

Gusobanukirwa ubutumwa bwiza bw'Ubwami

Habrá el profeta!

Por la semana confirmará el pacto con muchos; a la mitad de la semana hará cesar el sacrificio y la ofrenda con la de las abominaciones vendrá el desolador hasta que venga?



"Está determinado se derr ... erigió un altar a sobre el altar de los holocaustos en el templo judío en sacrificó un cerdo sobre el altar en ejemplo." (Isaia 11.6, 9)

Conocido

Bob Thiel, Ph.D.

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Habló el profeta!

Conocido Bob Thiel, Ph.D.

Estadiahab ©2016/2017/2018/2019/2022 iteka nyose yigize umuntu. Kudupifira 1.5. Verekanye urukundo idufitye kuko Imperuka itaza nyuma yuko ubutumwa munsi wa gatatu azuka mu hapsiye. 1036 W. Grand Avenue, Grover Beach, Kalifornien, 93433, U.S.A. ISBN: 978-1-940482-09-5.

Blaszczo ludzkość nie może rozwiązać swoich problemów?

¿Sabes que las primeras y últimas cosas que la Biblia muestra que Jesús predicó se refieren a la preocupación Gusobanukirwa ubutumwa bwiza bw'Ubwami?

Vet du att Guds rike var betoningen av apostlarna och de första som följde dem?

Czym jest królestwo? Czym jest królestwo Boże? Czego uczy Biblia? Czego nauczał wczesnochrześcijański Kościół? ¿Qué es un reino? ¿Qué es el Reino de Dios? ¿Qué enseña la Biblia? ¿Qué enseñó la iglesia cristiana primitiva?

Tänker du att slutet inte kan komma förrän Guds rike har predikats för världen som ett rittme?

Fotografiet på framsidan visar ett lamm som ligger ner med en råg som komponerats av Burdine Poligrafia i grafika. Fotografiet på baksidan är en del av Guds ursprungliga byggmål i Jerusalem, taget 2013 av Dr. Bob Thiel.

KAOSERESTA

1. *Kugira ngo tugire amizero ahamye?*
2. *Tugomba guhindura imitekerereze yacu yerekoranye?*
3. *Dushyize ukwemera kwacu muri wie tukagira icyizere mu rupfu rwe yadupfrite?*
4. *O'yibaha byacu, tuzagirinwa imbabazi kandi tuzahabwa isezerano ry'ubugingo?*
5. *Bigeza aho itanga umwana wayo w'ikinege, igira ngo umwemera wese atazacibwa*
6. *Wamamarisha umunwa wave ko ari Nyagasani kandi ukemera mu mutima...*
7. *Ukwemera konyine tugirira*

Mwakijjive ku buntu

1. Kugira ngo tugire amizero ahamye?

Osi ihura nibihazo hyinshi.

Abantu benshi barashonye. Abantu benshi barakandamiswa. Abantu benshi bahura nubukene. Obihugu hyinshi bifite amadeni akomeye. Abana, harimo nabatararuka; bahura nihohoterwa. Endwara zirwanya ibiyobhyabwenge zireba abaganga benshi. Omijyi minini yinganda zifite umwuka wawduye kuburyo ulagira ubuzima bwiza. Abanyapolitike hanjuranye bahangamira intambara. Obitero byiterabwoba bikomeje kubaho.

Abayobosi bisi barashobora gukemura ibihazo hyugarije ikiremmramuntu?

Benshi barabitekereza.

Gahunda nshya kuri bose

Ku ya 25 Nzeri 2015, nyuma yijambo ry'ibarze nyaruzwe na Papa Fransisko wa Watikani, ibihugu 193 by'umuryango w'abibumbye (UD) byatoye gushyira mu bikorwa "Intego 17 ziterambere rirambye" rimwe na rimwe nyiswe New Universal Agenda. Dore intego 17 ziumurxango w'abibumbye.

Intego 1. Kurangiza ubukene muburyo bwose ahantu hose

Intego 2. Kurangiza inzara, kugera ku kwilaza mu biribwe no kunozza imirire no guteza imbere ubuhinzi burambye

Intego 3. Kwemeza ubuzima buzira umuze no guteza imbere imibereho myiza kuri bose kumyaka yose

Intego 4. Kwemeza uburezi busite ireme kandi buringaniye kandi utezimbere amahirwe yo kwiga ubuzima bwawe bwose

Intego 5. Kugera ku buringanire no guha imbaraga abagore n'abakobwa bose

Intego 6. Menya neza ko haboneka no gucunga neza amazi n'isuku kuri bose

Intego 7. Menya neza ko imbaraga zihendutse, zizewe, zirambye kandi zigezweho kuri bose

Intego 8. Guteza imbere iterambere rirambye, nyuzuye kandi rirambye, ubukungu bwuzuye kandi bulanga umusaruro nakazi keza kuri bose

Intego 9. Kubaka ibikorwa remezo bilihanye, guteza imbere inganda zuzuye kandi zirambye no guteza imbere udushya

Intego 10. Kugabanya ubusumbane imbere no mubihugu

Intego 11. Kora imijyi nimiturire yahantu harimo, umutekano, kwilhangana kandi birambye

Intego 12. Menya neza imikoreshereze irambye nuburyo bwo gultanga umusaruro

Intego 13. Fata ingambas zihutirwa zo kurwanya mihindagurikire y'ikirere n'ingaruka zayo

Intego 14. Kubungabunga no gukoresha neza inyanya, inyanya nubutunzi bwinyanya kugirango iterambere rirambye

Intego 15. Kurinda, kugarura no guteza imbere imikoreshereze irambye y'ibinyabuzima byo ku isi, guncunga neza amashyamba, kurwanya ubutayu, no guhagarika kwangiza ubutaka no guhagarika igihombo cy'ibinyabuzima

Intego 16. Guteza imbere imiryango y'amahoro kandi iluriweho n'iterambere rirambye, gutanga ubutahera kuri bose no kubaka inzego zifatika, zibazwa kandi zirimo abantu bose mu nzego zoso

Intego 17. Shiamangira uburyo bwo gushyira mubikorwa no kurugurira ubufatanye bwisi yose kugirango iterambere rirambye

Typi gahunda igomba gushyirwa mu bikorwa hyuzuye muri 2030 kandi nanone yibra Gahunda ya 2030 igamije iterambere rirambye. Ngamije gukemura inawara zugarije ikiremwanuntu binyuze mu mabwiriza, uburezi, n'ubufatanye mpuzamahanga n'amadini. Kubwo intego nyinshi zayo ari neza, bumwe muburyo n'intego zayo ni bibi (reba Tlangiriro 3. 5). Typi gahunda, kandi, ihuje na papa Francis wa Laudato Si encyclical.

Gahunda nshya y'Typi Rose ishobora kwitwa "Gahunda nshya Katolika" kuko ijambo "katolika" risohanura "isi yose." Papa Fransisiko yise kurera ya Gahunda Nshya Rose "ikimenyelso cyingenezi cyicyizere."

Mu rwego rwo gukurikirana amasezerano y'umuryango w'abibumbye, habaye inama i Paris mu Kuboza 2015 (yiswe ku mugaragaro inama ya 21 ^{pibaguziye} n'amasezerano y'umuryango w'abibumbye y'imilhindagurikire y'ibile). Papa Fransisiko kandi yashimye ayo masezerano mpuzamahanga anagira inama ibihugu "gukurikiza neza inzira igana imbere, ndetse no kunishaho kwiyunga."

Obihugu hafi ya byose ku isi byemeye amasezerano yi Paris, yari asite intego z'ibidukikije ndetse n'imihigo y'imari. ukomoka mu Burayi no mu bindi bice byinshi byisi.) Papa Francis yaje kuruga ko ikiremwamantu "kizamanuka" niba kidahinduye impinduka zijixye n'ikirere.

Mugithe ntamuntu numwe ushaka guhumeka umwuka wanduye, gusonza, kuba umukene, kugewaho n'akaga, nibindi, abantu bazagerageza intego za gahunda yumuryango w'abibumbye 2030 na / cyangwa amasezerano ya Paris azakemura ibibazo hyugarije ikiremwamantu?

Obnira z'umuryango w'abibumbye

Ulmuryango w'abibumbye washinzwe kandi ushyiraho ku ya 24 Ukkwakira 1945, nyuma y'Intambara ya Kabiri y'Tsi Rose, hagamijwe gukumira andi makimbirane nkaya no kugerazeza kwimakaza amahoro ku isi. Shingwa nyayo, Loni yari ifite ibihugu 51 bigize uyu muryango, ubu hari 193.

Kuva ku isi hose habaye amakimbirane amajana, niba atari ibihumbi, ariko ntiturabona icitywa Intambara ya gatatu y'isi yose.

Bamwe bemeza ko ubufatalye mpuzamahanga nk'Ulmuryango w'abibumbye buruga ko buteza imbere, bufatanye n'ubwoko bw'amadini na gahunda y'ibidukikije Papa Fransisiko n'abandi bayobozo benshi b'amadini bagerageza guteza imbere, bizazana amahoro n'iterambere.

Ariko, amateka y'umuryango w'abibumbye akora ibi ntadwo yahaye meza. Ulisibye amakimbirane menshi yitwaje intwaro kuva Ulmuryango w'abibumbye washinjwa, milijoni nyinshi zirashonye, impunzi, cyangwa / cyangwa abakene cyane.

Mu myaka icumi ishize, Ulmuryango w'abibumbye wiyemeye gushyira mu bikorwa intego z'ikinyagihumbi. Ryari rafite "intego umunani z'iterambere," ariko ibyo ntibyagenze neza, nk'uko bivugwa na Loni ubwayo. Rero, muri 2015, hemejre icyo bila "Intego 17 z'iterambere rirambye." Bamwe hafite ibyiringiro. Bamwe habifata nk'igilekerezo cyu ulopian.

Ku hijyanze na utopiya, ku ya 6 Gicurasi 2016, Papa Francis yaruse ko yaruse utopiya y'ikiremmamuntu itorero nye rishobora gafasha uwo mugabane kugera. Nyamara, inzozi za Papa zizahinduka inzozi mbi (reba Thyaithihiwe 18).

Hishobora kubaho Ubusatanye nitsinsi, Aiko...

Tinkoranyamagambo ya Merriam Webster iruga ko utopiya ari "ahantu hatekerezwa aho guverinoma, amategeko, nimibereho myiza." Bibiliya yigisha ko ikiremmamuntu kidashobora kwikemurira ibibazo byonyine.

²² Uhoraho, nzi ko inzira y'muntu itari muri we; Ntabwo ari umuntu ugenda kuyobora intambwe ze. (Yeremiya 10.23, NKJV mugithe qose kerelse byerekawne ukundi)

Bibiliya yigisha ko ubusatanye mpuzamahanga buzananiwa.

¹⁶ Kurimbuka namakuba biri munzira zabo; ¹⁷ Kandi inzira y'amahoro ntibaramenya.
¹⁸ Nta bwoba bw'Tmana imbere yabo. (Abaroma 3: 16-18)

Nyamara, ahantu benshi harimo gukora uko babona societe utopian ndetse rimwe na rimwe bagerageza krishora mu idini. Aiko hafi ya bose ntibasite ubushake bwo gukurikira inzira z'Tmana imwe y'ukuri. Ntabwo ari uko nta terambere nyagerwaho kuri imwe mu ntego z'imuryango w'abibumbye cyangwa Natikani. Hazabaho binwe (kandi intego nyinshi ninziza), kimwe nibisubira inyuma.

Mubyukuri, kandi birashoboka ko nyuma yamakimbirane akomeye, ubwoko bwamasezerano mpuzamahanga y'amahoro azemerantwa kandi akemesewa (Daniel 9.27). Tyo ariyo, benshi hazabeshya bakesha ko ikiremmamuntu kizazana umuryango wamahoro kandi utopian.

Benshi hazajyarwa n "iterambere nya utopian mpuzamahanga (reba Ezeqiyeli 13.10) kimwe nibimenyetso n'ibitangaza bitandukanye (2 Abatesalonike 2: 9-12). Aiko Bibiliya iruga ko amahoro nk'aya atazaramba (Danijeli 9.27; 11: 31-44), nubwo abayohozu hashobora kuruga (1 Abatesalonike 5: 3; Yesaya 59: 8).

Tgitekerezo q'uko, usibye Yesu (reba Johana 15: 5; Matayo 24: 21-22), ikiremmamuntu gishobora kuzana utopiya muri iki 'għie kibi' ni ubutumra bwiza bwibinyoma (Abagalatijiet 1: 3-10).

Niba ikitremwamuntu cyonyine kidashoboye rwose kuzana utopiya, hari ubwoko bwa utopiya bushoboka?

Yego.

Ubweani bw'Dmana buzahindura uyu mubumbe, hanyuma, ubuziraherezo, bwiza cyane.

2. *Tugomba guhindura imitekerereze yaou yorekeranyo?*

Sibiliya yigisha ko umuryango utopian witwa Ubwami bw'omania, uzasimbura leta zahantu (Daniyeli 2.44; Thyahishuwe 11.15; 19. 1-21).

Tgihe Yesu yatangiraga umurimo we rusange, Matangiye abwiriza *ubutumwa bwiza bw'Ubwami bw'omania*. Dore ibyo Mark yaruze.

¹⁴ Yohana amaze gyungwa, Yesu yaje i Galilaya, abwiriza ubutumwa bwiza bw'ubwami bw'omania,¹⁵ araruga ati: "Tgihe kirageze, kandi uwami bw'omania buri hafi. Thane, kandi wemere ubutumwa bwiza" (Marko 1. 14-15).

Tjambo iranjiri, rikomoka ku ijambo ny'Okigereki nyahinduwe nka euangelion , kandi risohanura "ubutumwa bwiza" cyangwa "ubutumwa bwiza." Mu Tsezerano Rishya, jambu nyicyongereza "ubwami," rijyanze ni'ubwami bw'omania, rivugra inshuro zigeru kuri 149 muri ADW na 151 muri Sibiliya ya Douay Rheims . Bikomoka ku ijambo ny'Okigereki nyahinduwe nka basileia risohanura amategeko cyangwa ubwami.

Ubwami bw'abantu, kimwe ni'ubwami bw'omania, bafite umwami (Thyahishuwe 17.14), bikubiyemo akarere (Thyahishuwe 11.15), bafite amategeko (Yesaya 2. 3-4; 30. 9), kandi bafite ingingo (Luka 13.29).

Dore inyigisho ya mbere yatazwe na Yesu Matayo yanditse.

²² Yesu azenguruka Galilayu yose, yigisha mu masinagogi yabo, abwiriza ubutumwa bwiza bw'ubwami (Matayo 4.23).

Matayo yanditse kandi:

²³ Hanyuma Yesu azenguruka imigi yose nimidugudu yose, yigisha mu masinagogi yabo, abwiriza ubutumwa bwiza bw'ubwami (Matayo 9.35).

Tsezerano Rishya nyerekana ko Yesu azategeka ubuziraherezo.

²² Kandi azategeka inzu ya Yakobo ubuziraherezo, kandi ubwami bwe ntibuzagira iherezo (Luka 1.33).

Luka yanditsé ko intago Yesu yohorejive kwari ukubwiriza ubwami bw'Omána. Reba ibyo Yesu yigishije.

¹² Arababwira ati. "Nanyije ngomba kwamamaza ubwami bw'Omána no mu yindi mijji, kuko ari yo mpamvu natumvre" (Luka 4:43).

Wigeze wumva haruga ubutumvra? Wigeze ubona ko umugambi wa Yesu wo koherezwa kwari ukubwiriza ubwami bw'Omána?

ko Yesu yafiyé kwamamaza Ulbwami bw'Omána.

¹⁰ Intumva zimaze kugaruka, zimubwira ibyo bakoze byose. Nanyuma arabajpana gjya ku giti cye ahantu h'ibutayu bwo mu mujyi witwa Betsaida. ¹¹ Arikó rubanda rubimenye, haranukurikira, arabakira, ababwira ibyw'ubwami bw'Omána (Luka 9: 10-11).

Yesu yigishije ko Ulbwami bw'Omána bugomba kuba umwanja wambere kubamukurikira.

²² Arikó hanza ushake ubwami bw'Omána no gukiranuka kwayo (Matayo 6:33).

²³ Arikó shaka ubwami bw'Omána, ibyo byose bizakongewaho. ²² Nutinye, mukumbi muto, kuko Data wawe yishimiye kuguhu ubwami (Luka 12: 31-32).

Ahakristo bagomba GÜSTAKA MÆRKE Ulbwami bw'Omána. Thyo babikora babishyira mubikorwa byambere babaho nkoko Kristo yabashaka ko babaho kandi bategereje kugaruka kwe ntibwami bwe. Nyamara, benshi haruga ko Kristo, ntibashaka gusa ubwami bw'Omána gusa, ntibazi icyo ariyo. Benshi kandi bibeshya ko kwishora muri politiki yisi aribyo Omána yitezze kubakristo. Mu kudasobanukirwa ubwami bw'Omána, ntibumva

kubaho nonaha nkoko bikwiye cyangwa gusobanukirwa impamvu ikirenmwamuntu gifite inenge.

Menya kandi ko ubwami buzahabwa umukumbi muto (reba Abaroma 11: 5). Bisaba kwicisha bugufi kugira ubushake bwo kuba umwe mu mukumbi muto.

Ulbwami bw'Omána ntiburashingwa kwisi

Yeshu yigishije ko abayoboke be bagomba gusengera ubwami buze, bityo hakaha batabufite.

⁹ Data wo mu jyuru, izina nyare nyubahwe . 10 Ubwami bwante buze. Thyo ushaka bizakorwa (Matayo 6: 9-10).

Yeshu yohereje abigishwa be kwamamaza ubwami bw'Imana.

¹⁰ Kanyuma ahiamagaza abigishwa be cumi na babiri, abaha imbaraga n'ububasha ku badayimoni bose, no gukitza indwara. ¹¹ Tabatumye kubwiriza ubwami bw'Imana (Luka 9: 1-2).

Yeshu yigishije ko ukuhaha kwe kwonyine atari ubwami, kubera ko ubwami butashizweho ku isi icyo gihe niyo mpamru yakoze ibyo atirukanye abadayimoni mu izina nye icyo gihe.

²⁸ Arikò niba nirukanye abadayimoni kubwa Miruka w'Imana, mose ubwami bw'Imana bwante kuri were (Matayo 12:28).

Ubwami nyabwo buri mu bilté biri imbere - ntæ nubwo ari hanø nk'uko Mariko abigaragaza.

⁴⁷ Niba jjisho nyawé rigutera gukora icyaha, kuramo. Nibyiza ko winjira mubwami bw'Imana usite jjisho rimwe, aho kugira amaso abiri, gutabwa... (Mariko 9:47).

²² Yeshu arareba, abwira abigishwa be ati. "Mbeza ukuntu bigoye kubufite ubutunzi kwinyira mu bwami bw'Imana!" ²³ Abigishwa batangazwa n'amaganbo ye. Arikò Yeshu arongera arabasubiza ati. "Bana, mbeza ukuntu bigoye abiringira ubutunzi kwinyira mu bwami bw'Imana!" ²⁴ Biroroshe ko ingamiya inyura mu jisho nyurushinge kuruta uko umukire yinjira mu bwami bw'Imana "(Mariko 10: 23-25).

²⁵ Si ukuri, ndabibabwiye nti. Sinzongera kunywa ku mbuto z'imuzabibu kugeza uno munsi nzanywa nshya mu bwami bw'Imana "(Mariko 14:25).

⁴² Yosefu wo muri Arimataya, umwe mu bagize inama ikomeye, na we ubwe mari utejereje ubwami bw'Imana, aje atinyuka... (Mariko 15:43).

Yeshu yigishije ko ubwami butari muri iyi si ya none.

²⁶ Yesu aramusubiza ati. "Ubwami bwanjye ntabwo ari ubwiyi si. Niba ubwami bwanjye bwabu ubwiyi si, abagaragu banjye bararanaga, kugira ngo ntashyikiriwa Abayahudi, ariko ubu ubwami bwanjye ntibukomoka aha" (Yohana 18:36).

Yesu yigishije ko ubwami buzaza nyuma yo kuigaruka ari Umwami wabwo.

²⁷ "Igihe Umwana w'umuntu azazira icyubaho cye, n'abamarayika bera bose hamwe na We, ni bwo azicara ku ntebe y'ubwiza bwe. ²⁸ Amahanga yose azateranira imbere ye, kandi azabatandukanya, nk'iuko umwungeri agabanya intama ze ihene. ²⁹ Azashyira intama mu kuboko kwe kwiburyo, ariko ihene ibumoso. ³⁰ Umwami azabwira ahari iburyo bwe ati. Ngwino, wahave umugisha wa Data, uzungura ubwami bwaguteganyirije kurva isi yaremwa (Matayo 25: 31-34).

Kubera ko Ubwami bw'Tmana butari hano, ntituzabona utopiya nyayo kugeza imaze gushingwa. Kuberako benshi badasobanukiwa ubwami bw'Tmana, bananire kumva iburyo leta yayo yuje urukundo ikora.

"Ubwami bw'Tmana ntibuzaza kugeza igihe abanyamahanga buzye" (Aharoma 11:25) - kandi ibyo ntibirabu.

Yesu yatanze ibisobanuro byerekana uko Ubwami bw'Tmana humeze?

Yesu yatanze ibisobanuro byerekana uko Ubwami bw'Tmana humeze.

²⁶ Sa we ati. "Ubwami bw'Tmana ni nk'aho umuntu akwirakwiza imbuto ku butaka, ²⁷ akaryama nijoro akabyuka ku manywa, kandi imbuto zigomba kumera no gukura, we ubwe ntazi uko. ²⁸ Kuberako isi itanya umusaruro ubwago, ubanza icyuma, hanyuma umutwe, nyuma yintete zuzuye mumutwe. ²⁹ Ariko ingano zimaze guhita, ahita ashvira umuhoro, kuko ibisarurwa bigeze" (Mariko 4: 26-29).

¹⁸ Hanyuma aravuga ati. "Ubwami bw'Tmana humeze bute? N'abigereranya niki?" ¹⁹ Si nk'imbuto ya simapi, umuntu yafashe ayishyira mu busitani bwe, irakura ihinduka igiti kinini, inyoni zo mu kirere ziba mu mashami yacyo. ²⁰ Arongera ati. "N'abigereranya iki n'ubwami bw'Tmana?" ²¹ Ni nk'umusemburo, umugore yafashe akayihisha mu ngero eshatu zifunguro kugeza igihe byose bisembuye" (Luka 13: 18-21).

Qyi migani yerekana ko, ubanza, ubwami bw'Omata ari buto, ariko buzaba bunini.

Luka yanditse kandi.

²⁹ Bazara iburastrazuba niburengerazuba, baturutse mu majyanuguru no mu majyepfo, maze bicare mu bwami bw'Omata (Luka 13.29)

Rero, Ulbwami bw'Omata buzagira abantu baturutse kwisi yose. Ntabwo bizagarukira kubafite ibisekuruza byxa Omaheli cyangwa amoko yihariye. Abantu baturutse impaneze zose, bazicara muri ulwo bwami.

Luka 17 n'Ulbwami

Luka 17. 2021 biratangaje hamwe. Ariko mbere yo kubigeraho, menya ko abantu hazarya mubiyukuri mubwami bw'Omata.

¹⁵ "Hadirwa uzarya imigati mu bwami bw'Omata!" (Luka 14.15)

Kubera ko abantu hazarya (mugihie kizaza) haryta mulwami bw'Omata, ntabwo arikintu cyashyizwe mumitimia yabo gusa, nubwo kutumrikana / kutumra nabi kwa Luka 17.21 yerekana ukundi.

Ulbusobanuro bwa Moffatt bwa Luka 17. 20-21 bushobora gusashaa hamwe gusobanukirwa.

²⁰ Abajije n'Ahasfarisayo igilhe Ingoma y'Omata yaragua, arahasubiza ati. "Ingoma y'Omata ntizaza nk'uko mwizeye kuzabibona," ²¹ Nta muntu uzaruga ati. 'Hano niho' cyangwa ngo 'Ariho,' kuko Ingoma y'Omata iri hagati yare. " (Luka 17. 20-21, Moffatt; reba na RAS na ESW ibisobanuro)

Menya ko Yesu yaruganaga n'Ahasfarisayo badahinduse, ba kamere, n'uburyaya. Yesu "yarabashubije." - Ahasfarisayo ni bo habajje Yesu ikibazo. Danze kumumenya.

Bari mu OTCRER? Oyal

Yesu kandi ntabwo yarugaga itorero ruha aha. Ntanubwo yarugaga amaranjamutima mumitekerereze cyangwa mumutima.

Yesu yarugaga **NGOMA** ! Abafarisayo ntibamuhazaga ibyerekeye itorero. Ntabwo hari bazi itorero iyo ari iyo nyose iyo mu Eszerano Rishya gulangira. Ntabwo hahazaga ubwoko bwimyumvire myiza.

Niba umuntu atekereza ko Ulbwami bw'Tmana ari **TORERO** - kandi ulbwami bw'Tmana bware "imbere" Abafarisayo - **TORERO** yari mu **Safarisayo?** Siragaragara ko atari hyo!

Umwanzuro nkuyu urasekeje sibyo? Mu gihe himwe mu bisohanuro by'abaporotesitanti bisohanura ijice cya Luka 17.21 ngo "Ulbwami bw'Tmana" buri muri wowe (**NIJW/KJW**), ndetse na Bibiliya Gatalika Nshya ya Yeruzalemu isohanura neza ko ngo" ulbwami bw'Tmana buri muri mwe. "

Yesu yari umwe mu basarisayo, hagati yabo. Doneho, Abafarisayo hategereje ko hategereje ulbwami bw'Tmana. Arikò barabyumvise nabi. Yesu yasohanuye ko bitazaba ulbwami bwaho, cyangwa buke kubayahudi gusa, nkuko basa nababitekerezaga (cyangwa itorero nkuko hamwe babibona). Ulbwami bw'Tmana ntibwaha gusa mubwami bwinshi bwabantu kandi bugaragaraabantu hashoboraga kwerekana cyangwa kubona, hakaruga batii. "Ubu ni hano, hano", cyangwa "ubwo ni bwo Swami, hariyya."

Yesu, ubwe, yavutse ari **UMWAM** wubwo Swami, nkuko yabibwiye Dilato mu buryo bweruye (Yohana 18. 36-37). Sohanukirwa ko Bibiliya ikoreska ijambu "umrami" n' ubwami "mu buryo bumwe (urugero Daniyeli 7. 17-18, 23). **UMWAM** w'Ulbwami bw'Tmana bw'eo hazaza, icyo gihe na ho, yari ahagaze truhande nw'Abafarisayo. Arikò ntibari kumumentya nk'umrami wabo (Yohana 19.21). Agaruse, isi izamwanga (Thyadishuwe 19.19).

Yesu yakomeje, mu mirongo ikurikira yo muri Luka 17, asohanura ukuez kwe kwa kabiri, igihe ulbwami bw'Tmana buzatejeka **TOS** **TOS** (yakomeza na Moffatt kuqirango biliomye muri iki gice).

²² Abwira abigishwa be arahabwira ati. "Hazaragera iminsi mutazifuzat cyane, muzagira umunisi umwe w'Umwanha wiumuntu." ²³ Abantu hazaruga batii. 'Dore ari hano!' 'Dore ariho ari!' arikò ntusohoke cyangwa ngo wiruke inyuma yabo, ²⁴ kuko nk'umuralhyo ura ku ruhande rumwe rwijuru ujya ku rundi ni ko n'Umwanha w'umuntu azabu ku muni we. ²⁵ Arikò agomba kubanza kwilanganira imibaharo myinshi no kwangwa nabiki gihe. (Luka 17. 22-25, Moffatt)

Yeshu yerekeje ku nkuba yaka, nkuko biri muri Matayo 24: 27-31, asohanura ukuzza kwe kwa kabiri Gutegeka isi yose. Yeshu ntahwo aruga ko ubwoko bwe butazashobora kumubona naganuka.

Abantu ntibazamenza ko ari UMWAM wabo (Obyahishuwe 11:15) kandi bazamurwanza (Obyahishuwe 19:19)! Bensi bazatekereza ko Yeshu ahagarariye Antikristo. Yeshu ntahwo yarugaga ko ubwami bw'Omama buri muri aho Bafarisayo - Rababwiye ahandi ko batazaha mu Swami kubera uburyanya bwabo (Matayo 23: 13-14). Ntabwo Yeshu yarugaga ko Florero nyaha Ulbwami.

Ulbwami bw'Omama nikintu abantu umunsi umwe bazashobora kwinjira - nko mu izuka nyintabera! Nyamara, na Aburahamu hamwe nabandi basekurusa ntibarahari (reba Abaherburayo 11: 13-40).

Abigishwa hari bazi ko Ulbwami bw'Omama butari muri bo ubwabo icyo gihe, kandi ko bugomba kugaragara nkibi bikurikira, byage nyuma ya Luka 17:21, byerekana.

"Bakimara kubyumira, aruga undi mugani, kuko yari hafi ya Yerusalem kandi kubera ko baterekereza ko ubwami bw'Omama buzahita bugaragara (Luka 19:11).

Ulbwami bware bugaragara ejo hazaza

Nigute ushabora kumenya niba Ulbwami buri hafi? Mu wego nwo gukemura icyo kibazo, Yeshu yanditse ibintu byahanuwe (Luka 21: 8-28) hanyma yigisha.

²⁹ Reba igiti cyiumutini, nibiti byose. ³⁰ Oyo zimaze kumera, urabona kandi uzi ubware ko icyo cyegejere. ³¹ Namwe rero, nimubona ibyo bintu bibaye, mumonye ko ulbwami bw'Omama buri hafi (Luka 21: 29-31).

Yeshu yashakaga ko abantu be bakurikiza ibintu byahanuwe kugirango bamenye igihe Ulbwami buzaza. Yeshu ahandi yadwiye ubwoko bwe kureba no kwita kubintu byahanuwe (Luka 21:36; Mariko 13: 33-37). Ntabwo amagambo ya Yeshu, bensi bagabamuse kureba ibyabaye ku isi bifitanye isano n'ubuhanuzei.

Muri Luka 22 & 23, Yeshu yongeye kwererekana ko Ulbwami bw'Omama ari ikintu kizasohora mugilhe kizaza igihe yigishaaga.

¹⁵ "Nifuzaga cyane gusangira nare iyi Pasika mbere yuko mbabara; ¹⁶ Ndababwiye nti. Sinzongera kubirya ho kugeza igihe bizasohora mu bwami bw'Imana." ¹⁷ Hanyuma afata igikombe arashimira ati. "Fata iki, ugahanye hagati yare. ¹⁸ Ndababwiye nti, sinzanywa ku mbuto z'umuzabibu kugeza ubwo ubwami bw'Imana buzazira" (Luka 22: 15-18).

²⁹ Arikò umwe muri abo bagizi ba nabi babambwe hamwe na we yarimo amutuka ati. "Sibra uri Mesiya, ikize kandi udukize." ⁴⁰ Mugenzi we aramucyasha, aramubwira ati. "Ntutinya Imana? Freja nare uri kumuciraho iteka." ⁴¹ Kandi natwe turabikwiye, kuko dukwiriye, kuko twishyuwe dukurikije ibyo twakoze, arikò ntakiki cyakozwe nyu. ⁴² Abwira Yesu ati. "Mirami, nyibuka igihe winjiye mu Swami bware." ⁴³ Arikò Yesu aramubwira ati. "Amen, ndakubwira yuko yu munsi uzabana nayije muri paradizo." (Luka 23: 39-43, Cyarameyi mu Cyongereza Cyiza)

Ubwami bw'Imana ntibwaje Yesu akimara kwiora nkuko Mariko na Luka bombi babitwereka.

⁴⁴ Yosefu wo muri Arimataya, umwe mu bagize inama ikomeye, na we ubwe mari ategereje ubwami bw'Imana, age atinyuka... (Mariko 15:43).

⁵¹ Yakomokaga muri Arimataya, umujyi w'Aabayahudi, na we ubwe akaba yari ategereje ubwami bw'Imana (Luka 23:51).

Ni ster izuka (1 Ahakorinto 15: 50-55) ko abakristo bazaruka ubwa kabiri kugirango binjire mu Swami bw'Imana, nkuko Yohana yandise.

⁵² Yesu aramusubiza aramubwira ati. "Si ukuri, ni ukuri, ndabibabwiye, keretse umuntu warutse ubwa kabiri, adashobora kubona ubwami bw'Imana." ⁵³ Sikodemmu aramubwira ati. "Nigute umuntu ashobora kuruka ashge? Ashobora kwijirira ku nshuro ya kabiri mu nda ya nyina akaruka?" ⁵⁴ Yesu aramusubiza ati. 'Si ukuri, ni ukuri, ndabibabwiye, keretse umuntu waruyave n'amazi n'Umwuka, ntashobora kwijirira mu bwami bw'Imana (Yohana 3: 3-5).

Ubwoko bw'Imana bwonyine ni bwwo buzabona ubwami bwonyuma bwimyaka igihumbi.

Noneho nyamuneka nyamuneka wumre ko Yesu amaze kuzuka, yongeye kwigisha kubyerekeye ubwami bw'omanan.

³ Nyerekanye kandi ari muzima nyuma yo kubabazwa nibimenyetso byinshi bidashidikanywaaho, abonwa nabo mu minsi mirongo ine kandi aruga ibantu bijyanje n'ubwami bw'omanan (Thyakoswe 1, 3).

Nyigisha za mbere kandi zanyuma Yesu yatanze zerkeye Ubwami bw'omanan! Yesu yige nkintumwa yigisha ibywero Swami.

Yesu yategetse kandi Intumwa Kohana kwandika kubyerekeye ubwami bwimyaka igihumbi bw'omanan buzaba ku isi. Reba ibyo Kohana yanditse.

⁴ Sabonye roho zibraciwe imitire kubera ubuhanya bwabo kuri Yesu no ku ijambo ry'omanan, batigeze basenga inyamaswa cyangwa ishusho yayo, kandi batabonye ikimiyetso oye ku gahanga cyangwa ku biganza. Kandi bahanye kandi hategekana na Kristo imyaka igihumbi (Thyahishuwe 20, 4).

Ahakristo ha mbere bigishaga ko Ubwami bw'omanan bwimyaka igihumbi buzaba ku isi bugasimbuza leta zisi nkuko Bibiliya yigisha (reba Thyahishuwe 5,10, 11,15).

Kuberiki, niba Kingdom of God ari njombwa, utarizeze wumra byinshi kubyerekeye?

Ogice kimwe kuko Yesu yabyise amayobera.

"Arabahwira ati: "Mwahare kumenya ibanga ry'ubwami bw'omanan, ariko kubari hanze, ibantu byose biza mumigani (Mariko 4,11).

No muri iki gihe Ubwami bw'omanan nyabwo ni amayobera kuri benshi nkuko biri muri galunda z'omanan (reba kandi igitabo cyacu cyibuntu, kumurongo wa www.acog.org cyiswe: **AMAZAÑGA** **YACAYAÑG** **YACAYAÑGA** **Kuki** **omanan yaremye ikintu oyose? Kuki** **omanan yakuremye? ?**).

Tekereza kandi, ko Yesu yaruze ko impenuka (yigilhe) izaza (ribut) **NYULMA** yubutumwa bwiza bwubwami bwamamajre kwisi yose nkumuhanya.

¹⁴ Kandi ubu butumwa bwiza bw'ubwami buzabwirwa ku isi yose nkiumuhimya w'amahanga yose, hanjuma imperuka izaza (Matayo 24:14).

Kwamamaza ubutumwa bwiza bw'Ubwami bw'Tmana ni ngombwa kandi bigomba gukorwa muri ibi bihe byanjuma. **X** 'ubutumwa bwiza' kuko butanga ibyiringiro nyabyo mubibazo byubumuntu, nubwo abayobosi ha politiki bushobora kwigisha.

Xiba usuzumye amagambo ya Yesu, bigomba kumrikana ko iterero rya gikeristo ryukuri rigomba kwamamaza ubwo butumwa bwiza bwubwami. **X**bi bigomba kuba ibyibane mu Tlorero. Kandi kugirango ukore ibi neza, intimi nyinshi zigomba gukoreshwa. **X**bi nibyo Tlorero rikomeza ry'Tmana rihamanira gukora. **X**ijo mpamru rero aka gataho kahindure mu ndimi nyinshi.

Yesu yigishije benshi ntibazemera inzira ye.

¹⁵ "Tujira ku irembo rjsunganje, kuko ubugari ni irembo kandi ubugari ni inzira iganisha ku kurimbuka, kandi hari benshi bayinjiramo." ¹⁴ Kuberako irembo rjsunganje kandi bigoye ninzira iganisha mubuzima, kandi ni bake babibona. (Matayo 7: 13-14)

Ubutumwa bwiza bw'Ubwami bw'Tmana buganisha ku buzima!

Birashobora gushimisha kumenya ko nubwo benshi haruga ko ari abakristo basa nkaho batayobewe ijitekerezo kiruga ko Kristo yibane ku kwamamaza ubutumwa bwiza bwubwami bw'Tmana, abahanga mu bya tewolojija yisi nabanyamateka bakunze kumra ko aribyo Bibiliya yigisha mubyukuri.

Nyamara, Yesu, ubwe, yari yitezze ko abigishwa be bigisha ubutumwa bwiza bw'ubwami bw'Tmana (Luka 9: 2, 60). Kubera ko ubwami bw'eo hazaza buzaha bushingiye ku mategeko ry'Tmana, buzazana amahoro n'amajyambere - kandi kubahiriza ayo mategeko muri iki gile biganisha ku mahoro nyayo (Zaburi 119: 165; Abefeso 2:15).

Kandi iyi nkuru nziza yubwami yari iswi muhyanditswe byo mu Sezerano rya Keru.

3. Dushyize ukwemera kwacu muri wie tukagira icyizere mu nupfu rwe yadupfriye?

Thygisho ya mbere kandi yanayuma ya Yesu yanditswemo kwamamaza ubutumwa bwiza bwubwami bw'Tmana (Matiko 1: 14-15; Thyakozwe 1: 3).

Ubwami bw'Tmana ni ikintu Abayahudi bo mu gihé cy'a Yesu hari bakwiyé kumenya ikintu nkuko byaruzwe mu byanditswe byabo, ubu twita Tsezerano nya Kera.

Daniel Vigishije Ubwami

Umuhanuzi Daniyeli yaranditse atti.

⁴⁰ Kandi ubwami bwa kane buzakomera nk'icyuma, kuko icýuma kimenagura kandi kimenagura byose, kandi nk'icyuma kimenagura, ubwo bwami buzavunika kandi bujanjagura izindi zose. ⁴¹ Mu gihé wabonye ibirenge n'amano, igice cyibumba ryiumubumbyi ikindi gice cy'icyuma, ubwami buzagabanýwa, nyamara imbaraga zícyuma zizaba zirimo, nkuko wabonye icýuma kirante n'ibumba ryibumba. ⁴² Kandi uko amano yibirenge yari igice cy'icyuma ikindi gice cyibumba, ni ko ubwami buzakomera igice kimwe kandi cyoroshye. ⁴³ Nkuko wabonye icýuma kirante n'ibumba ryibumba, bazaranga nimbuto záhantu, ariko ntibazokwizirikaho, nkuko icuma kiranga n'ibumba. ⁴⁴ Kandi mu gihé cy'abo bami, Tmana yo mu jjuru izashyiraho ubwami butazarimbuza, kandi ubwami ntibuzasigara ku handi hantu, izacikamo ibice nimbure ubwo bwami bwose, kandi izahoraho iteka (Daniyeli 2: 40-44).

⁴⁵ Ariko abera b'Tsumbahyose hazahabwa ubwami, kandi batware ubwami ubuziraherezo, n'iteka rpose. (Daniyeli 7:18).

²¹ "Narebagé, kandi ihembe rimwe nyarwanaga n'abera, rirabatsında, ²² kugeza igihé Umukuru w'Tminsi yageze, hacirwa urubanza rwo gushyigikira abera b'Tsumbahyose, kandi igihé kirageze ngo abera batware ubwami. . (Daniyeli 7: 21-22)

Duhereye kuri Daniyeli, twiga ko igihé kizagera ubwo ubwami bw'Tmana buzasenya ubwami bwizi si kandi buzahoraho. Twize kandi ko abera hazagira uruhare mukwakira ubu bwami.

Obice byinshi byubuhanuzi bwa Daniel nibyigihé cyacu mukinyejana cy'a²¹.

Reba ibice himwe byo mu Tsezerano Rishya.

¹² "Amahembe icumi wabonye ni abami icumi batarabona ubwami, ariko bahabwa ubutware bwisaha imwe nk'abami hamwe ninyamawo. ¹³ Aha basite ibitekerezo himwe, kandi hazaha inyamawo imbaraga zabo n'ububusha bwabo. ¹⁴ Aha hazzawana na Shama, kandi Umwana wintama azabatsinda, kuko ari Umwami w'ahatware n'Umwami w'abami; kandi abari kumwe na we bahamagariwe, batoranjwe, kandi ni abizerra." (Thyishiuwe 17, 12-14)

Rero, tubona mu Tsezerano rya Kera n'Tsezerano Rishya igitekerezo oyuko hazabaho igihe cyanyuma ubwami bwo ku isi bugizwe nibice icumi kandi ko Tmania izabisenya kandi ijashyiraho ubwami bwayo.

Wesaya Wigishije Ubwami

Tmania yahumekeye Wesaya kwandika kubyerekeye igice cyu mbere cyubwami bw'Tmania, ingoma yimyaka igihumbi izwi nkikinyagihumbi, murubu buryo.

¹ Hazaramo Inkoni ira ku giti cyu Wes, kandi Shami rizakura mu mizi ye. ² Umruka w'Uwiteka azamwishingikirizaho, Umruka wiubwenge no gusobanukirwa, Umruka wintama nimbaraga, Umruka wiubumenyi no gutinya Uwiteka.

³ Thyishimo hye ni ugutinya Uwiteka, kandi ntazacira imanza amaso ye, cyangwa ngo afate icyemezo cyo kumra amatwi ye; ⁴ Ariko azacira imanza abakiranutsi, kandi acire urubanza ubutabera

abiyoroshyo bo ku isi; Azakubita isi inkoni yo mu kanwa kazo, kandi ahumeka iminwa ye, azica ababi. ⁵ Gukiranuka kuzaba umukandara wo mu nukenyerero, n'ubudahemuka ni umukandara wo mu nukenyerero.

⁶ "Impysi nayo izabana n'umwana wintama, Ingwe iryamane n'hene ikiri nto, Shyanana n'intare ikiri nto hamwe n'binure hamwe, Kandi umwana muto azabayo bora. Inkra nidubu birisha Abana habo haryama hamwe, Intare izayta ibyatsi nk'inka. ⁷ Umwana wonsa azakinira umwabo wa cobra, Kandi umwana wonsa azashyira ikiyanza cye mu nrobo nwinzoka. ⁸ Ntibazababaza cyangwa ngo basenye ku musozi wayye wera wose, kuko isi izaba yuzuye ubumenyi bwa Nyagasan Amazi atrikiriyeye inyanya.

¹⁰ "Uwo muni hazoba umuzi wa Yeso, Uzahagarara nkibendera ku bantu, Kuko abanyamahanga hazamushaka, kandi aho aruhukira hazaba heza." (Yesaya 11: 1-10)

Impamvu nabiruze nkigice cyu mbere cyangwa icyiciro cyu mbere cy'Ubwami bw'Shana, ni uko iki ariyo gihe kizaha ari umubiri (mbere yigihie umuyyi wera, Yerusalemu Ashya umanuka ura mwijuru, Shyabishuwre 21) kandi izomara imyaka igilumbi. Yesaya yemeje ibintu bisatika byiki cyiciro ubwo yakomezaga.

¹¹ "Uwo muni, Uwiteka azongera gushyira ikiganza cye ku ncuro ya kabiri kugira ngo agarure abasigaye mu bwoko bwe basigaye, hara muri Ashuri na Egiputa, i Patiri na Kushi, muri Elamu na Shinari, i Hamati na Nyagasan. birwa byo mu nyanya.

¹² Azashiraho ibendera ry'amahanga, Azakoranyirize hamwe abirukanwa ba Tsiraheli, akoranyirize hamwe abatatanze n'u Biyuda baturutse mu mpande enye zisi. ¹³ Kandi ishyari nya Esurayimu rizashira, abanezi ba Yuda hazacika. Esurayimu ntizagirira ishyari Yuda, kandi Yuda ntizatoteza Esurayimu. ¹⁴ Ariko bazamanuka ku rutugu rw'Ahasilisitiya berekeza iburengerazuba, Rose hamwe hazasahura abaturage bo mu burasirazuba; Darambika ibiganza kuri Edomu na Mowabu, Kandi Abamoni bazabumrira. ¹⁵ Uhoro azarimbura rwose ururimi rwinyanya ya Egiputa, Azakubita umuyaga hejuru y'Uruzi, awukubite mu migezi irindwi, atume abantu bambuka inkweto zunye. ¹⁶ Hazaba umuhanda munini w'abasigaye b'bwoko bwe Uzasigara muri Ashuri, nk'uko byari bimeze kuri Tsiraheli Ku muni yazzamutse ava mu gihu gu cyu Egiputa. (Yesaya 11: 11-16)

Yesaya na we yahumekewe kwandika:

² Soncho mu minsi y'imperuka, Umusozzi winzu ya Nyagasan uza shingwa ku mpinga yimisozi, kandi uzashyirwa hejuru yimisozi, Amahanga yose azayatemba. ³ Abantu bensi hazaza haruza batu. "Ngwino tuyje ku musozi wa Nyagasan, tuyje mu neu y'Shana ya Yakobo, Azatwigisha inzira zayo, kandi tuzagendera mu nezira zayo." Kuko muri Siponi hazashoka amategeko, njiambo ry'Uwiteka riva i Yerusalemu. ⁴ Azacira imanza amahanga, kandi acyaha abantu bensi, Bazakubita inkota zabo mu masuka, amacumu yabo ayacike. Ngihugu ntikizamura inkota ku ishyanga, Ntibazongera kwiga intambara. - - - (Yesaya 2: 24, 11)

Rero, kizaba igilhe cyu utopian cyamahoro kwisi. Ulbwanyuma, ibi bizahoraho, Yesu ategeka. Dushingiye ku byanditswe bitandukanye (Zaburi 90. 4; 92. 1; Yesaya 2.11; Hoseya 6.2) Talmud y'Abayadudi yigisha ibi bimara imyaka 1.000 (Talmud y'i Babuloni. Traktate Sanhedrin folio 97a).

Si saiah nahumekewe no kwandika ibi bikurikira:

⁶ Kuko kuri tve umwana yarukiye, Trahawre Ulmwana, Ulbutegetsi buzaba ku rutugu rwe. Kandi izina nye rizibira Gitangaza, Umuyjanama, Omama Tkomeye, Data uhoraho, Umuganwa wamahoro. ⁷ Kwiyongera k'ubutegetsi bwe n'amahoro Stibizahaho, Ku ntebe ya Davidi no ku bwami bwe, Kubitegeka no kubishyiraho ubutabera n'ubutabera Kura iyo gihe, ndetse n'iteka nyose. Ulmwete wa Ngir'ingabo uzabikora. (Yesaya 9. 6-7)

Menya ko Yesaya yaruze ko Yesu azaza gushinga ubwami hamre na guverinoma. Hubwo benshi haruga ko Kristo basubiramo iki gice, oyane oyane mu Kuboza buri mwaka, bakunda kwirengagiza ko bihanura kuruta uko Yesu yaruka. Bibiliya yerekana ko Ulbwami bw'Omama busite guverinoma ifite amategeko azenaga ingingo, kandi ko Yesu azayirengaho. Yesaya, Daniel, nabandi barabihaniye.

Amategeko y'Omama n'inzira yurukundo (Matayo 22. 37-40; Kohana 15.10) kandi Ulbwami bw'Omama buzategerekwa hashingiwe kuri ayo mategeko. Kubwihyo, Ulbwami bw'Omama, hubwo benshi mubisi babihona, buzashingira ku rukundo.

Zaburi nibindi

Nlabwo Daniyeli na Yesaya honyine Omama yahumekewe kwandika kubyerekeye ubwami bw'Omama buzaza.

Ezekiyeli yahumekewe yandika ko abo mu miyango ya Siraheli (atari Abayadudi gusa) batatanye mu gihe cyamatukuba akomeye hazateranira hamre mu bwami bwikinyagilumbi.

¹⁷ Nonoho ruga uti. 'Ulku ni ko Ulwiteka Omama iruga iti.' Nzabakoranyiriza mu mahanga, nzabakoramira mu bihugu watataanye, kandi nzaguha iugugu cyu Siraheli. ¹⁸ Bazajyayo, kandi bazakuraho ibintu byose bitye ishozi n'amahano yose yahyo. ¹⁹ Nonoho nzabaha umutima umre, kandi nzabashyiramo umwaka mushya,

mbakure umutima w'amabuye mu mubiri wabo, mbasha umutima w'inyama,²⁰ kugira ngo bagende mu mategeko yanjiye, bakomeze imaniza zanjye kandi ubikore, Bazarua ubwoko bwajije, nayije nzaba Ḍmana yabo.²¹ Naho abimitima yabo bakurikiza irari nyabo ryibantu byabo biteye ishozi n'amahano yabo, nzabasubiza ibyo bakoze ku mitwe yabo bwite. "(Ezekiyeli 11: 17-21)

Abakomoka mu miryango ya Ḍsiraheli ntibazongera gutatana, ahubwo bazumvira amategeko y'Ḍmana kandi bareke kurya ibantu biteye ishozi (Abalewi 11; Gutegeka 14).

Reba ibikurkira muri Ḥaburi kubyerekeye inkuru nziza yubwami bw'Ḍmana.

²² Ḍmpera zose zisi Uzibuke kandi uhindukire Uwiteka, Ḍmiryango yose yo mu mahanga izasengera imbere yave.²³ Kuko ubwami ari ubw'Uwiteka, kandi ategeka amahanga. (Ḥaburi 22: 27-28)

²⁴ Ḍmana yanjiye, inteleb yave yiteka yose n'iteka yose, Ḍnkoni yo gukiranuka ni inkoni yubwami bware. (Ḥaburi 45: 6)

²⁵ Yoo, uririmbiire Uwiteka indirimbo nshya! Muririmbiire Uhoraho, isi yose.²⁶ Muririmbiire Uwiteka, musingize izina yye, Menyesha ubutumwa bwiza bw'agakiza ke ununsi ku wundi.²⁷ Menyesha icyubahiro oye mu mahanga, ibitangaza bye mu mahanga yose. (Ḥaburi 96: 1-3; reba na 1 Ḍgoma 16: 23-24)

²⁸ Uwiteka, imirimo yave yose izagushima, kandi abera hawe bazaguha umugisha.²⁹ Bazaruga ubwiza bw'ubwami bware, kandi haruge imbaraga zare,³⁰ Kumenyesha abana b'abantu ibikorwa bye bikomeye, n'ubwiza buhebuje bw'ubwami hwe.³¹ ³² Uwiteka abantu hawewe bw'ubwami bware burahoraho mu bihe byose. (Ḥaburi 145: 10-13)

Abanditsi batandukanye bo mu Ḍsezerano nya Ḍera nabo banditse kubyerekeye ubwami (urugero Ezekiyeli 20: 33; Ḍhadaya 21; Mika 4: 7).

Ngilie rero, igihe Yesu yatangiraga kwigisha ubutumwa bwiza bw'ubwami bw'Ḍmana, abamuteze amatwe bahise hamenyera igitekerezo cyihange.

4 Gy'ibpaha byacu, tuzagirirwa imbabazi kandi tuzahabwa isezerano ry'ubugingo?

Subwo benshi hakora nkubutumwa bwiza ninkuru nziza yerekeye umuntu wa Yesu, ikigaranjana muko abayoboke ba Yesu bigishije ubutumwa bwiza bwubwami bw'Omama. Ulbu ni bwo butumwa Yesu yazanye.

Intumwa Rawulo yanditse ku Swami bw'Omama na Yesu.

⁸ *Vinjira mu isinagogi, avuga ashize amanga amezi atatu, atekereza kandi yemeza ibyererekeye ubwami bw'omania (Thyakozwe 19, 8).*

²⁵ *Kandi mubyukuri, ubu nzi ko mwese, muri bo nagije kubwiriza ubwami bw'omania (Thyakozwe 20.25).*

²² *Banaze kumushiraho umunsi, benshi baza aho ari mu icumbi rye, abasohanurira kandi atanga ubuhanya bwubwami bw'omania, abemeza ibyererekeye Yesu whereye ku Mategeko ya Mose n'Abahanuzi, kuria mu gitondo kugeza nimugoroba ...³¹ kwamamaza ubwami bw'omania no krigisha ibintu bireba Umwami Yesu Kristo usite ibyiringiro byose, ntawe ubimuluba (Thyakozwe 28.23, 31).*

Menya ko Umwami bw'omania butareba Yesu gusa (mubwo ari igice kinini oyabwo), nkuko Parulo yigishije ibya Yesu bitandukanye nibyo yigishije kubyererekeye ubwami bw'omania.

Parulo yise kandi ubutumwa bwiza bw'omania, ariko ibyo byari bikiri ubutumwa bwiza bwubwami bw'omania.

⁹ ... trahabwiyi ubutumwa bwiza bw'omania...¹² ko uzagenda ukwiriye Omania iguhamagarira mu bwami bwayo n'icyubahiro oyayo. (1 Abatesalonike 2, 9, 12)

Parulo yise kandi ubutumwa bwiza bwa Kristo (Abaroma 1,16). "Ubutumwa bwiza" bwa Yesu, ubutumwa yigishije.

Tekereza ko atari ubutumwa bwiza bwerekeye umuntu wa Yesu Kristo oyangra gusa agakiza. Parulo yavuze ko ubutumwa bwiza bwa Kristo burimo kumvira Yesu, kugaruka kwe, nuruhanza mw'omania.

⁶ ... Omania yishure namakuba abakubahaje, ⁷ kandi ijuhe abafite uburuukiro hamwe natvre mugihe Umwami Yesu yerekawre mwijuru hamwe nabamarayika bayo ba komeye,⁸ mumuriro ugurumana yihorera kubatazi Omania, no ku batumvira ubutumwa bwiza bw'Umwami wacu Yesu Kristo.⁹ Aha bazahanishwa kurimbuka ubuziraherezo imbere y'Umwami no ku bwicyubahiro cy'imbaraga zayo,¹⁰ igihe azazira, kuri uwo munsi, kugira ngo ahabwe icyubahiro abera be kandi ashimishwe n'abizera boso, kuko ubuhanya bwacu muri mwe mwizeraga (2 Abatesalonike 1, 6-10).

Tsezerano Rishya nyerekana ko ubwami ari ikintu tuzakira, atari uko ubu dyfite rwose.

²⁸ twakira ubwami budashobora guhungabana (Abaherburayo 12.28).

Turashobora gutahura kandi dutegereje kuzaka mubwami bw'Omama ubungubu, ariko ntilirinijiyemo byuzuye.

Parulo yemeje mu buryo bwihariye ko umuntu atinyira mu Swami bw'Omama nk'umuntu buntu, nk'uko bibaho nyuma yizuka.

²⁹ Noneho mruze, barandimre, ko inyama n'amara so bidashobora kuzungura ubwami bw'Omama, eka kandi ruswa ntizaragwa ruswa. ³⁰ Dore, ndakubwira ibanga. Ntabwo twese tuzasinzira, ariko twese tuzahinduka - ³¹ mu kanya gato, mu kanya nk'ako guhumbya, ku nzamba ya nyuma. Kuko impanda izumrikana, kandi abapfuye bazuka badashobora kubora, kandi tuzahinduka (1 Abakorinto 15. 50-52).

'Ndagutegetse rero imbere y'Omama n'Umwami Yesu Kristo, uzacira uruhanza abazima n'abapfuye igihe azagaragara n'ubwami bwe.

(2 Timoteyo 4. 1).

Parulo ntabwo yigishije gusa, ahubwo ko Yesu azageza ubwami ku Mana Data.

²⁰ Ariko noneho Kristo yatzutse mu bapfuye, aba imbuto za mbere z'abasinziriye. ²¹ Kuko kura umuntu yatzanywe n'urupfu, umuntu yatzutse n'izuka ry'abapfuye. ²² Nkuko muri Adamu bose bapfa, kimwe no muri Kristo bose bazahindurwa bazima. ²³ Ariko buri wese akurikije galunda ye. Kristo ni we muganura, hanyuma aba Kristo igihe azazira. ²⁴ Noneho haza imperuka, iyo ashikirije ubwami Omama Data, iyo akuyeho ubutegetsi bwose n'ububasha bwose n'imbaraga zose. ²⁵ Kuko azagezeka kugeza ashizye abanzi bose munsi yibirenge bye. (1 Abakorinto 15. 20-25).

Parulo yigishije kandi ko abakiranirwa (abica amategeko) batazaragwa ubwami bw'Omama.

²⁶ Stimusi ko abakiranirwa batazaragwa ubwami bw'Omama? Nukishuke. Abira abasambyi, cyangwa abasenga ibigirwamana, cyangwa abasambyi, cyangwa abaryamana bahuye ibitsina, cyangwa abasomomite, ²⁷ cyangwa abajura, cyangwa abifusa,

cyangwa abasini, cyangwa abatukana, cyangwa abambuzi ntibazaragwa ubwami bw’Omanu (1 Abakorinto 6. 9-10).

¹⁹ Doneho imirimo yumubiri iragaragara, aribyo. gusambana, gusambana, gulumana, ubusambanyi, ²⁰ gusenga ibigirwanama, kuroga, inzangano, impaka, ishyari, gutukana umujinya, kwifiza kwikunda, gutandukana, ubiyobe, ²¹ ishyari, ubwicanyi, ubusini, kwidagadura, mbindi bisa; muri byo ndakubwira mbere, nk’uko nabikubwiye mu bihe byashize, ko abakora ibintu nk’ibyo batazaragwa ubwami bw’Omanu (Abagalatiya 5. 19-21).

⁵ Kubwibyo urabizi, ko nta musambaranya, umuntu wandumye, cyangwa umuntu wifusa, usenga ibigirwanama, nta murage uwo ari we wese mu bwami bwa Yesu n’Omanu (Abefeso 5. 5).

Omanu ifite amahame kandi isaba kwihana ibyahia kugirango ibashie kwiijira mu bwami bwayo. Ontumwa Pawulo yihianangirije ko hamwe batazigisha ko ubutumwa bwiza bwa Yesu ari igisubizo, ariko ikindi ni.

³ Ubantu n’amahoro bira ku Mana Data n’Umwami wacu Yesu Kristo, ⁴ witanze ku byaha byacu, kugira ngo adukize muri iki gihe kibi, dukurikije ubushake bw’Omanu yacu na Data, ⁵ duhabwe icyubahiro . iteka ryose n’iteka nyose. Amen. ⁶ Dlangazwa nuko uhindukiriye ruba uwaguhamagaye mu bantu bwa Kristo, ku butumwa bwiza butandukanye, ⁷ butari ubundi, ariko hariho hamwe bagutesha umutwe bashaka kugoreka ubutumwa bwiza bwa Kristo. ⁸ Ariko nubwo tve, cyangwa umumarapika wo mu jiru, twababwira ubutumwa bwiza butari ubwo twababwiye, reka arumwe. ⁹ Nkuko twabivuze mbere, ubu rero ndongeye kubiruga, nihagira ubabwira ubutumwa bwiza butari ubwo wakirije, reka arumwe. (Abagalatiya 1. 3-9)

³ Ariko ndatinnya, kugira ngo hato, nkuko inzoka yashutse Era kubera ubuhanga bwe, bityo ubwenge bware bushobora kwangirika kubera ubworoherane buri muri Kristo. ⁴ Kubera ko uzaza abwiriza undi Yesu tulabwirije, cyangwa niba wakirije undi mwuka utakiriye, cyangwa ubutumwa bwiza utigeze wemera - urashobora kubyihanganira! (2 Abakorinto 11. 3-4)

Si ubuhe “bundi” na “butandukanye,” mubyukuri ibinyoma, ubutumwa bwiza?

Ubutumwa bwiza bwibinyoma bufite ibice bitandukanye.

Muri rusange, ubutumwa bwiza bwibinyoma ni ukwemera ko utazomba kumvira Ṣmana kandi uharanira rwose kubaho mu nzira yayo mugithe uruga ko uzi Ṣmana (reba Matayo 7: 21-23). Okunda kwikunda.

Onzoka yashutse Ena kuigwa kubutumwa bwiza bwibinyoma hashize imyaka 6000 (Olangiriro 3) - kandi abantu bizeraga ko bazi kurusha Ṣmana kandi ko bagomba kwihitiramo icyiza n'ikibi. Nibyo, Yesu amaze kuza, izina ye iyakunze kwizirika kubutumwa bwiza butandukanye - kandi ibi hyarakomeje kandi bizakomeza kugeza mugithe oya Antikristo wanayuma.

Noneho mugithe cyintumwa Pawulo, ubutumwa bwiza bwibinyoma bwari Gnostic / Mystic iranze ukuri namakosa. Abaginositike ahanini bizeraga ko ubumenyi bwihariye aribwo bwari bukenewe kuigira ngo umuntu agere ku bushishozi bwo mu mwuka, harimo n'agakiza. Abaginositike bakunze kwizeria ko ibyo umubiri wakoze nta nkurtkizi zihariye kandi barwanyaga kumvira Ṣmana mu bibazo nkisabato y'umunsi wa karindri. Umwe mu bayoboezibinyoma ni Simon Magus, naburiwe n'Intumwa Petero (Obiyakozwe 8: 1821).

Ariko ntawo byoroshye

Osezerano Rishya ryerekana ko Filipo yigishije Ubwami bw'Ṣmana.

⁵ Filipo amanuka mu mujyi wa Samariya, ababwira Kristo ... ¹² bizeria Filipo igihe yabwirizaga ibintu byerekeye ubwami bw'Ṣmana... (Obiyakozwe 8: 5, 12).

Ariko Yesu, Pawulo, n'abigishwa bigishije ko bitoroshye kwijiria mu Swami bw'Ṣmana.

²⁴ Yesu abonye ko ababaye oyane, araruga ati. "Mbegə ukuntu bigoye kubafite ubutunzi kwijiria mu bwami bw'Ṣmana! ²⁵ Kuberako byoroshye ko ingamija imyura mu jisho ry'urushinge kuruta uko umukire yinjiria mu bwami bw'Ṣmana."

²⁶ Abahyumise batii. "Noneho ni nde ushobora gukizwa?"

²⁷ Ariko yaravuze ati. "Obintu bidashoboka ku bantu birashoboka ku Mana." (Lukas 18: 24-27)

²² "Tugomba kwijiria mu makuba menshi kwijiria mu bwami bw'Omama" (Thyakoswe 14.22).

²³ Tugomba gushimira Omama buri gihe kubwanyu, barandimwe, uko buri

birakwiriye, kuko kwizeria kwani gukura oyane, kandi urukundo na buri wese muri mwie rugwira kuri mugenzi waere, ⁴ ku buryo natwe ubwacu twirata mu matorero y'Omama kubwo kwihangana kwanyu no kwizeria ibitotezo byanyu byose, ⁵ ibyo bikaba ari ibimenyeso byerekana urubanza nucirirtse bw'Omama, kugira ngo ubare ko ukwiriye ubwami bw'Omama, naire ubahazwa, ⁶ kubera ko ari ikintu oyiza hamwe n'Omama kwishyura amakuba abakulabaje, ⁷ no kuguhu abafite ibibazo uburuhukiro natwe igihe Umwami Yesu azaba aruye mu ijuru hamwe n'abamarayika be bakomeye, (2 Abatesalonike 1. 3-7).

Kubera ingorane, hamwe gusa ubu barahamagarre bagatorwa muriki gihe kugirango habigiremo (Matayo 22. 1-14; Johana 6.44; Abaheruayo 6. 4-6). Abandi bazahamagarre nyuma, nkuko Bibiliya yerekana ko "abayobye mu mwuka bazasohanukirwa, kandi abitotombu bakiga inyigisho" (Yesaya 29.24).

Intumwa Petero yigishije ko ubwami buhoraho, kandi ko ubutumwa bwiza bw'Omama bugomba kubahirizwa umwete oyangwa hakabaho urubanza.

¹⁰ Done rero, barandimwe, nimugire umwete wo guhamagara no gutorwa neza, kuko nimukora ibyo mutazigerera mutsitaro, ¹¹ kuberako uzahabwa ubwinyiriro bwinshi mu bwami bwiteka bw'Umwami n'Umukiza wacu Yesu Kristo (2 Petero 1. 10-11).

¹² Gihe kirageze kugira ngo urubanza rutangire mu neu y'Omama, kandi nibitungirana natwe mbere, bizatangira bite abatumvira ubutumwa bwiza bw'Omama? (1 Petero 4.17).

Obitabo byanyuma bya Bibiliya n'Umwami

Bibiliya yigisha ko "Omama ari urukundo" (1 Johana 4. 8,16) na Yesu ni Omama (Johana 1. 1,14) - Umwami bw'Omama buzagira Umwami usite urukundo kandi amategeko ye ashigikira urukundo, ntabwo yanga (reba Thyahishuwe 22. 14-15).

Bibilya yerekana kandi ko Ṣmama izohereza umumarayika uzamamaza ubutumwa bwiza bwiteka nyubwami bw'Ṣmama (Obyahishuwe 14: 6-7) hanyma undi mumarayika akerekana ko nubwo bigaragara ko akomeye, Babuloni yaŋuye (Obyahishuwe 14: 8-9). Ubu butumwa buzaha ibyemezo ndengakamere byubutumwa bwiza isi izaha yarabonye mbere nkumuhamya kandi bisa nkimpamu z "imbaŋa nyamwinshi" iza ku Mana mu iperuka (Obyahishuwe 7: 9-14). Bitandukanye n'imbaraga za nyuma za Babiloni sizaruka no kugra (reba Obyahishuwe 18: 1-18), icyiciro cya nyuma cyubwami bw'Ṣmama kimara iteka.

¹⁵ Ḫanyuma umumarayika wa karindwi arangurura ijwi ati: "Mu ijwi riranguruye mu jjuru, haruga bat." Ṭingoma zo kuri iyi si zahinduse ubwami bw'Umwami wacu na Kristo we, kandi azategeka iteka nyosel" (Obyahishuwe 11:15).

Yesu azategeka muri ubwo bwami! Kandi Bibilya ihishura imitwe ibiri.

¹⁶ Kandi yambaye ikanzu ye no ku kibero cye izina nyanditse ngo. **UΛΜΩΑΝΤ ΠΑΣΑΚΝ ΝΑ ΑΥΓΑΟΣΑΝΤ ΒΑ ΑΥΓΑΟΣΑΝΤ** (Obyahishuwe 19:16).

Ariko Yesu niwe wenyime uzategeka? Reba iki gice:

* Sabonye intebé, harayicaraho, harabacira urubanza. Ḫanyuma mbona roho zahaciwe imitwe kubuhamya bwabo kuri Yesu no kubwajambo ry'Ṣmama, batigeze basenga inyamaswa cyangwa ishusho yayo, kandi batashonye ikimenyetso cye ku gahanja cyangwa ku biganza. Babaho kandi bategokana na Kristo imyaka igilumbi...⁶ Cahiwa kandi vera usite uruhare mu izuka nya mbere. Kuri urwo nifsi na kabirin tita bubasha nifite, ariko bazaba abatambyi b'Ṣmama na Kristo, kandi bazategokana na We imyaka igilumbi (Obyahishuwe 20: 4, 6).

Abakristu nyabo bazazuka kuganza hanwe na Kristo imyaka igilumbi! Kuberako ubwami buzahoraho iteka (Obyahishuwe 11:15), ariko iyo ngoma yaruzwe yari imyaka igilumbi gusa. Niyo mpamru nadiruze kare nkicyiciro cya mbere cyubwami - umubini, imyaka igilumbi, icyiciro gitandukanye nicyanyuma, cyumwuka, icyiciro.

Obintu bike byanditswe mubitaho by Obyahishuwe nkibibaho hagati yicyiciro cyimyaka igilumbi nicyanyuma cyubwami bw'Ṣmama.

⁷ Ubu imyaka igihumbi irangije, Satani azavanwa muri gereza ye ⁸, maze gije kubeshya amahanga ari mu mpande enye zisi, Gogi na Magogi, kugira ngo abakoranire ku rugamba, umuhare wabo ukabu umeze umusenyo wo mu nyanya. ... ¹¹ *Hanyuma mbona intebeni nera nuwazicayemo, isi njuru birahunga. Kandi nta mwanya wabonetse.* ¹² Nabonye abafuye, aboroheje n'abakuru, bahagaze imbere y'Tmanu, ibitabo birakingurra. Kandi ikindi gitabo cyafunguwe, aricyo gitabo cyubuzima. Abafuye bacirwa imanza bakurikije imirimo yabo, nibintu byanditswe mu bitabo. ¹³ Nyanya yaretse abafuye bayrimo, Ulupsu na Hadesi barokora abafuye hari muri bo. Kandi haracirive imanza, buri wese akurikije imirimo ye. ¹⁴ *Hanyuma Ulupsu na Hadesi bayjugunywia mu kiyaga cyaka umuriro. Ulru rupsu nra kabiri.* ¹⁵ Kandi umuntu wese utabonetse yanditswe mu gitabo cyubuzima yajugunywae mu kiyaga cyumuriro (Thyahishuwe 20: 7-8, 11-15).

Gitabo cy'Tyahishuwe cyerekana ko hazabaho icyiciro kizakurikiraho nyuma yimyaka igihumbi ngeoma na nyuma yinupsu nra kabiri.

¹ Neneho mbona ijuru rishya nisi nshya, kuko ijuru nya mbere nisi ya mbere hyari hyashize. Nta nyanya yari ikirih. ² *Hanyuma, Kohana, mbona umuyyi wera, Jerusalem Nshya, umanuka ura mu ijuru uruyeku Mana, nitegiye nk'umugen urimbisha umugabo we.* ³ Numra jwei rirenga riruyeku mu ijuru riruga riti. "Dore ihema ry'Tmanu riri kumwe n'abantu, kandi azabana na bo, kandi bazabe ubwoko bwayo. Tmanu ubwayo izabana nabo kandi ibe Tmanu yabo." ⁴ Kandi Tmanu izahanagura amarira yose mu maso yabo, ntihazongera kubaho unupsu, cyangwa agahinda, cyangwa kurira. Ntibizongera kubaho ububabare, kuko ibintu hyashize hyashize. " (Tyahishuwe 21: 1-4)

¹ *Hanyeretse uruzi rutemba nw'amazi y'ubuzima, rusobanuse neza nka kiristi, rura ku ntebe y'Tmanu na Niama.* ² *Hagati y'umuhanda wacyo, no ku mpande zombi ziumugezi, hari igiti cyubuzima cyera imbuto cumi na zibiri, buri giti cyera imbuto buri kwezi. Amahabi yigiti yari agamije gukiza amahanga.* ³ Kandi ntihazongera kubaho umurumo, ariko intebeni y'Tmanu na Niama izaha irimo, kandi abagaragu bayo bazamukoreru. ⁴ *Bazabona mu maso he, n'izina nye rizaha ku gahanga kabu.* ⁵ Nta joro rizabaho. Ntihakeneye itara cyangwa urumuri nwizuba, kuko Ulwiteka Tmanu ibaha umucyo. Bazategeka iteka nyose. (Tyahishuwe 22: 1-5)

Menyaka ko ubu bwami, nyuma yimyaka igihumbi, burimo abakozi b'Tmanu kandi buhoraho iteka. Umuyyi mutagatifi wateguwe mrjuru, uzava mrjuru uzamanuke kwisi. Ngijo intangiriro

*yicyiciro cyanyuma cyubwami bw'Omama. Ighe NTA MULBARA
OMANE OMANGWA KULBARA!*

Abitonda hazaragwa isi (Matayo 5. 5) nibintu byose (Dyahishure 21. 7). Si, harimo n'Umuji Mutagatifi uzaha kuriwo, bizaha byiza kuko inzira z'Omama zizashyirwa mubikorwa. Menya ko.

⁷ *Kwiyongera kubutegetsi bwe n'amahoro ntibzagira iherezo (Yesaya 9. 7).*

Biragaragara ko hazabaho gukura nyuma yicyiciro cya nyuma cyubwami bw'Omama gitangire kuko bese hazumvira ubutegetsi bw'Omama.

Tki kizaha ari igihe cyiza cyane.

⁸ Arikó nkuko byanditswe ngo. "Tisho ntiriyabonye, cyangwa ugutwi kwumira, cyangwa ngo ryinjire mu mutima wimuntu Ebantu Omama yateguriye abayikunda." ¹⁰ Arikó Omama yaduhishuriye kubwo Umwuka wayo (1 Abakorinto 2. 9-10). Ni igihe cyurukundo, umunezero, no guhumurizwa iteka. Bizaha ari igihe cyiza! Ulwami bw'Omama buzakora ubuziraherezo butangaje. Ntushaka kubigiramo uruhare?

5. Biyeza aho itanga umwana wayo w'ikinege, igira ngo umwemera wese atazacibwa

Abigisha ba mbere ba Kristo hatekereje ko bagombaga kwamamaza ubutumwa bwiza bw'Ulwami bw'Omama busanzwe?

Yego.

Mu myaka yashize, mu kiganiro cyatanzwe na Porofeseri Bart Ehrman wo muri kaminiiza ya Carolina y'Amajyaruguru, yashimangire inshuro nyinshi, kandi mu buryo bukwiriye, ashimangira ko mu buryo butandukanye n'abiyila akakristu benshi muri iki gihe. Yesu n'ahayoboke be ba mbere batangaje ulwami bw'Omama. Kubwo Dr. Ehrman asohanukiwe muri rusange ubukristo butandukanye cyane n'itorero rikomeza ry'Omama, twakwemera ko ubutumwa bwiza

bwubwami aribwo Yesu ubwe yatalangaje kandi abayoboke be bizeria. Twemera kandi ko benshi haruga ko abakristo haruga ko muri iki gihe batabikora sobanukirwa.

Thya kera Byabitswe Nyuma y'Eszerano Rishya Krandika & Nyigisho

Ubwani bw'Tmana bwari igice cyingenezi mubyoo haruga ko ari "nyigisho ya kera ya gikristo yewuye yarokotse" (Tkibviriza oya Gikristo oya kera oya Holmes MW 2004, p. 102). Tyi nyigisho ya Gikristo ya kera ikubiyemo aya magambo.

S. S. Byongye kandi murandimwe, muzi ko kuguma mu isi yumbiri bidafite agaciro kandi byigiche gito, arko amasezerano ya Kristo arakomeye kandi aratangaje uruhuke mubwami buzaza nubugingo buhoraho.

Amagambo yaruwe haruguru yerekana ko ubwami bulakirho, ahubwo buzaza kandi buhoraho. Byongye kandi, ipi nyigisho ya kera iruga.

^{6,9} *Noneho niba n'abagabo b'intungane nk'aba hadashoboye, bakoresheje ibikorwa byabo byo gukiranuka, ngo hakize abana habo, ni ubuhe bwishingizi dusite bwo kwijira mu bwami bw'Tmana niba tunanive gukomeza umubatizo wacu kandi utanduye? Cyangwa ninde uzatubera umurugizi, niba tutasanze dusite imirimo yera kandi ikiranuka?¹⁰ Reka rero dukundane, twese twinjire mu bwami bw'Tmana.^{11,7} Kubwibyo, niba tuzi igikwiye imbere y'Tmana, tuzinjira mubwami bwayo kandi twakire amasezerano "ugutwi kutigeze kumva cyangwa ijisho ryabonye cyangwa umutima wumuntu wabitkereje."*

^{12,1} *Reka dutegereze rero isaha ku isaha kugirango ubwami bw'Tmana mu nukundo no gukiranuka, kuko tutazi umunsi Tmana izagaragara.^{12,6} araruja ati, bwami bwa Data buzaza.*

Amagambo yaruwe haruguru yerekana ko urukundo nukendwe mubuzima bukwiye, ko tularinjira mubwami bw'Tmana, kandi ko bibaho nyuma yumbini Tmana izagaragara - ni nyuma yuko Yesu agarutse. Nubwami bwa Data kandi bwami ntahwo ari Yesu gusa.

Birashimishije kubona nyigisho ya kera ya gikristo bigaragara ko Tmana yemeye kurokokta nyigisha ubwami bumve bw'Tmana Eszerano Rishya nyigisha ndetse n'Tlorero rikomeza ry'Tmana nyigisha ubu (birashoboka ko rishobora guturuka mu Tlorero ry'Tmana nyirizina, arko ubumenyi bwanjye buke bwikigereki bugahanya ubushobozzi bwanjye bwo gutangaza neza).

Abayobozi b'Ulorero ryo mu kinyegana cya kabiri n'Uvanyili y'Ubwami

Tributus ko mu ntangiriro zikimyegana cya 2^o Papiya, rumvaga Kohana akaba n'inshuti ya Polycarpe kandi usatwa nkumutagatifu ni Abagatolika b'Abaroma, yigishije ubwami bwikinyagihumbi. Ewuzebi yandise ko Papiya yigishije.

... hazabaho imyaka igihumbi nyuma yo kuzuka mu bapfuye, igihe ingoma ya Kristo izashingwa kuri iyi si. (Uduce tva Papiya, V. Reba na Ewuzebi, Amateka y'Ulorero, Gitabo cya 3, 8888, 12)

Papiya yigishije ko iki kizabu ari igihe cyinshi.

Mu buryo nkubwo, [Paruze] ko ingano zingano zizatanga icumi

ugutwi igihumbi, kandi ko ugutwi kwose kwayira ibinyampeke ibihumbi icumi, kandi ingano zose zitanga ibiro icumi byifu yuzuye, yera, nziza, kandi pome, nimbuto, nibiyatsi hyabixara umusaruro umwe, kandi ko inyamaswa zose, zigaburira noneho gusa kubayakozwe nisi, hyahinduka amahoro nubwumrikane, kandi bikayoboka umuntu neza.
". _ kubitabo bitanu yahimbwe na we ...] (Obice bya Papiya, 88)

Baruwa y'Uzezerano Rishya nyuma y'Abakorinto igira iti:

^{42 13} Intumwa zakiriye Ubutumwa bwiza kuri Nyagasanu Yesu Kristo, Yesu Kristo yoherejwe n'Umana. Noncho rero Kristo akomoka ku Mana, kandi Intumwa zikomoka kuri Kristo. Bombi rero haruye mubushake bw'Umana muburyo bwagenwe. Samaze guhabwa ikirego, kandi samaze kwizezwa byimazeyo nizuka ry'Umwami wacu Yesu Kristo kandi bakemeza mu ijambu ry'Umana basite ibyiringiro byuzuye by'Umwaka Wera, basohoka basite ubutumwa bwiza ko ubwami bw'Umana bugomba kuza.

Polycarpe wa Smyrna yari umuyobozi wa gikristo wo hamberz, wari umwigishwa wa Kohana, uwanyuma mu ntumwa za mbere zapfuye. Polycarp c. 120-135 nyuma ya Yesu yigishije :

Aahirwa abaken, n'abatotewa hazira gukiranuka, kuko ubwami bw'Umana ari ubwabo. (Polycarpe. Baruwa yandikiwe Abafilipi, Umutwe wa DC. Kura kuri

Ante-Nicene Padiri, U'mubumbe wa 1 nkuko byahindure na Alexander Roberts & James Donaldson. Tgitabo cyo muri Amerika, 1885)

Kumenya revo ko "T'mana idashinyaguriye," dukwriye kugenda dukwirijye amategeko yayò n'icyubahiro cyayo ... Kuberako ari hyiza ko bakurwa ku irari riri ku isi, kubera ko "irari nyose niwanaya umwuka; "Kandi" ntawo abasamhanyi, cyangwa abiyandarika, cyangwa abahiohoteraabantu, bazaragwa ubwami bw'T'mana, cyangwa abakora ibintu bidahuye kandi bidahuye. (ibidukikije, U'mutre 8)

Reka noneho tumukorere dusite ubwoha, kandi twubaha cyane, nkuko We ubwe yahidutegetse, ndetse n'intumwa zatubwiye U'butumwa bwiza, n'abahanusi batangaje mbere yuko kuza kwa Nyagasan. (ibidukikije, U'mutre wa 8)

Kimwe n'abandi bo mu T'sezerano Rishya, Polycarpe yigishije ko abakiranutsi, atari abica amategeko, bazaragwa ubwami bw'T'mana.

T'bikurikira na byo byaruzwe ko hyigishijwe na Polycarp.

isabato ikurikira, U'mra inama zanjye, banu b'T'mana nkunda. Nabasezeranije ighe abasenyeri hari bahari, none nonjeze kubasaba m'rese kugendana imitako kandi ifite agaciro munzira ya Nyagasan ... Mrilegerez, kandi nimwitegure, Stimukaremew, itegeko rishya. Kubhyerekanye no gukundana kuri mugenzi we, ukuzza kwe kugaragara gitunguranye nkumurabyo wiluse, urubanza rukomeye rwumuriro, ubuzima bw'iteka, ubwami bw'e budapfa. Kandi ibintu hyose bigishwa n'T'mana urabizi, iyo ushakishije Thyanidiswe hyahumetswe, wandalike ikaramu y'U'mwuka We ku mitima yawe, kugira ngo amategeko agume muri wowe utazibagirana. ('U'bzima bwa Polycarpe, T'gice oja 24. JDS T'kirenge, Abapadiri b'Intumwa, umuzingo wa 32, 1889, p. 488-506)

Melito wa Gardis, mari umuyobozzi w'Florero ry'T'mana, c. 170 AD, yigishijwe.

Erega mubyukuri amategeko yatanze mubutumwa bwiza - ibya kera mu bishya, hyombi biva hamwe biruye i Syoni na Yeruzalem, n'iteguko nyatanze mubuntu n'ubwoko mubicuruzeba hyarangiye, n'umwana w'intama mu Mana, n'intama mu muntu, n'umuntu mu Mana ...

Ariko ubutumwa bwiza bwabaxe ibisohanuro byamatgeko nayayo

gusohora , muqhe iterero nyabaxe ububiko bwukuri ...

Uzgu niwe wadukuye mu buakara mu mudendezo, mu mwijima ujja mu mucyo, mu nufu ujja mu buzima, igituju kira mu bwami bwiteka. . - - - - -

Rero, Ubwami bw'Tmana bwari buzwi ko ari ikintu ghoro, ntawo ari Kilizija ya Djikristo oxangwa Gatolika ya none kandi xarimo amategeko y'Tmana.

Indi nyandiko yo mu kinyejana cya kabiri rwagati yandikat ishishikariza abantu kureba ubwami.

Kubwibyo, ntihakajire n'umwe muri mwe ukomeza gutandukana oxangwa ngo asubize amaso inyuma, alubwo abishaka yegeva Ubutumwa bwiza bw'ubwami bw'Tmana . .

(Sahinduwe na Alexander Roberts & James Donaldson. Tgitabo cyo muri Amerika, 1886)

Syongeye kandi, nubwo bigaragara ko bitanditswe n'umwe mu iterero nyukuri, ikinyejana cya kabiri rwagati oxanditse cyibra Umrwungeri wa Herume mu buhinduzi bwa Roberts & Donaldson gikoresha imvugo "ubwami bw'Tmana" inshuro cumi n'iné.

Abakristu nyabo, ndetse benshi bavuja ko ari Kristo gusa, hari icyo bari bazi ku Swami bw'Tmana mu kinyejana cya kabiri.

Ndetse n'umutagatifu Gatolika na orotodogisi mu burasirazuba Trenaeus yasohanukiwe ko nyuma yizuka, abakristo bazingira mu Swami bw'Tmana. Reba ibyo yanditse, c. 180 AD.

Freja uko ni ko bimeze ku bizeria, kubera ko muri bo bahora bagumana Umrwuka Wera, watanzwe na We mu mubatizo, kandi akagumana n'urakinjiye, niba agendeye mu kuri no kwera no gukiranuka no krihangana krihangana. Kuberako ubu bugingo busite izuka mubizera, umubiri wongeye kwakira ubugingo, hamwe naro, kubwimbaraga zumruka wera, ukazuka ukinjira mubwami bw'Tmana . (Trenaeus, Mutagatifu, Umrwepiskopi wa Lyon. Syahinduwe biruye muri Arumeniya na Armitage Robinson. Kwerekana Kwamamaza Intumira, Tgice cya 42. Wells, Somerset, Ukwakira 1879. Skuko byatangajwe muri OSOTETE
OSOTETE GULTEZA OMGERE USUMENYA

SWA KRISTU. NEW YORK
MACMILLAN CO, 1920).

Tewofili wo muri Antiyokiyā yigishije.

Ndaruga ariko ibyiza hye, ndamwita Ubwami, ariko mruja icyubahiro oye...
Kuberako iyaha yaramuhinduye idapfa kura mbere, yari kumugira Ṣmana ...
Nlabwo rero, yapfuye, cyangwa yapfuye ntabwo yamuremye, ariko, nkuko twabiruze
haruguru, ashoboye hyombi, kugira ngo niba akunda gutschimbarara ku bintu bidapfa,
akurikiza amatejeko y'Ṣmana, yakira nk'ingororano ira kuri yo kudapfa, kandi
ahinduka Ṣmana. (Theophilus, Kuri Autolycus, 1. 3, 2.27)

Umugatifsu Gatolika, Hippolytus, mu ntangitiro zikinyejana cya galatu, yaranditse ati.

Kandi uzakira ubwami bwo mwijuru, wowe, igihe wahaga muri ubu buzima, waru uzi
Umwami wo mwijuru. Kandi uzabe umugenzi wubumana, kandi uzaragwa na
Kristo, ntuzongere kuba imbata z irari cyangwa irari, kandi ntuzongera guteshwa
agaciro nindwara. Erega wahaye Ṣmana. kubwo imihabaro yose wagize ukiri umuntu,
ibyo yajuhaye, kuko waru usite imiterere ipfa, ariko ibyo aribyo hyose biluye n'Ṣmana
gutanga, abo Ṣmana yasezeranje kubaha, kuko wore bahindure imana, babyare no
kudapfa. (Hippolytus. Kwamaganu Ubuyobe Swose, Ḳitabo R, Ḳice cya
30)

Entego kubantu ni ukuba imana mubwami bw'Ṣmana buzaza

Obibazo mu kinyejana cya kabiri n'icya gatatu

Nubwo hyemewe cyane, i mu kinyejana cya kabiri, umuyobozi w'abshakanyi harwanya amatejeko
witwa Marcion yarahagurutse. Marcion yigishije kurwanya amatejeko y'Ṣmana, Tsabato,
n'Ubwami bw'Ṣmana busanze. Nubwo yamaganwe na Polycarp n'abandi, yari amaze igihe
kitari gitu ahura nitorero nya Roma kandi bigaragara ko hari aho yari asite.

Mu kinyejana cya kabiri n'icya gatatu, abashakaya kuruga hashizweho muri Alegizandriya
(Misiri). Abashushanya bensi harwanyije inyigisho y'ubwami buzaza. Reba raporo kuri hamwe
muri abo hashushanya.

Dionysius yarutse mu muryango w'abapagani hakomeye kandi hakize muri Alegizandiriyə, kandi yize muri filozofiyə yabo. Yaruye mu mashuri ya gipagani abu umunyeshuri wa Orijeni, uro yasimbuya kuyabora ishuri rya gatigisimu ya Alegizandiriyə...

Clement, Orijen, hamwe n'ishuri rya Gnostic nyangizaga inqigisho z'amayambo yera kubera ibisobanuro byabo byibilimbano kandi bisobanutse.. habonye izina rya "Allegoriste." Abanya Népos harwanyije ku mugaraqaro Allegoriste, hakomeza haruga ko ku isi hazabaho ingoma ya Kristo...

Dionysijo yagije impaka n'ahayoboke ba Népos, kandi ku nkuru ye... "ibantu bimeze nkibu biri mu bwami bw'Tmana." Ubu ni bwo bwə mbere harugwa ubwami bw'Tmana buriho muri iki għiex amatorero...

Abanya Népos haxxashie amakosa yabo, berekana ko ubwami bwo mwijuru butaqereranywa, alhubwo ni ubwami buzara Umrani wacu uzazuka mubuzima bwiteka

...

Igitekerezo rero cyubwami kiza mubihe hyubu oxtekerejje kandi kizanwa mwishuri rya Gnostic rya Allegoriste muri Ħajjiputa, AD 200 kugeza 250, ikinyejana cyuexye mbere yuko abasenyeri bingoma baza għafatra nkabari hasfej intebbe y'ubwami. ...

Clement yatekerejje igitekerezo cyubwami bw'Tmana nkuburyo bwo kumenya ubwenge bwukuri bw'Tmana. Orijeni yabigaragġe nkubusobanuro bwo mu mwukka bwihishe mu rrandiko rusanzewi w-Thandiswe. Remsen & Haffelfinger, 1870, imp. 124-125)

Rero, mugħihe Misenjeri Népos yiqishha ubutumwa bwiza bwubwami bw'Tmana, aharuka ko bageragejje kuzana ibnyomha, bitaruzzew neżza, kubyumha. Misenjeri Apollinaris wa Hierapolis na we yageragejje kurwanja amakosa y'abħiñja mu għiex kimw. Abari mu Torero ry'bw'Tmana hal-haqurukix uku k'Ulwami bw'Tmana busanzewi mu matekk.

Herbert W. Armstrong Vigishje Tranjili y'Ulwami, Beyongex

Mu kinyejana cya 20 nyakwiegħedhera Herbert W. Armstrong yarannditse ati.

Kuberako hanze ubutumwra bwiza bwa Kristo . . . , isi yagombaga gutanga ikindi kintu mumwanaya wacyo. Bagombaga guhimba impimbanol Twumrise rero ubwami bw'omania burugwra nkubusa gusa - imyumiire myiza mumiitima yahantu - kubigabanya kuri ethereal, NTAKNTUL kidashoboka! Abandi haruze nabi ko "TORERO" ari ubwami. . . Umuhunuzi Daniel, wahayeho imyaka 600 mbere ya Kristo, yari azi ko ubwami bw'omania bwari ubwami nyabwo - leta yategekaga

bisanzwe kwisi. . .

Hano. . . ni ibisohanuro Omana isohanura iyo USWAM SWOMANA SWO: "No mugilie cyaba bami ..." - hano hararuga amano icumi, igice cyicyuma nigice cyibumba cyoroshye. Tibi, muguhuza ubuhanuzi na Daniyeli 7, no mu Syahishure 13 na 17, bivuga LETA & ULNEKE USWAME & USWURA ubu zrimo gushingwa. . . imbere yamaso yawel Syahishure 17.12 harasohanura neza ko bizaha ubumwe bwabami icumi CPAGGWA USWAM ko (Syah 17. 8) bizazura EMDEREE ishaje . . .

Tghe Kristo azazira, azaza nk'Uswam w'ahami, ategeka isi yose (Syah 19. 11-16), Uswam SWO - Uswam SWOMANA - Daniyeli yaruze, ni GULKORU ubwo bwami bwose bwisi. Syahishure 11.15 hagira hati muri aya magambo. "Ingoma zo kuri iyi si zahindutse Uswam SWA CPAGGWA WATU, OSA KRISTUL we. kandi azategeka ubuzirahereo!" Ulbu ni Uswam SWOMANA. Ni TAKERESO na gurerinoma zirho - yego, ndetse na Amerika ndetse n'ibihugu by'Ubwongereza. Toyo tghe bazahinduka ubwami - LETA - z'Umwami FG&U KRISTUL, hanjuma Uswam w'ahami ku isi yose. Tibi birasohanura mwose ko Uswam SWOMANA ari LETA isanzwe. Nkuko Ingoma y'Abaroma yari Uswam - nubo Ingoma y'Abaroma yari Uswam - niko Uswam SWOMANA ni gurerinoma. Nukwiganurira LETA FG&GUJUL oyisi. Yesu Kristo CPAGGWA KUBA Uswam - UMWETEGEKO! . . .

Yeshu Kristo umwe wanjuze hejuru y'imisozi n'ibihaya by'igihuji cypora n'imihanda ya Yerusalemu hashize imyaka irengu 1.900 aragaruka. Faruze ko azagaruka. Amaze kuhambwa, Tmana yamuzuye mu bapfuye nyuma y'iminsi itatu n'amgoro atatu (Mat. 12:40; Shyakozwe 2:32; Kor. 15: 3-4). Uriye intebi y'Tmana. Copicaro gikuru cya Guverinoma y'Djuru (Shyakozwe 1: 9-11; Abahaburayo 1: 3; 8: 1; 10:12; Shyah 3:21).

Si "umunyacyubahiro" wa wa mugani, wagije ku mtebe ya

Tmana - "igihuji cya kure" - kwimikwa nk'umwami w'ahami ku mahanga yose, hanyuma igasubira ku isi (Lukas 19: 12-27).

Sa none, ari mwijuru kujeza "ibilhe byo gusubiza ibintu byose" (Shyakozwe 3: 19-21). Gusubizwa bisohanura kugarura leta yahoze cyangwa imiterere. Muri'iki gihe, kugarura ubutegelsi bw'Tmana kwisi, bityo, kugarura amahoro kwisi, hamwe na utopian.

Muri iki gihe invururu z'isi, intambara ziyongera n'amakimbirane bizagera ku ndunduro mu bibazo by'isi ku buryo, keretse Tmana itabigizemo uruhare, nta mubiri w'umuntu wakizwa ari muzima (Mat. 24:22). Mugihe cyanyuma cyane mugihe gutinda byarimo guturika ubuzima bwose kuri iyi si, Yeshu Kristo azagaruka. Eki gihe araza nk'Tmana. Aza mububasha bwose nicyubahiro cyumuremyi utegeka isanzure. (Mat. 24:30, 25:31.) Aye ari "Umwami w'ahami, n'Umutware w'ahatware" (Shyah. (Shyah 19:15; 12: 5) . .

Kristo Antikristi?

Anko ikiremwamuntu kizasakuza n'byishimo, kandi kimwakire mu byishimo byinshi nishyaka - ndetsi n'amatorero y'ubukristo gakondo?

Antibazobikora! Bazemera, kubera ko abakozi bibinyoma ba Satani (Kor. 11: 13-15) barabashutse, ko ari Antikristo. Amatorero n'amahanga bizarrekarina ukuzi kwe (Shyah. 11:15 na 11:18), kandi ingabo sizagerageza kumurwanja ngo zimurimbure (Shyah 17:14)!

Amahanga azagira uruhare mu ntambara y'ikirere y'Tntambara ya Kabiri y'Si Rose iri hafi, hamwe n'unugamba i Yeruzalemu (Zek. 14: 1-2) hanyuma Kristo

azagaruka. Mubuhasha ndengakamere "azarwanya ayo mahanga" hamurwanya (umurongo wa 3). Azahatsinda nwose (Obyah 17,14)! "Obirenge bye bizahagarara kuri uwo musi ku musozi wa Elayono," intera ndende cyane iburasirazuba bwa Yeruzalemu (Zek. 14, 4). (Armstrong H.W. Amayobera y'Obihe, 1984)

Bibilya iruga ko Yesu azagaruka kandi azatsinda, nyamara benshi hazamurwanya (Obyahisuwre 19,19). Benshi hazaruga (bishingiye ku gusobanukirwa nabi ubuhanuzi bwa Bibilya, ariko igice kubera abahanuzi bibinyoma n'amayohera) ko Yesu wagaturse ari Antikristo wanyuma!

Obikurikira nabyo bira kuri Herbert Armstrong.

Idini nyukuri - Ulkuri kw'Obmana krahare imbaraga niurukundo rw'Obmana rutangwa n'Umwaka Wera ... UMWAKKEKERO ULTASCHODORA Kumenya Obmana na Yesu Kristo - wo kumenya ULKULRØ - n'ubushyuhe bw'urukundo rw'Obmana! ...

Obigisho z'Florero nyukuri ry'Obmana nizo "kubaho ku ijambu nyose" ya Bibilya Wera ...

Abagabo hazahindukira bare munzira yo "kubona" bajye munzira "gutanga" - inzira yurukundo rw'Obmana.

OBVCEZATCORNDSCHYA izafata isi! (ibidukikije)

OBVCEZATCORNDSCHYA ni Ubwami bw'Obmana. Gutangaza ko umuco mushya ugomba kuza kandi ugashingira ku rukundo ni igice kinini mubylo ubutumwa bwiza bw'ubwami Yesu n'abayoboke be bigishije. Nicyo kintu tve mu Florero rikomeza ry'Obmana tubwiriza.

Herbert Armstrong yamanye ko Yesu yigishaga ko umuryango wabantu, nubwo utekereza ko ushaka kumvira, wanze 'gutanga inzira' yubuzima, inzira yurukundo. Hafi ya ntamuntu numwe usa nkuvumva neza iyo Yesu yigishaga.

Agakiza binyuze muri Yesu nikimwe mubutumva bwiza

Noneho hamwe basomye ibi birashoboka ko bibaza ku rupfu wa Yesu n'uruuhare rwe mu gakiza. Nibyo, ibyo nibice byubutumwa bwiza Oszerano Rishya na Herbert W. Armstrong bombi handise.

Oszerano Rishya nyerekana ubutumwa bwiza bukubiyemo agakiza binyuze muri Yesu.

¹⁶ Kuberako ntaterwa isoni n'ubutumwa bwiza bwa Kristo, kuko ari imbaraga z'Imana zo gukiza abantu bose bizera, kubayahudi mbere ndetse no kubagereki (Abaroma 1.16).

* Ni yo mpamru abatatanze bagize hore habwiriza

jjambo. ⁵ Filipo amanuka mu myiji wa Samariya, ababwira Kristo. ... ¹² Arike igihe bizeraga Filipo igihe yahwirizaga ibyerekeye ubwami bw'Imana n'izina ryu Yesu Kristo, abagabo n'abagore barabatijwe. ... ²⁵ Samaze guhamya no kwamamaza jjambo ry'Uwiteka, basubira i Yerusalemu, habwiriza ubutumwa bwiza mu midugudu myinshi y'Abasamariya. ²⁶ Umumarayika w'Uwiteka avugana na Filipo... ⁴⁰ Filipo hamusanga muri Azoti. Aranyura, abwiriza mu migi yose kugeza ageze i Kazisariya. (Obyakozwe 8. 4, 5,12,25,26,40)

¹⁸ yahabwize Yesu n'izuka. (Obyakozwe 17.18)

²⁰ Hanjuma, Pawulo amara imyaka ibiri yose mu nzu ye yakodeshaga, yakira abanwegerewe bose, ²¹ kwamamaza ubwami bw'Imana no kwigisha ibintu bireba Ubwami Yesu Kristo usite ibyiringiro byose, niare ubimubiza. (Obyakozwe 28. 30-31)

Menyu ko kubwiriza birimo Yesu Subwami. Okibabaje ni uko gusobanukirwa neza ubutumwa bwiza bw'Ubwami bw'Imana bikunda kubura mu myigisho zamatorero y'Abagereki n'Abaroma.

Mubyukuri, kudufasha kuba muri ubwo bwami, Imana yakunze abantu oyane kuburyo yohereje Yesu ngo adupsire (Obhana 3. 16-17) kandi adukiza kubuntu bwayo (Abeseso 2. 8). Kandi ibyo ni himwe mu bigize ubutumwa bwiza (Obyakozwe 20.24).

Tranjili ry'Ubwami niyo Si ikeneye, Arike ...

Gukorera amahoro (Matayo 5. 9) no gukora ibyiza ni intego zingirakamaro (reba Abagalatiya 6.10). Nyamara, abayobozi benshi ku isi, harimo n'ahanyamadini, bemeza ko ubufatanye mpuzamahanga bw'abantu buzazana amashaza n'iterambere, atari ubwami bw'Tmana. Kandi nubwo hazagira icyo bageraho by'agateganyo, ntibazatsinda gusa, zimwe mubikorwa byabo byabantu amaherezo bizazana umubumbe wisi kugeza aho byatuma ubuzima budashoboka niba Yesu atagarutse gushinga ubwami bwe. Abantu batunganya isi hadafite Tmana nubutumwa bwiza bwubusa kandi bubeshyia (Zaburi 127. 1).

Benshi ku isi baragerageza gushyira hamwe galunda mpuzamahanga y'amadini ya Babiloni yo gushyira galunda nshya ku isi mu kinyejana cya²¹. Eki nikintu Florerero rikomeza ry'Tmana nyamaganya kuria ryashingwa kandi rikateganyu gukomeza kwamaganja. Kuria Satani yashuka Ena ngo agwe muburyo bw'ubutumwa bwiza hashize imyaka 6000 (Flangiriro 3), abantu benshi bizeraga ko bazi kurusha Tmana icyahateza imbere nisi neza.

Nk'uko Bibiliya ibiruga, bizasaha guhuza umuyobozi w'ingabo mu Buragi (witrwa Umwami w'Amajyaruguru, nanone hita Ngikoko cyo mu Byahishuwe 13. 1-10) hamwe n'unuyobozi w'idini (witrwa umuharuzi wibinyoma, nanone witrwa TCK Antikristo manyuma hamwe minyamaswa yamahembe abiri yo mu Byahishuwe 13. 11-17) kuria munujyi wimisozi irindwi (Byahishuwe 17. 9, 18) kuzana 'Babulomi' (Byahishuwe 17 & 18). Nubwo abantu bakeneye kugaruka krea Kristo no gushingwa ubwami bwe, benshi ku isi ntibazita kuri ubu butumwa mu kinyejana cya 21 bazaromeza kwizera uburyo butandukanya bw'ubutumwa bwiza bwa Satani. Arikoi isi izakira ubuhamya.

Obuka ko Yesu yigishije.

²¹ Kandi ubu butumwa bwiza bw'ubwami buzabwirwa ku isi yose nkumuhamya w'amahanga yose, hanjuma imperuka izaza. (Matayo 24.14)

Monya ko ubutumwa bwiza bwubwami buzagera ku isi nkumuhamya, nonoho imperuka izaza.

Hariha impamvu nyinshi zibitera.

Tmwe muriyo nuko Tmana ishaka ko isi yunira ubutumwa bwiza bwukuri mbere yintangiriro yamakuba akomeye (yererekwe gutangira muri Matayo 24.21) Rero, ubutumwa bwiza ni umuhamya nimbizi (reba Zeziyeli 3; Amosi 3. 7). Bizaramo guhinduka kwinshi

kwahanyamahanga mbere yuko Yesu agaruka (Abaroma 11.25) *hamwe no guhinduka kwahatari abanyamahanga* (Abaroma 9.27) *mbere yuko Yesu agaruka*

Skindi ni uko intego y'ubutumwa izabu inyuranye nibitekerezo by'Thyamaswa izamuka, U'mwami rimbaraga zo mu magyaruguru, hamwe n'Dintumwa yibinyoma, Antikristo wa nyuma. Bazasezenya ahanini amahoro kubwimbaraga zabantu, atiko bizageza ku mperuka (Matayo 24.14) no kurimbuka (reba 1 Abatesalonike 5. 3).

Kubera ibimenyetso n'ibitangaza bisheshya bisitanye isano nabo (2 Abatesalonike 2. 9), benshi ku isi bazahitamo kwizerera ikinyoma (2 Abatesalonike 2. 9-12) aho kwizerera ubutumwa bwiza. Kubera kwamaganwa bidakwiye U'lbwami bw'Tmana bwimyaka igilumbi n'abragatolika b'Abaroma, Aborotodogisi bo mu Burasirazuba, Abaluterixani, n'abandi, benshi bazavuga nabi ko ubutumwa bwiza bwikinyagilumbi bw'U'lbwami bw'Tmana ari ubutumwa bwiza bwibinyoma bisitanye isano na Antikristo.

Abakristu b'indahemuka ba Philadelphia (Thyadishuwe 3. 7-13) hazatangaza ubutumwa bwiza bwikinyagilumbi bw'lbwami kimwe no kubwira isi icyo abayobozi hamwe bo ku isi (harimo n'Thyamaswa n'Dintumwa yibinyoma) hazakora.

Bazashyigikira kubwira isi ubutumwa ko Tgikoko, U'mwami w'ubutegetsi bw'amgyaruguru, hamwe n'Dintumwa y'ibinyoma, Antikristo wa nyuma, amaherezo hazasenya (hamwe na hamwe mu bisfatanyabikorwa habo) Amerika hamwe n'ibilugu by'Abongereza n'U'lbwongereza, Kanada, Ositaraliya, na Nouvelle-Zélande (Daniyeli 11.39) kandi ko bidatinze hazasenya ihuriro ry'Abarabu / Abayisilamu (Daniyeli 11. 40-43), bakora nkibikoresho by'abadayimoni (Thyadishuwe 16. 13-14), kandi amaherezo azarwanya Yesu Kristo nazaruka (Thyadishuwe 16. 14; 19. 19-20). Abizerwa ba Philadelphia (Thyadishuwe 3. 7-13) hazatangaza ko ubwami bwimyaka igilumbi buzaza ruba. Thi birashobora kubyara itangazamakuru byinshi kandi bikagira uruhare mu gusohozza Matayo 24.14. Twebwe mw'Storero rikomeza ry'Tmana turimo gutegura ibilabo (mu nadimi nyinshi), twongera ku mbuga za interineti, kandi dysata izindi ntambwe zo gutegura 'umurimo muto' (reba Abaroma 9.28) bizaganisha ku cyemezo oy'Tmana ko Matayo 24. 14 yatanawere bilihaje nkumuhanya wimperuka izaza.

U'butumwa bwiza bwibinyoma' butangaza abayobozi bisi (birashoboka ko hari ubwoko bushya bushya' bw'abayobozi bakuru bi Burayi hamwe na papa wangiritse uzaruga ko ari gatolika) ntibazakunda - ntibazifusa ko isi yiga icyo bazakora mu by'ukuri kora (kandi ushobora no kutabyemera ubwambere, reba Yesaya 10. 5-7). Bo hamwe na / cyangwa abashyigikiye nabo bazingisha ibinyoma ko abayoboke ba Philadelphia bizerwa hazashyigikira inyigisho yintagonduva

(millenarianism) ya antikristo uza. Thyo ari hyo hyose guciirwaho iteket bo / cyangwa abayoboke babo bagirira abizerwa bo muri Philadelphia hamwe n'Utorero ny'Omane rikomeza bizatera ibitolezo (Daniyeli 11: 29-35; Thyahishure 12: 13-15). Thi bizarageza ku mperuka - intangiriro y'amakuba akomeye (Matayo 24:21; Daniyeli 11:39; reba Matayo 24: 14-15; Daniyeli 11:31) ndetse nigihé oyo kurinda Filadelphyia wizerwa. Abakristo (Thyahishure 3:10; 12: 14-16).

Umuhanuzi winyamanswa nikinyoma azagerageza imbaraga, gusehanja mu bukungu, ibimenyetso, ibitangaza bibeshya, ubwicanyi, nibindi bitutu (Thyahishure 13: 10-17; 16: 14; Daniyeli 7:25; 2 Abatesalonike 2: 9-10) kugira ngo bagenzure. Abakristo hazabaza.

¹⁰ "Umwami, uwera kandi wükuri kugeza nyari, kugeza igihe uzacira urubanza kandi ugahora amaraso yacu ku batuye isi?" (Thyahishure 6:10)

Mu bihe hyose, ubwoko bw'Omane bwibagije buti. "Bizageza nyari kugeza Yesu agarulse?"

Mugihé tutazi umunsi cyangwa isaha, turateganya ko Yesu azaganuka (hamwe nubwami bwimyaka tigilumbi bwashizeweho) mukinyejana oya 21 ^{dawange} kubyanditsre byinshi (urugero Matayo 24: 4-34; Zaburi 90: 4; Hoseya 6: 2; Luka 21: 7-36; Abaherburayo 1: 12; 4: 4,11; 2 Petero 3: 3-8; 1 Abatesalonike 5: 4), ibice binwe tubona ubu hyuyijwe.

Niba Yesu atagize icyo akora, isi izabu yarimbuye ubuzima bwose.

²¹ Oyo gihe hazabaho amakuba akomeye, nk'ayahaye kura isi yaremwa kugeza magingo oya, oya, nta na rimwe azabaho. ²² Kandi iyo iyo minsi itagabanijwe, nta nyama yari gukiwá, ariko kubatowe iyo minsi izagabanywa. (Matayo 24: 21-22)

²³ Ako kanya amakuba y'yo minsi, izuba rizabu nyijimye, ukwezi ntikuzatanja umuoyo, inyenyeri zizangwa zira mu ijuru, kandi imbaraga zo mu ijuru zizahungabana. ²⁴ Oyo gihe ikimenyetso cy'Umwana wiumuntu kizagaragara mu ijuru, hanjuma imiryango yese yo ku isi izarira, kandi hazabona Umwana wiumuntu ge mu bicu hyo mu ijuru afite imbaraga n'icyubashiro gikomeye. ²⁵ Azohereza abamarayika be njivri riengra nyimpanda, kandi hazakoranyiriza hamwe intore ze kura mu myagáa ine, kura ku mpera yijuru kugera ku rundi. (Matayo 24: 29-31)

Ubwani bw'Omane niyo isi ikeneye.

Ambasaderi b'Ubwami

Ni uruhé ruhare rware mu Swami?

Kuri ubu, niba uri umukristo nyare, ugomba kuba ambasaderi macyo. Reba ibyo Intumwa Pawulo yandilse.

²⁰ Doneho rero, turi intumwa za Kristo, nkaho Òmama patringinze binyuze muri tre. turakwinginga mu izina nya Kristo, bryunge n'Òmama. (2 Abakorinto 5.20)

¹⁴ Hagarara rero, ukenyeze ukuri mu rukenyerero, wambare igituza cyo gukiranuka,¹⁵ kandi wanbaraga ibirenge utegura ubutumwa bwiza bw'amahoro,¹⁶ ikiruta byose, fata ingabo yo kwizerà uzashobora kuzimya imyambi yaka umuriro ya wa mubi.¹⁷ Fata ingosero yágakiza, n'inkota y'Umwuka, ari nyo jambo ry'Òmama,¹⁸ Gusenga buri gihe hamwe n'amasesengesho yose no kwinginga mu Miruka, kuba maso kugira ngo ibyo bishoboke, kwihangana no kwinginga abera bose -¹⁹ kandi kuri njye, kugira ngo mbabwire, kugira ngo mfungure umunwa ushize amanga kugira ngo mbimenyeshe. ibanga ry'ubutumwa bwiza,²⁰ kuri njye nati ambasaderi muminyururu, kugirango muri yo nshobora kuruga nshize amanga, nkoko ngomba kuruga. (Abeseso 6: 14-20)

Ambasaderi ni iki? Merriam-Webster ifsite ibisohanuro bikurikira:

1 , intumwa yemewe; cyane : umudipolomate wo mu wego nro hejuru yemerewe guverinoma y'amahang'a cyangwa umitegelsi nk'uhaigarariye umuturage uhagarariye guverinoma ye bwite cyangwa umitegelsi wigena cyangwa washyzeweho mu nshingano zidasanwee kandi akensi z'igithe gito.

2 a : uhagarariye cyangwa intumwa yemewe

Niba uri umukristo nyare, uri intumwa yemewe, kubwa Kristo! Reba ibyo Intumwa Petero yandilse.

⁹ Aiko muri igisekuru cyatoranjyre, abatambyi bimwami, ishyang'a rera, ubwoko bwe bwihariye, kugira ngo mutangaze ibisingizo by'Uwaguhamagaye mu mwijima akajya mu mucyo we utangaje,¹⁰ bahozé atari ubwoko aiko ubu bakaba ubwoko bw'Òmama, batigeze babona imbabazi aiko bakaboma imbabazi. (1 Petero 2: 9-10)

Askabakristu, tugomba kuba mubihugu byera.

Ni ubuhe bwoko bwera?

Nibyo, nwose ntanubwo mubwami bwiji si - ariko amaherezo bazaha mubwami bwa Kristo (Dbyahishure 11.15). Si ishyanga ny'omanu, Ulbwami bwayo ni bwera.

Aska ba ambasaderi, ntawo dusanzwe twishora muri politiki itaziguye y'ibihu gu byisi. Ariko tugomba kubaho muburyo bw'ubuzima bw'omanu ubu (reba kandi igitabo cyubuntu kiboneka kuri www.ccof.org cyisire). Abakristu. Ambasaderi kubwami bw'omanu, amabwiriza ya Bibilya perekeye kubaho nk'umukristo). Mugukora ibyo, turushaho kumenya impanru inzira z'omanu ari nziza, kuigirango mubwami bwayo dushobore kuba abami nabatambyi kandi tugarje hamwe na Kristo kwisi.

⁵ Ulwadukunze akatwoza ibyaha byacu mu maraso ye, ⁶ akatugira abami n'abatambyi ku Mana ye na Ge, icyuhahiro kibe ubutware n'iteka nyose. Amen. (Dbyahishure 1. 5-6)

¹⁰ Kandi yatugize abami n'abatambyi ku Mana yacu, Tuzategeka ku isi. (Dbyahishure 5.10)

Omwe mu ngingo zizaza muri ibyo izaha yigisha abafuye noneho kugendera mu nzira z'omanu.

¹⁹ Abantu bazatura i Sion i Peruzalemu, Ntuzongere kurira. Azakugirira neza cyane kubera gutaka kwavre, Dyo azabuyira, azagusubiza. ²⁰ Kwak Ulwiteka aguhha umugati w'amakuba n'amazi yo mu mibaharo, nyamara abigisha bare ntibazongera kwimurwa mu msfuruka, Ariko amaso yare azabona abigisha bare. ²¹ Amatri yare azumira jyambo inyuma yare, riwuga ngo. "Eyi ni yo nzira, genda muri yo," Egihe cyose uhindukiriye iburyo cyangwa igihe cyose uhindukiye ibumoso. (Yesaya 30. 19-21)

Mugihie ubwo ari ubuhanuzi bwubwami bwimyaka igihumbi, muriki gihe abakristo hakeneye kwitegura kwigisha.

¹² ... iki gihe ugomba kuba abigisha (Abaheburayo 5.12)

¹⁵ Ariko weze Uwiteka Ḍmania mu mitima yaore. kandi witegure guhora utanga igisubizo kubantu bose bakubajije infamuru yibyiringiro biri muri wowe usite ubugwanzeza nubwoba (1 Petero 3:15, KJV).

Biibiliya yerekana ko benshi mu bakristu bizerwa hazakomeza, mbere gato yuko amakuba akomeye atanjira, hazingisha benshi.

²² Kandi mubantu bumva hazingisha benshi (Daniyeli 11:33)

Rero, kwiga, gukura mubuntu nubumenyi (2 Petero 3:18), nikintu dukwiye gukora ubu. Simwe mubikorwa byaree mubwami bw'Ḍmania ni ugushobora kwigisha. Kandi kubakristu binushijeho kuba abizerwa, Philadelphia (Olyahishuwe 3: 7-13), abakristo, ibi bizaba birimo no gushygikira umuhamya wingenzi wubutumwa bwiza mbere yintangiriro yubwami bwimyaka igihumbi (reba Matayo 24:14).

Ulbwami bw'Ḍmania humaze gushingwa; ubwoke bw'Ḍmania buzakoreshwra mu gafasha kugarura umubumbe wangirise.

¹² Abo muri mwe bazubaka ahahoze imyanda ;
Ulezamura urufatiro rrhibisekuruze hyinshi; Kandi uzitwa Gusana Kumena,
Kugarura Ulmuhandha Kubano. (Yesaya 58:12)

Rero, abantu b'Ḍmania babayeho muburyo bw'Ḍmania muriki gihe bizarohereza abantu gutura mumijji (nahandi) muriki gihe qyo gusana. Ts'i izabu abantu heza rwose. Tugomba kuba intumwa za Kristo ubungubu, bityo dushobora no gukorera mubwami bw.

Ubutumwa Swiza bw'Ubutumwa Swiza burahinduka

Yesu yaravuze ati: "Niba ukomeje jjambo nyanyje , uri abigishwa banje rwose. 32 Kandi muzamenya ukuri, kandi ukuri kuzakubohora "(Yohana 8: 31-32). Kumenya ukuri kubutumwa bwiza bw'Ulbwami bw'Ḍmania bitubatura kugra mu byiringiro bitari byo byiyi si. Turashobora gushygikira dushize amanga gahunda ikora - umugambi w'Ḍmania! Satani yashutse isi yose (Olyahishuwe 12: 9) kandi Ulbwami bw'Ḍmania nigosubizo nyacyo. Tugomba guhagarara no gushygikira ukuri (reba Yohana 18:37).

Ubutumwa bwiza ntabwo burenze agakiza kare. Ubutumwa bwiza bw'ubwami bw'Tmanə bugomba guhindura imwe muriki gihe.

² *Kandi ntugahure n'iyyi si, ahubwo uhindurwe no kurugurura imitekerereze yavre, kugira ngo ugaragaze icyo ari cyo cyiza kandi oyemewe kandi cyuzuye cy'Tmanə. (Abaroma 12: 2)*

Abakristu nyabo bahindurwe kugirango bakorere Tmanə nabandi.

²² *Dagaragu, nimwumvire muri byose shobyija mukurikije umubiri, utimwumve neza, nk'ahashimisha abantu, ahubwo mubikuye ku mutima, mutinya Tmanə.* ²³ *Kandi ibyo ukora byose, ubikore ubikuye ku mutima, nk'uko Ulwiteka abikorera abantu,* ²⁴ *uzi ko Ulwiteka uzahabwa ibihembu by'umurage, kuko ukorera Umrwami Kristo. (Abakolosayi 3: 22-24)*

²⁵ *Kubwibyo, kubera ko treakiriye ubwami budashobora guhungabana, reka tugire ubantu, aho dushobora gukorera Tmanə byemewe no kubaha no gutinya Tmanə. (Abaherurayo 12:28)*

Abakristu bikuri babaho mu buryo butandukanye n'isi. Twemera amahame y'Tmanə asumba ayisi icyiza n'ikibi. Abakiranutsi babaho kubwo kwizerera (Abaherurayo 10:38), kuko bisaba kwizerera kubaho inzira y'Tmanə muri iki gihe. Abakristo basfatwaga nk'abatandukanye n'isi bahayemo, ku buryo uburyo bwabo bw' kubaho bwiwe "Inzira" mu Tsezerano Rishya (Thyakovwe 9: 2, 19, 9, 24:14, 22). Si ibaho yikunda, iyobowe na Satani, mbyyo bita "inzira ya Kayim" (Yuda 11).

Trayili y'Ubwami bw'Tmanə ni ubutumwa bw' gukitanuka, umunezero n'amahoro (Abaroma 14:17). Jambo ry'ubuhanzi, ryumrikanye neza, rinahumuriza (reba 1 Abakorinto 14: 3; 1 Abatesalonike 4:18), oyane oyane ko tureba isi isenyuka (reba Luka 21: 8:36). Inzira nyayo yubuzima bw'a gikristo iganisha kubwinshi bwumwuka numugisha wumubiri (Mariko 10: 29:30). S'ki nikimwe mubituma abayituye bumva ko isi ikenye ubwami bw'Tmanə. Abakristu ni intumwa z'Ubwami bw'Tmanə.

Abakristo bashyira ibyiringiro byacu mu mwuka, ntabwo ari iby'umubiri, nubwo tuba mu isi ijaragara (Abaroma 8: 5-8). Dufite "ibyiringiro by'ubutumwa bwiza" (Abakolosayi 1:23). S'ki nikintu abakristo ba mbere basohanukiire ko hensi haruga ko Yesu uyumunsi batumva neza.

6. Amamarisha umunwa wawo ko ari Nyagasan kandi ukemera mu mutima...

Amatorero y'Abagereki n'Abaroma yemera ko yigisha ibintu hyubwami bw'Tmana, ariko afiti ikibazo cyo kumra neza iyo ariyo. *Kurugero, Encyclopedia Gatolika* yigisha ibi hyerekelye ubwami.

Xristo... Kuri buri cyiciro mu kwigisha kwe kuza k'ubwo bwami, ibintu bitandukanye, ibisobanuro nyabyo, uburyo bugomba kugewaho, bigize urufatiro rwa disikuru ye, ku buryo disikuru ye yitwa "ubutumwa bwiza y'ubwami" ... batangira kuruga Storero ngo" ubwami bw'Tmana", cf. Col. §. 13; § Tes. §. 12; Apoc. §. 6, 9; v. 10, nibindi ... bisobanura Storero nk'yo kigo cy'Tmana.. (Rapa H. Ulbwami bw'Tmana. Encyclopedia Gatolika, Umubumbe wa NTSC 1910).

Nubwo ibyaruzwe haruguru hyerekanaaga "Col. §. 13; § Tes. §. 12; Apoc. §. 6, 9; v. 10, "niba uzabashakisha, uzasanga nta niuwre muri iyo mirongo ugira iyo urug'a ku Storero ari Ulbwami bw'Tmana. Bigisha abizera bazaba mu Swami bw'Tmana cyangwa ko ari ubwami bwia Yesu. Bibiliya ituburira ko benshi hari guhindura ubutumwa bwiza bagahindukirira undi, butari ukuri (Abagalatiya 1. 3-9). Skibabaje niuko abantu batandukanye bakoze ibyo.

Yesu yigishije ati: "Ndi inzira, ukuri, n'ubuzima. Ntarwe yijja kwa Data keretse binjuze muri njye" (Yohana 14: 6). Petero yigishije ati: "Nta n'agakiza kari mu yandi, kuko nta rindi zina riri muni yijjru nyatanzwe mu hantu tugomba gukizwa" (Thyakozwe 4.12). Petero yahwiye Abayahudi bose bagomba kugira kwilana no kwemera Yesu ngo akizwe (Thyakozwe 2.38).

Thinyuranye nibi, Papa Fransisko yigishije ko abahakanamana, badafite Yesu, bishobora gukizwa nimrimo myiza! Yigisha kandi ko Abayadudi bishobora gukizwa batiriwe bemera Yesul. Kyongeye kandi, we na hamwe mu Bagereki n'Abaroma na bo basa naho baterekera ko verisijo itari Bibiliya ya 'Mariya' ari urufunguzo mwibumwe bw'amadini n'amadini. Skihabaje, bo hamwe nabandi ntibumva akamaro ka Yesu Nyayili nyayo y'Ulwami bw'Dmana. Benshi hamamaza ubutumva bwiza.

Benshi bisifa kugendagenda mumaso no kwizeru isi. Tsezerano Rishya ryigisha ko abakristo bagomba kureba hejuru.

² Shyira ubwenge bwawe ku bintu biri hejuru, aho kwibanda ku bintu byo ku isi. (Abakolosayi 3. 2)

³ Kuko tugenda ku kwizeru, ntitugenda tubona. (2 Abakorinto 5. 7)

Nyamara, Papa Pio wa AS yigishije ahanini kugendera ku itorero rye.

... Kiliziya Gatolika ... ni ubwami bwa Kristo ku isi. (Pius's encyclical Quas Primas).

Urbuga Gatolika Bible 101 nuruga nuti: "Ulwami bw'Dmana bwashinzwe ku isi na Yesu Kristo mu mwaka wa 33 myuma ya Yesu, mu buryo bwa Kiliziya ye, buyobowe na Petero ... Kiliziya Gatolika." Nyamara ubwami bwimyaka igilumbi ntabwo buri hano cyangwa ntabwo ari Storero nya Roma, ariko bizaba ku isi. Ntabwo Storero ry'ukuri ry'Dmana rifite "urufunguzo mwibumi" (Matayo 16.19), abaruga ko itorero ari ubwami "bakuyeho urufunguzo mwibumenyi" (Luka 11.52).

Storero nya Roma ryigisha cyane kurwanza ubwami bw'Dmana bwimyaka igilumbi ku isi ku buryo ahanini ari "inyigisha ya Antikristo" yonyine yanditse muri Gratigisimu yemewe ya Kiliziya Gatolika.

676 Urburanza bwa Antikristo humaze gutangira kugaragara ku isi ijtihed cyose haruzwe ko hamenyekanye mu mateka ko ibyiringiro bya messi bishobora kugewaho gusa kuruta amateka binyuze mu rubanza iwas eskatologiya. Kiliziya yanze uburyo bwahinduwre bwo kubeshya ubwami kuza kwizina nya millenarianism... (Gratigisimu ya

Kiliziyat Catolika. Imprimatur Potest + Joseph Cardinal Ratzinger. Kabiri,
NY 1995, p. 194)

Ekibahaje ni uko abemera ibyo bazagira ibihazo bikomeye byo kwiamamaza Trayili y'Ulwami
bw'Tmana amaherezo. Bamwe bazafata

iteye ubwoba kuhayitangaza (Daniyeli 7:25, 11: 30-36). Ariko, ushabora gutekereza, abantu bose
baruga ko Yesu ari Umrwami ntibazaba mu bwami? Oya, ntibazoba. Reba ibyo Yesu
yaruze.

²¹ "Ulmuntu wese umbwira atti 'Mwami, Mwami', ntazinjira mu bwami bwo mu ijuru,
ahubwo ni we ukora ibyo Data wo mu ijuru ashaka. ²² *San uno misi bendi* bazambwira batu
'Mwami, Mwami, ntitwigeze duhanura mu izina nyare, ngo twirukane abadayimoni
mu izina nyare, kandi twakoze ibitangaza byinshi mu izina nyare?' ²³ Hanyma
nzababwira nti. 'Sinigeze nkuzi, ra kure yanjiye, mwebwe abakora ubugaranji!'
(Matayo 7: 21-23)

Intumwa Rawulo yaruze ko "ihanga nyubwicamategeko" "yari asanzwe akora" (2 Abatesalonike
2: 7) muqhe oye. Ulku kutubahiriza amategeko kandi bisitanje isano nikintu Bibiliya ituburira
mu bihe by'imperuka cyitwa "Amayobera, Babuloni Tkomeye" (Thyahishuwe 17: 3-5).

"Amayobera yo kutubahiriza amategeko" asitanje isano n'abiyita abakristo bizera ko hadakeneye
kutubahiriza amategeko Tcumu y'Tmana y'Tmana, nibindi kandi / cyangwa hariho ibantu byinshi
byemewe kuri yo kandi / cyangwa hariho uburyo bwemewe bwo kwilana kugira ngo ucike ku
Mana. amategeko, mu gile rero hategereza ko hafite uburyo bw'amategeko y'Tmana,
ntibakurikiza uburyo bwa gikristo Yesu cyangwa intumwa ze hari kumenya ko byemewe.

Ahagerekni n'Aharoma bameze nk'Aharasayo barenze ku mategeko y'Tmana, ariko bakaruga
ko imigenzo yabo yatumye ibyo byemewe - Yesu yamatanye ubwo buryo (Matayo 15: 3-9).
Yesaya yaburiye kandi ko abantu baruga ko ari ab'Tmana bazigomeka ku mategeko yayo
(Yesaya 30: 9). Ulku kwigomeka kutagira amategeko nikintu tre, birahabaje, tubiloma kugeza
uyu munsi.

Thirdi "hang'a" risa nkadi Storero nya Roma risa nkadi nyizeru ko galunda zayu za gisirikari
n'ibikorwa by'amadini bizaganisha ku mahoro ndetse no mu buryo butari Bibiliya bw'ubwami
bw'Tmana ku isi. Thyanditswe bituburira kwirinda ubumwe bw'ibihe bizaaza bwigisha ko, mu

myaka mike, bizagerwaho (icyitonderwa: *Bibilya Nshya ya Yerusalemu*, ubusohanuro bwemewe na *Gatolika*, ierekana wa).

* *Bapfukama imbere yikiyoka*, kuko yari yarahaye inyamaswa ubutware harunama imbere ya ya nyamaswa, bati. *Ni nde ushobora kugereranya ninyamaswa?* *Ni nde ushobora kuyiranya?*⁵ *Gikoko cari cemerewe kuruga umumera wacyo no gutukana no gukora amezi mirongo ine nibiri,*⁶ *kandi yarugaga ibitutsi hyayo ku Mana, ku izina rayyo, thema nye ryo mu jиру ndetse n'abari bahungiyeyo.*⁷ *Biremewe kurwanा n'abera no kubatsinda, kandi bihabwa imbaraga ku bwoko bwose, abantu, ururimi n'amahanga yose;*⁸ *kandi abantu bose bo ku isi bazayisenga, ni ukuruga abantu bose amazina yabo atanditswe kura isi yaremwa mu gitabo cy'ubuzima oya Islam.*⁹ *Ulmuntu wese ushobora kumva, yunve.*¹⁰ *Abo bajanywe bunyago, abiowa n'inkota bapsa inkota. Nijo mpamru abera bagomba kugira kwilhangana no kwizera.* (*Byahishuwe 13: 4-10, NJB*)

Bibilya iraburira kwirinda igihe cyanyuma ubunwe bwa Babuloni.

¹ *Umwre mu hamarayika harindwi hari basite ibikombe birindwi yaje kumbwira, arambwira ati ngwino hano, nzakwereka igihano cy'indaya nini yimitswe hafi y'amazi menshi,*² *hamwe n'abami bose nisi . hasambanye, kandi ninde watumye abatuye isi bose hanuya vino yibusambanyi bwe.*³ *Yanzanye mu mwuka mu butaqi, ngaho mbona umugore ugendera ku gikoko gitukura gsite imitre irindwi n'amahembe icumi kandi cyanditscho amazina yo gutukana.*⁴ *Umuugore yari yambahye ibara nyumuyugubwe n'umutuku kandi yaka zahabu na zahabu, n'amasaro, kandi yari asite dirayi yuzuye zahabu yuzuye umwanda uteye ishozi w'uburaya bwe;*⁵ *ku gahanga yanditscho izina, izina risobanuse.* *Babuloni Mukuru, nyina windaya zese n'imigenzo mibi yose yo ku isi.*⁶ *Nabonye ko yari yasinze, yasinze n'amaraso y'abataqafsi, n'amaraso y'abashowe Mmanu ba Yesu, maze kumubona, narumiwe nrose.* (*Byahishuwe 17: 1-6, NJB*)

⁷ *Obi bisaha ubushishozi. Omibwe irindwi ni imisozi irindwi, umugore yicaye.*¹⁸ *Umuugore wahonye ni umujyi ukomoye usite ubutware ku bategetsi bose bo ku isi.* (*Byahishuwe 17: 9, 18, NJB*)

⁸ *Nyuma yibyo, mbona undi mumarayika wamanutse ara mu jiru, ahabwa ubutware bukomeye, isi irabagirana n'cyubahiro oye.*² *Hajuru yijri nye, arangurura ijri ati. Babuloni yaguye, Babuloni Mukuru yaguye, ihinduka inzu ya shitani kandi*

icumbikamo imyuka mibi yose n'inyoni zanduye, ziteye ishozi.³ Amahanga yose yanyoye rino y'uburaya bwe, umwami wese wo ku isi yasambanye na we, kandi umucuruezi wese abar umukire kubera ubusambanyi bwe.⁴ Trindi jiri rivuye mu ijuru, Numise haruga ngo. 'Sohoka, bantu banjye, kure ye, kugira ngo mutagira uruhare mu byaha bye kandi ngo mugire ibyago nkibyo.⁵ Thyaha bye byageze mu ijuru, kandi Tmania yibuka ibyaha bye. munufate nk'uko yagirije abandi.⁶ Agomba guhembe kabiri amasaranja yasabye. Agomba kugira igikombe cyikulye kabiri invange ye.⁷ Buri pomps na orgies ye igomba guluza niyicarubozo cyangra ububahare. Mimitswe nk'umramikazi, araterekereza, Slabwo ndi umupfakazi kandi sinzigeri menya kubura ababo.⁸ Kubwibyo, umunsi umwe, ibyorezo bizamugwirira, indvara, icyunamo n'inzara. Acatrikwa. Uwiteka Tmania yanuciriyeho iteka irakomeye.⁹ Abani bo ku isi bazamuririra kandi hamuririre. Babona umwotsi uko yaka, (Thyahishuwe 18: 1-9, NJB)

Muri Žekariya, Bibiliya iraburira Babuloni igije kuza kandi yerekana ko ubumwe bukwijye butazabaho nyuma yuko Yesu agarutse.

¹⁰ Rebal Reba hanzel Hunga ura mu gihuju cy'amajyaruguru - Yahwe aratangaza- kuko nagutatalanyije ku myaga ine wo mu ijuru - Uwiteka aruga.¹¹ Rebal Hunga, Sivoni, ubana n'umukobwa na Babilonil

¹² Kuhanga Yahwe Sabaoti abruja, kura Doyubahiro kyekibi

Jewe, ku byerekeye amahanga yagusahuye, 'Ulmuntu wese agukoraho akora kuri pome yijisho nyanjye.¹³ Ndonho nzabazungua ukuboko hejuru yabo, kandi bazasahurwa n'abo habaye imbata. 'Ubwo ni bwo uzamenya ko Yahwe Sabaoth yanatumye!¹⁴ Muririmbe, mwishime, mukobwa na Sivoni, kuko ubu ndaje gutura muri mwe - Yahwe aratangaza!¹⁵ Kuri uwo muni, ibihuju hyinshi bizahindukira Uwiteka. Nibyo, bazahinduka ubwoko bwe, kandi bazahana muri mwe. Ubwo ni bwo uzamenya ko Yahwe Sabaoth yanatumye kuri wewe!¹⁶ Uwiteka azigarurira u Buzuda, umugahane we mu Gihuju Gyera, yongere ahindure Veruzalemu. (Žekariya 2: 10-16, NJB, icyitonderwa muri verisiyo ya NJV / NJW imirongo yashiyewe ku rutonde nka Žekariya 2: 6-12)

Smiryango y'umuryango w'abibumbijye, Matikani, abaporotestanti benshi, n'abayobozi ba orotodogisi bo mu burasirazuba hateza imbere iramaganwa na Bibiliya kandi ntigomba guterwa inkunga. Yesu yaburiye abaruja ko hamukurikira "uzabeshya benshi" (Matayo 24: 4-5).

Ekumenism nyinshi ifitanje isano n "umunyamasarasi wera" wo mu Byahishuwe 6: 1-2 (utari Yesu) nindaya yo mu Byahishuwe 17.

Kimwe na Eekariya, Intumwa Parulo na we yigishije ko ubumwe bw'ukuri bwo kwizeret butazabaho nyuma yuko Yesu agarutse.

¹³ kugeza igihe twese tuzagera ku bumwe mu kwizeret no mu humenyi bw'Umwana w'Omama tugashiraho Umuntu utunganje, ukuze byuzuye hamwe na Kristo ubwe. (Abefeso 4:13, NJB)

Abizeret ubwo bumwe buza mbere yo kugaruka kwa Yesu haribeshya. Mubyukuri, Yesu nagaruka, agomba gusenya ubumvee bwamahanga buzamuhagurukira.

¹⁴¹⁵ Umumaratayika wa karindwi aruze impanda, humvikana amajwi aruze induru mu jyuru, ahamagara ati. Ubwami bw'isi bwahindulse ubwami bw'Umwami wacu na Kristo we, kandi azategeka ubuzirahereo.¹⁶ Abasaza makumyabiri na hane, himitswe imbere y'Omama, barunama, bakora ku butaka n'uruhanga rwabo basenga Omama¹⁷ n'anya magambo, Turagushimira, Mwami Nyirububasha Mana, uriho, Uwahoze, kuko gusata imbaraga zare zikomeye no gutangira ingoma yare.¹⁸ Amahanga yari afile umururungano none igihe kirageze ngo ibihano byore, n'abafsiye bacire uruhanga, n'abagaragu bare b'abrahamuzi, abera n'abatinya izina nyare, abato n'abakuru, bazahembwa. . Ogihe kirageze cyo kurimbura abasenya isi. '(Byahishuwe 11: 15-18, NJB)

¹⁹²⁰ ⁶ Hymva ibisa n'amajwi yimbaga nyamwinshi, nkijwi ry'injanya cyangwa urusaku rukomeye rwinkuba, ndasubiza nti. 'Alleluya! Ingoma y'Uwileka Omama yacu Shoborabyose yaratangiye. . .¹⁹ Hanyuma mbona oya gikoko, hamwe n'abami bose bo ku isi n'ingabo zabo, bateranira hamwe kugira ngo barwanye Mugenzi n'ingabo ze.²⁰ Ariko igikoko kirafatwa mpiri, hamwe n'umuhamuze wikinyomira wakoze ibitangaza mu izina ry'injamaswa kandi na bo barashutse abemera kuranga ikimenyetso cy'inyamaswa n'abasenga igishusho cive. Aba bombi bagugunywre ari bazima mu kijiga cyaka umuriro oya susuru.²¹ Abasigaye bose bishire n'inkota ya Rider, yasoholse mu kamra, inyoni zose zifata umubiri wazo. . .²⁰⁴ Hanyuma mbona intebé, aho bicaye, bahabwa ububasha bwo guca imanza. Nabonye roho z'abantu bose bacire imitwe bazira guhamya Yesu no kubwiriza ijambo ry'Omama, n'abanze gusenga inyamaswa cyangwa igishusho cye kandi ntibemere ikirango ku gahanga cyangwa mu biganza; bazima, bategekana na Kristo imyaka igihumbi. (Byahishuwe 19: 6, 19-21; 20: 4, NJB)

Menya ko Yesu agomba kurimbura ingabo zisi zunze ubumwe kumurwanya. Toyo ghe We naberha hazategeka. Nibwo hazabaho ubumwe bukwiye bwo kwizerha. Skibahaje ni uko benshi hazumwa abakozi bibimpoma bigaragara ko ari beza, atiko sibyo, nkuko Intumwa Parulo yahiburiye (2 Ahakorinto 11, 14-15). Niba benshi hasobanukiire neza Bibiliya nubutumwa bwiza bwubwami bwOmana bike harwanya Yesu.

7. *Ukwemera konyine tugirira*

Nubwo abantu bakunda gutekereza ko turi abanyabwenge oyane, hariho imipaka yo gusobanukirwa kwaru, nyamara "gusobanukirwa kw'omania ntigira therezo" (Zaburi 147: 5).

Niyo mpamru bizasaha ubufasha bw'omania kugirango ikosore iyi si.

Nubwo benshi bizeria Omania, abantu benshi ntibashaka kubaho nkuko ibayobora. Reba ibi bikurikira.

⁸ Verelse, muntu we, icyiza; Kandi ni iki Ulwiteka agusaha Arikò gukora ubutabera, Gukunda imbabazi, no kugendana n'omania yare wicishije bugufi? (Mika 6: 8)

Kugendana n'omania wicishije bugufi ntabwo arikintu abantu hemeye gukora. Kuria mu gile oya Adamu na Eva (Stangiriro 3: 1-6), abantu bahisemo kwishingikiriza kuri bo no ku byo bushyira imbere, kuruta iby'omania, nubwo amategeko yaço (Kuria 20: 3-17).

Ogitabo oy'omigani oyigisha:

⁹ Winingire Ulwiteka niumutima ware wose, Ntukishingikirize ku bwenge bware bwite; ¹⁰ Mu nzira zare zose mumumenye, kandi azayobora inzira zare. ¹¹ Ntukabe umunyabwenge mu maso yare, Wubahie Ulwiteka kandi ure mu bibi. (Omigani 3: 5-7)

Nyamara, abantu benshi ntibazizeria Omania niumutima wabo wose oyangwa ngo bategereze ko iyobora intambwe zabo. Benshi baruga ko bazakora ibyo Omania ishaka, ariko ntibabikora. Ulbumuntu bwashutswe na Satani (Obyahishuwe 12: 9) kandi yaguye ku trari nyisi n "ubwibone bw 'ubuzima' (Ophiana 2: 16).

Kubwiibyo, benshi bazanye imigenzo yabo y'amadini hamwe na guverinoma zisi, kuko batekereza ko babizi neza. Arikò, ntibabikora (reba Yeremiya 10:23) eka kandi ntibazokwihana nwose.

Niyo mpamru ikiremwamuntu gikeneye ubwami bw'Omama (reba Matayo 24: 21-22).

Cekereza kuri Beatitude

Omwe mumagambo azi ciyanne yamagambo Yesu yatanze ni beatitude, yatanze mu nyigisho ye kumusozi na Elazono.

Reba bimwe mubyo paruze:

³ "Hahirwa abakene mu mwuka, kuko ubwami bwo mu ijuru ari ubwabo. ⁴ Hahirwa abarira, kuko bazahumurizwa. ⁵ Hahirwa abiyyoroshyà, kuko bazaragwa isi. ⁶ Hahirwa abafite inzara n'nyota hyo gukiranuka, kuko bazahazwa. ⁷ Hahirwa abanyembabazi, kuko bazabona imbabazi. ⁸ Hahirwa abera mu mutima, kuko bazabona Omama. ⁹ Hahirwa abanyamahoro, kuko bazitwa abana b'Omama. ¹⁰ Hahirwa abatotewa bazira gukiranuka, kuko ubwami bwo mu ijuru ari ubwabo. (Matayo 5: 3-10)

Ni mu Swami bw'Omama (reba Mariko 4: 30-31), bakunze kwita ubwami bwo mrijuru na Matayo (reba Matayo 13:31), aho aya masezerano yimigisha azasohozwa. Mu Swami bw'Omama niho amasezerano azasohora kugirango abiyyoroshyà bazungura isi n'abera kubona Omama. Witegerezee inkuru nziza yimigisha mubwami bw'Omama!

Onzira z'Omama Nukuri

Ulkuri nuko Omama ari urukundo (1 Yohana 4: 8 , 16) kandi Omama ntawo yikunda. Amatejeko y'Omama yerekana urukundo dukunda Omama na hagenzi bacu (Mariko 12: 29-31; Yakobo 2: 8-11). Onzira zisi zirangwa n'ubwikunde kandi zirangirira mu rupsu (Abaroma 8: 6).

Menya ko Sibiliya yerekana ahakristo nyabo kubahiriza amatejeko.

¹ Umuntu wese wemera ko Yesu ari Kristo yarutse ku Mana, kandi umuntu wese uykunda na we abe amukunda. ² Ibi ni hyo tuzi ko dukunda abana b'Omama, iyo dukunda Omama kandi tugakurikiza amatejeko yayo. ³ Erega uru ni rwo rukundo Omama, dukurikiza amatejeko yayo. Amatejeko ye

ari umutwaro. (1 Yohana 5: 1-3)

"Amategeko yose y'Omāna ni gukiranuka" (Zaburi 119, 172). Omzira zayo ni nziza (1 Tito 1,15). Okibahaje ni uko benshi bemeye ubunyo butandukanye bw "ubwicamategeko" kandi ntibatalura ko Yesu atage gusenya amategeko cyangwa abahanuzi, alubwo yabisohaje (Matayo 5,17), asobanura ibisobanuro nyabyo kandi abagura birenze ibyo benshi gutekereza (urugero Matayo 5, 21-28). Yesu yigishije ko "umuntu wese ubikora akabigisha, azitwa ukomeye mu bwami bwu mu juru" (Matayo 5,19) (jiambo 'Ubwami bw'Omāna' n "ubwami bwu mwijuru burahinduka).

Bibilya yigisha ko kwizerera kutagira imirimo gupfuye (Yakobo 2,17). Benshi haruga ko hakurikira Yesu, ariko ntibazemera rwose inyigisho ze (Matayo 7,21-23) kandi ntibazamwigana nkuko bikwiye (reba 1 Abakorinto 11, 1). "Oyahia ni ukurenga ku mategeko" (1 Johana 3, 4, 2,3) kandi bose baracumiye (Aharoma 3,23). Ariko, Bibilya yerekana ko imbabazi zizatsinda uruhanza (Yakobo 2,13) kuko Omāna ifite umugambi kuri bose (reba Lukta 3, 6).

Obisubizo byahantu, usibye mzira z'Omāna, ntabwo bizakora. Mu bwami bwimyaka igihumbi, Yesu azategeka n "inkoni yicyuma" (Obiyahishuwe 19,15), kandi ibyiza bizatsinda kuko abantu bazabaho mu nzira y'Omāna. Obibazo byose byisi birahari kuko societe yipyi si yanze kumvira Omāna namategeko yayo. Amateka yerekana ko ikiremramuntu kidashoboye gukemura ibibazo bya societe.

⁶ Kuko gutekereza ku mubiri ari urupfu, ariko gutekereza ku mwuka ni ubuzima n'amahoro. ⁷ Kuberako ubwenge bwa kamere ari urwango ku Mana, kuberako itagengwa n'amategeko y'Omāna, kandi ntanubwo ishobora. ⁸ Doneho rero, abari mu mubiri ntibashobora gushimisha Omāna. (Aharoma 8, 6-8)

Abakristo bagomba kwibanda ku mwuka, kandi bagahabwa U'mwuka w'Omāna kubikora muri iki gihe (Aharoma 8, 9), nubwo dusite inteqe nke zazu.

²⁶ Kuberako mubona umuhamagaro warore, hawandimwe, ko atari abanyabwenge benshi hakurikije umubiri, ntabwo ari abanyembaraga benshi, cyangwa abanyacyubadiro benshi. ²⁷ Ariko Omāna yahisemo ibintu hyubipfu byisi kugirango isuzugure abanyabwenge, kandi Omāna yahisemo inteqe nke zisi kugirango isuzugure ibintu bikomeye, ²⁸ nibintu shingiro byisi nibintu bisuzugurise Omāna yahisemo, nabitari byo, kugirango ibe impafusa ibiraho, ²⁹ ko ntamuntu numwe wishimira icyubadiro imbere yayo. ³⁰ Ariko muri We uri muri Kristo Yesu, watubereye ubwenge bura ku Mana, no gukiranuka no krezwa no gucungurwa - ³¹ ko, nkuko byanditswe ngo. "Ulimbaza, niyubahé muri Nyagasan." (1 Abakorinto 1, 26-31)

Abakristo bagomba kwishimiria umugambi w'Omama! Tugenda kubwo kwizeria ubu (2 Abakorinto 5: 7), tureba hejuru (Abakolosayi 3: 2) mu kwizeria (Abahaburayo 11: 6). Tuzahabwa imigisha yo kubahiriza amategeko y'Omama (Slyahishiuwe 22: 14).

Kuki Tranjili y'Ubwami bw'Omama?

Abaporotesitanti bakunda kumra ko iyo bemeye Yesu nk'umukiza, ko bashatse ubwami bw'Omama. Abagatolika bemeza ko abatiywe, ndetse n'impiyja, binjiye mu rusengero rwabo nk'ubweami. Abagatolika na orotodogisi y'ibirastrazuba bakunda gutekereza ko binjuze mu masakaramentu, nibindi, bashaka ubwami bw'Omama. Mugihe abakristo bagomba kubatiswa, Abagerek-Abaroma-Abaporotesitanti bakunda kureba isi kugirango bakemure ibibazo hyubumuntu. Bakunda kugira ibitekereo byisi (reba Abaroma 8: 6-8).

Gushakisha ubwami bw'Omama (Matayo 6:33) ni intego y'ubuzima bwabo bwose kuhakristo. Intego, ntawo kureba isi kubisubizo, ahubwo ni Omama n'inzira zayo. Ubutumwa bwiza bw'ubwami bw'Omama buhindura ubuzima bwacu.

Sibilya iruga ko abakristo hazategeka hamwe na Yesu, ariko urumra ko biruze ko abakristo nyabu hazategeka imigi? Yesu yigishije:

¹² "Umunyacyubahiro runaka yagive mu gihuji cya kure kwiyakira ubwami no kugaruka.¹³ Nuko ahamagara abagaragu be icumi, abaha mina icumi, arababwira ati 'mukore kugeza igihe nzaza.'¹⁴ Ariko abanyagihuji biwe baramwanka, barungika intumwa inyuma yiwe, baruga bat. Uyu muntu ntituzobura kudutegeka.'

¹⁵ "Niko hyagenze, agarutse, yakiriye Ulwiteka

ubwami, ategeka abo bagaragu, abo yari yarchaye amafaranga, kumuhamagara, kugira ngo ameny'e amafaranga buri muntu yungutse mu bucurozi.¹⁶ Hanyma haza uwambere, ati. 'Databuja, mina yaire yinjje mina icumi.'¹⁷ Aramubwira ati. 'Uraho neza, mugaragu mriza, kabera wari umwizerwa muri bike, gitra ubutware mumijyi icumi.'

¹⁸ 'Ura kabiri araza, ati. 'Databuja, mina yaire yinjje mina eshamu.'¹⁹ Muri ubwo buryo, aramubwira ati. 'Namwe murenze imigi itanu.' (Luka 19: 12-19)

Da umwizerwa kuri bike usite ubu. Abakristo hazagira amadhiwe yo gutegeka imigi nyayo, mubwami nyabwo. Yesu yaruze kandi ati. "Sgihembo cyanjye kiri kumwe nanyje, guha buri

wese ukurikije umurimo we" (*Obiyahishuwe* 22:12). *Omama* ifite gahunda (*Yohana* 14:15) n'ahantu (*Yohana* 14: 2) kubantu hazamvitabira neose (*Yohana* 6:44; *Obiyahishuwe* 17:14). *Ubwami bw'Omama* ni ubwükuri kandi urashobora kubigiramo uruhare!

Mu ntangiriro z'umwaka wa 2016, ikinyamakuru *Science* oxari gifite ingingo yiswe "Ombaraga zimbaga y'abantu" yerekanaaga ko ubweenje bw'ubukorikori hamwe no gukusanya ahantu bishobora gukemura "ibibazo bibi" hyugarije ikiremoramuntu. Nyamara, ingingo yananiwe kumva ububi icyo aricyo, kerekwa uburyo bwo kugikemura.

Ubwafatanye, usibye gukurikiza inzira nyazo z'Omama, buteganijwe gulsindwa mu kimyejana cya 21^{ndoko} byari himeze nyuma y'Umwuzeure Ukomeye igihe ikiremoramuntu cyafatanyaga kubaka umunara wa Sabeli watsinzwe (*Tangiriro* 11: 1-9).

Ibibazo ku isi, ahantu nko mu burasirazuba bwo hagati (nubwo biteganijwe ko hyunguka byagateganyo, urugero Daniyeli 9: 27a; 1 Abatesalonike 5: 3), ntabwo bizakemurwa n'ahantu - dukeneye amahoro y'Ubwami bw'Omama (*Abaroma* 14: 17).

*Ibibazo hyiterabwoba mpuzamahanga, nubwo byari hyitezwe ko hyunguka, ntibizakemuka (reba Ezekiyeli 21:12) n'abashutwe mu Muryango w'Abibumbye (reba *Obiyahishuwe* 12: 9) - dukeneye umunezero n'ilumure hyubwami bw'Omama.*

Ibibazo hyibidukijke ntibizakemurwa nubufatanye mpuzamahanga, kuko ibihugu hyisi bizafasha kurimbura isi (*Obiyahishuwe* 11:18), ariko bizakemurwa nubwami bw'Omama.

*Ibibazo hyubusambanyi, gukuramo inda, no kugurisha ibice hyumubiri wabantu ntibizakemurwa na USA (reba *Obiyahishuwe* 18:13), ahubwo bizakemurwa nubwami bw'Omama.*

Umwenda munini USA, Ubwongereza, ndetse n'ibindibihugu hyinshi ntibizakemurwa binyuze mu bucuruzi mpuzamahanga, ariko amaherezo (nyuma yo kurimbuka kuri Habakuki 2: 6-8) n'Ubwami bw'Omama.

Ubuji no kwigana ntibizakemurwa n'umuryango w'abibumbye - dukeneye ubwami bw'Omama. Amakimbirane ashingiye ku madini ntazakemurwa n'umutwe uwo ari wo wose w'amadini n'amadini yemera agakiza usibye Yesu nyare wa Bibilya. Toyaha nikibazo ku isi kandi kubwibyo, dukeneye igitambo cya Yesu no kugaruka kwe mubwami bw'Omama. Uburuzi bwa kijyambere ntabwo busite ibisubizo hyose hyubuzima bwabantu - dukeneye ubwami bw'Omama.

Thibazo byinzara ntibizakemurwa n'ibinyabuzima byahinduwe mu buryo bwa genoside bishyira ibice byisi mu kaga kubera inzara bitowe n'ibihingwa bishobora guhomba - dukeneye ubwami bw'Tmana.

Ulbukene bukabije mu bice bya Afurika, Aziya, n'ahandi, mu gihe byunguka ijihe runaka kuria therezo 'Sabuloni' (reba Thyahishure 18. 1-19) ntawo biza kemura ikibazo cyubukene - dukeneye ubwami bw'Tmana. Ngitekerezo cyuko, usibye Yesu, ikiremwanantu gishobora kuzana utopiyat muri iki 'gihe kibi' ni ubutumwa bwiza (Abagalatiya 1. 3-10).

Ocyciro cyimyaka igilumbi cyubwami bw'Tmana nubwami busanzwe buzashingwa kwisi. Biza ba bishingiye ku mategeko yuje urukundo y'Tmana n'Tmana yuje urukundo nk'umuyobozi. Abera bazategekana na Kristo imyaka igilumbi (Thyahishure 5.10; 20. 4-6). Ulbu bwami buzashyiramo abari mu Storero ry'Tmana, ariko nta hyanditsre biruga ko Ulbwami bw'Tmana ari Kilitiya (Gatolika cyangwa ubundi). Storero ryu Roma nyawanyije inyigisho zimyaka igilumbi, kandi nyuma rizawanya cyane ubutumwa bwiza bwa Bibiliya mugilhe tregereje imperuka. Obi birashobora kubona amakuru akomeye mubitangazamakuru bishobora gushaka kuzuza Matayo 24.14.

Mu ocyciro cyayo oya nyuma, Ulbwami bw'Tmana buzaba burimo "Yerusalemu Ashya, imanuka iruye mu ijuru iruye ku Mana" (Thyahishure 21. 2) kandi kwiyongera kwayo ntikuzagira therezo. Ntikuzongera kubaho gukiraniwa, nta kababaro kazabaho, kandi nta nupfu nuzabaho.

Kubwiriza no gusobanukirwa ubutumwa bwiza bw'Ulbwami bw'Tmana ni insanganxamatsiko yingensi ya Bibiliya. Abanditsi b'Tsezerano nya Kera barabyigishije. Yesu, Davulu, na Kohana barabyigishije. Inyigisho ya kera ya 'Gikristo' yahayeho hanze y'Tsezerano Rishya yigishije kubyerekeye. Mu ntangiriro zikinyejana oya kabiri abayoboz i'Abakristo, nka Polycarpe na Melito, barabyigishije. Twebwe mw' Storero rikomeza ry'Tmana turabyigishira wu munsi. Wibuke ko Ulbwami bw'Tmana ariyo kintu oya mbere Bibiliya yerekana Yesu yabwirije (Mariko 1.13. Nicyo yabwirije nyuma yo kuzuka (Thyakozre 1. 3) - kandi nikintu abakristo hajomba kubanza gushaka (Matayo 6.33).

Ubutumwa bwiza ntibwerekeye ubuzima n'urupfu nra Yesu gusa. Thyibandradio mu butumwa bwiza Yesu nabayoboke be bigishije ni Ulbwami bw'Tmana buzaza. Ubutumwa bwiza bw'ubwami burimo agakiza binyuze muri Kristo, ariko burimo no kwigisha therezo ry'ubutegetsi bw'abantu (Thyahishure 11.15).

Wibuke, Yesu yigishije ko imperuka itaza nyuma yuko ubutumwa bwiza bwubwami bumaze kubweirwa isi nkumuhamya wamahanga yose (Matayo 24:14). Kandi ubwo kubwiriza burimo kuba ubu.

Amakuru meza nuko *ubwami bw'omania arivo muti vibibazo byugarije ikiremmamuntu*. Nyamara, benshi ntibashaka kubishygikira, cyangwa kulyumra, cyangwa gushaka kwizeria ukuri kwabyo. Ulbwami bw'omania buhoraho (Matayo 6:13), mugilhe "iyi si irashira" (I Abakorinto 7:31).

Kwamamaza ubutumwa bwiza bw'Ulbwami bw'omania ni ikintu tve mu Florero rikomeza ny'omania dukomeye. Duharanira kwigisha ibintu byose Sibiliya yigisha (Matayo 28: 19-20), harimo n'Ulbwami bw'omania (Matayo 24:14). Mugilhe tugitegerezje ubwo bwami, dikeneye kwiga no gukurikiza inzira z'omania no guhumuriza abandi bashaka kwizeria ukuri.

Nlugomba gushygikira kwamamaza ubutumwa bwiza bw'Ulbwami bw'omania buzaza? Ulezera ubutumwa bwiza bw'Ulbwami bw'omania?

Imperuka itaza nyuma yuko ubutumwa

La oficina de E.G. Ul. de Imperuka itaza nyuma yuko ubutumwa se encuentra en: 1036 W. Grand Avenue, Grover Beach, Kalifornien, 93433 U.S.A; hemsida www.ecog.org.

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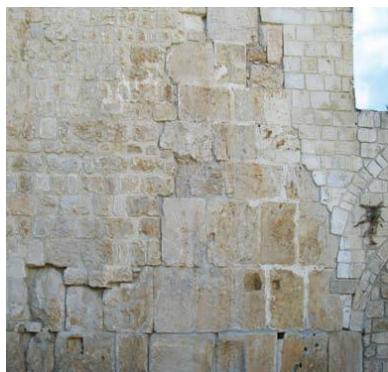
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La foto muestra a continuación algunos de los pocos ladrillos restantes (más algunos agregados más tarde) de un edificio en Jerusalén a veces conocido como el Cenáculo, pero mejor descrito como la Iglesia de Dios en la Colina Occidental de Jerusalén (actualmente llamada Monte Sión).



Detta var varit platsen för den kanske tidigaste riktiga kristna kyrkobyggnaden. En byggnad som Jesu 'evangelium om Guds rike' skulle ha predikats i. Detta var en byggnad i Jerusalem som lärde ut Gudsbanukirva ubulumwa hriza bw Ulwami.

„...z tego też powodu bezustannie dziękujemy Bogu, ponioraż... wyp. bracia, staliście się naśladowcami kościołów Bożych, które w Judei są w Chrystusie Jezusie. (1 Tesalonian 2. 13-14)

Wszelkie gorsztwo o wiare, która została raz na zawsze przekazana Świętym. (Juda 3)

Rzekł do nich: „muszę głosić królestwo Boże także innym miastom, bo po to zostałem posłany.” (Lk 4,43)

Scenariusz Królestwa Bożego, a to wszysko będzie nam dodane. Nie lekcewicie stado, gdyż upodobało się gaju naszemu dać nam Królestwo. (Lk 12, 31-32)

„Ta Ewangelia królestwa będzie głoszona na całym Świecie jako Świadectwo wszystkim narodom, a niewątka nadjeździe konica. (Mareusza 24,14)