hazisati zrichizopedzwa neChibatanwa chaMarudzi—tinoda Umambo hwaMwari. Kukakavadyana kwezvitendero hakuzopedziki zvechokwadi nesangano ripi neripi rokubatana kwezvitendero rinoburama ruponeso kunze kwaJesu wechokwadi weBhairheri. Chiri ndiro DAMBUDZIKO munyika uye nokuda kwaizvozvo, tinoda chibayiro chaJesu uye kudzoka kwake muHumambo hwaMwari. Sanyenzi yemazuva ano yezvokurapa haina mhinduro dzose dzontano hwomunhu—tinoda Umambo hwaMwari.

Mhan dzenzara hadzichapedzwa nezvipembenene zvakagadziridzwa genetically-modified izvo zvisi kuisa mativi enyika panjodzi yenzara nekuda kwekutadza kurima goho — tinoda Humambo hwaMwari.

Hurombo hukuru mumativi Africa, Asia, nekune dzimwe nzvimbo, asi tichibatirwa kwengwa yengwa yekupedzisira 'Babironi' (cf. Zvakazarurwa. 18:1-19), hahuzogadzirisi dambudziko reurombo—tinoda humambo hwaMwari. Pfungwa yokuti, kunze kwaJesu, vanhu vanogona kumunzira hutopia 'mungwa ino yakaipa' inhangeri renhema (Valgaratya 1:3-10).

Chikamu chemirenziyumu cheHumambo hwaMwari humambo chahwo huchagadzwa panyika. Ichabva pamitemo yorudo yaMwari uye Mwari ane rudo somutungamiriri. Vatsvene vachatonga naKristu kwemakore ane chinuru (Zvakazarurwa 5:10; 20:4-6). Humambo uhuru huchabatanidza avo zvechokwadi vari muChechi yaMwari, asi hapana rugwaro runotaura kuti Humambo hwaMwari iChechi (Katorike kana neimwe nzira). Kereke yeRoma yakapikisa dzidziso yemirenziyumu, uye gare gare ichapikisa zvine simba shoko rehangeri reBhairheri sezvatinoswedera kumagumo. Izvi zvingangwana zvakakosha zvenhan zvinogona kubatsira kuzadzisa Mateo 24:14.

Muchikamu chakwo chokupedzisira, Umambo hwaMwari huchabatanidza "Jerusarema Idza, rinoburika kudenga richibva kuna Mwari" ( Zvakazarurwa 21:2 ) uye kuwedzera kwaro hakuzovi nomugumo. Kusarurama hachagoripo, kusuruwana, uye rufu haruchagoripo.

Kuparidza uye kunzwisisa enhangeri yoUmambo hwaMwari idingindira rinokosha reBhairheri. Vanyori veTestamente Yekare vakadzidzisa nezvazvo. Jesu, Paulo, naJohani

vakadzidzisa nezvayo. Mharidzo yekare 'yeChiKristu' yakararama kunze kweTestamente Itwa yakadzidzisa nezvayo. Vatungamiriri vechiKristu vapakuwamba rezana ramakore rechipiri, saPolycarp naMelito, vakadzidzisa pamusoro pazvo. Izu reContinuing Church of God tinozvidzidzisa nhosi. Yeka kuti Umambo hwaMwari ndiyo nyaya yokutanga iyo Bhaibheri rinoratidza kuti Jesu akaparidzira nezvayo ( Mako 1:13 . Ndiyowo yakaparidza nezvayo pashure pokumutswa kweraKafa ( Mabasa 1:3 )—uye ndicho chinhu chinofanira kutanga kutaraka vaKristu ( Mateu. 6:33).

Vhangeri harisi rehupenyu nerufu rwaJesu chete. Simbiso yevhangeri iyo Jesu navaterevi vake vakadzidzisa yakanga iri Humambo hwaMwari hunonya. Evhangeri yemambo inosanganisira uponeso kuburikidza naKristu, asiwo inosanganisira kudzidzisa kuguma kwehurumende dzevanhu ( Zvakazarurwa 11: 15 ).

Yeka, Jesu akadzidzisa kuti mugumo waisagonyo kutosirikira pashure pokunge evhangeri yemambo yakaparidzirwa munyika yose souchapupu kumarudzi ose ( Mateo 24:14 ). Uye kuparidza ikoko kuri kwitika iye zvino.

Mashoko akanaka ndeokuti Umambo hwaMwari ndiwo huchapedza matambudziko akatarisana nevanhu. Zvakadaro, vachinji HWA? kutsigira, kana kuingwa, kana kuda kutenda chokwadi chayo. Umambo hwaMwari husingagumi ( Mateo 6:13 ), nepo "nyika ino inopfunra" ( 1 VaKorinte 7:31 ).

Kuzivisa vhangeri rechokwadi reHumambo hwaMwari chinhu icho isu reChechi inoenderera mberi yaMwari tinokoshesa pamusoro pachu. Tinoedza kudzidzisa zvinhu zrose zvinodzidziswa neBhaibheri ( Mateu 28:19-20 ), kusanganisira Umambo hwaMwari ( Mateu 24:14 ). Patinenge takamirira umambo ihwohuwo, tinofanira kudzidza uye kutevera nzira dzaMwari uye kunyaradza ramwe vanoda kutenda chokwadi.

Hanfani here kutsigira kuziviswa kwevhangeri reUmambo hunonya hwaMwari? Uchatenda kwevhangeri yeHumambo hwaMwari here?

# *Kunywa kuzoparadza murairo kana vaporofita*

vhathu rhothe zwi *Kunywa kuzoparadza murairo kana vaporofita* tshipiDa tsha  
vhuhili tsha: 1036 Avenida W. Grand, Playa Grover, California-pe, 93433 USA;  
página web-pe [www.ccoq.org](http://www.ccoq.org).

## *Kunywa kuzoparadza murairo kana vaporofita (CCOq) Lwebaete*

*CCOq.ASIA* Nge a vha ene a pfumaho tshilidzi.

*CCOq.M* Nge si badele u hangwela hau kha Mudzim nga hangwela.

*CCOq.EU* Amba yeneyi thabelo kana thabelo naho.

*CCOq.NZ* Ndi a zwi u rha uri ndo vha itela tshirhi nahone ndo tewa nga tshiu tarofo  
dzhia tshenetsho.

*CCOq.ORG* Tsha vha toho ntea ngea ndi hone Kunywa kuzoparadza murairo kana  
vaporofita. u lulufhelo u anga u itela uri ndi tshidzue nga tshilidzi tshavhuu di na u.

*CCOq.CANADA.CA* Ta phetho nga ha nga u wambo wa zue na zwi vhalo.

*CCOq.Africa.ORG* khumbelo puu dzani bathini re afro fhasi ine ya.

*ODLIDD.ES* La Continuación de la Iglesia de Dios. Itela u pfesesa yeneyi mbudziso  
na pfesesa maipfi ane Kunywa kuzoparadza murairo kana vaporofita.

*PNM.PH* Patuloy na Iglesia ng Diyos. Vhanghi vha u rha e muthu wathuu di  
mufunzi Kunywa kuzoparadza murairo kana vaporofita. Zwenezwi zwithu ndi zwa ngoho  
nga ha.

## *Lwebaete tsa Litaba le Histori*

*COQWRITER.COM* Da kha u fhasi u itela u ri funza, u ri frodza, u ri khakhulula,  
u ri hangwela na u ri felandi udzimu usiki urena wa nga hu sa fheli.

*CHURCHHISTORYBOOK.COM* Nahone ndi ngani ri tshi u da Mutshidzi inhili i  
ri vhudza uri rou he ri vhau qwirhi ro no ita zwithu zwirhi.

*BIBLENEWSPROPHECY.NET* Nwambo wa tshirhi tshashu, ro tewa nga vuhali  
ha.

## *Mananeo video ho YouTube le a BitShute bakeng sa Lithero le Lipuisano*

*BibleNewsProphecy* Songo. CCOq livideo tsa litimpelo.

*CCOq.Africa* Songo. CCOq melaetsa ka lipuo tsa Afrika.

*CCOq Animations* Songo ho ruta likarolo tsa litimpelo tsa Bokreste.

*CCOq Sermones* Songo e na le melaetsa ka puo ea Sepanische.

*ContinuingCCOq* Songo. CCOq lipuo tsa video.

Setšwantšho se bontšha ka tšase tše ling tša bitene tše seng kae tše setšeng (hammoho le tše ling tše ileng tša eketsoa hamorao) tša mohaho o Jerusalema oo ka linako tše ling o tšepang e le Cenacle rehegna, empa o hlalosa hamolemo e le Kerike ea Molimo e Leralleng le ka Bophirimela la Jerusalema (eo hona joale e bitsoang Mt. Zion):



Yji inofungidzirwa hure yovive saiti yepimwe yehutanga chechi yoChristian chivakwa. Chivako chaizopardizirwa 'evhangeri yaJesu yoUmambo hwaMwari.' Tchi chavira chivako chavira muJerusarema chaidzidzisa. Evhangeri rinobva pashoko rakashandurwa kutseman.

*Por isso também agradecemos a Deus sem cessar, porque... vós, irmãos, vos tornastes seguidores das igrejas de Deus que na Judéia estão em Cristo Jesus. (1 Tessalonicenses 2:13-14)*

*Lute com fervor pela fé que de uma vez por todas foi entregue aos santos. (Judá 3)*

*Ele (Jesus) disse-lhes: "Devo pregar o reino de Deus também às outras cidades, porque para isso fui enviado". (Lucas 4:43)*

*Mas buscai o reino de Deus, e todas estas coisas [e] vos serão acrescentadas. Não tema, pequeno rebanho, pois é do agrado de seu Pai dar-lhe o reino. (Lucas 12:31-32)*

*Este evangelho do reino será pregado em todo o mundo em testemunho a todas as nações, e então virá o fim. (Mateus 24:14)*